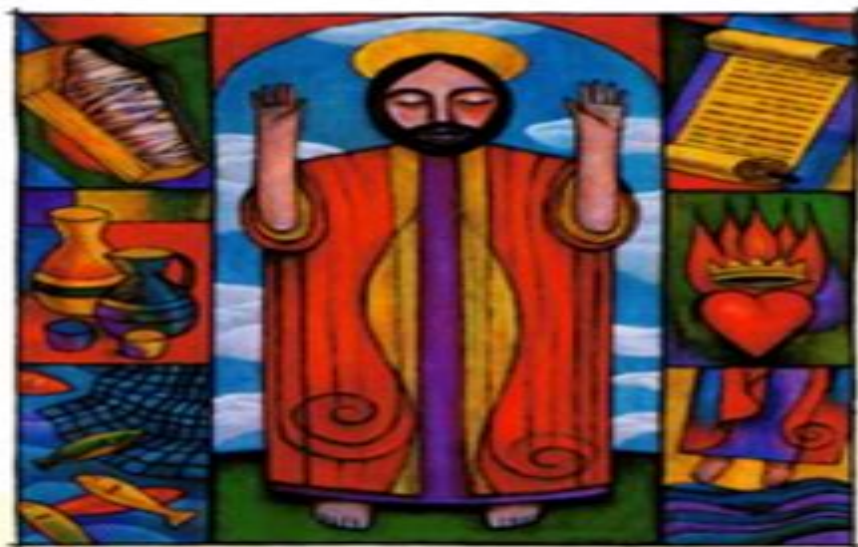


WHO WAS JESUS ?



A Jewish-Christian Dialogue

EDITED BY
PAUL COPAN & CRAIG A. EVANS

Who Was Jesus A Jewish Christian Dialogue

Tom Holmén, Stanley E. Porter



Who Was Jesus A Jewish Christian Dialogue:

Who Was Jesus Paul Copan, 1996-10-01 A dynamic dialogue between Jewish and Christian scholars that focuses frankly on the resurrection of Jesus Christ and its relevance to the Jewish and Christian identity From the controversial Jesus Seminar to cover stories in Life U S News and Newsweek magazines everyone seems to have an opinion on who Jesus really is Breaking new ground in discussions between the Jewish and Christian communities Who Was Jesus focuses frankly on the core historical issue dividing these communities the resurrection of Jesus Christ Outstanding theologians from both communities including Dr William Lane Craig Dr Herb Bassler and Dr Craig Evans engage one another in a series of refreshingly honest conversations on the historicity and relevance of the resurrection *Who was Jesus?* Paul Copan, Craig A. Evans, 2001-01-01 Collects articles that are comprised of a dialogue between Jewish New Testament scholar Peter Zaas and Christian apologist William Craig focusing on the Jewish and Christian assessments of Jesus and the question of Jewish Christian relations Original

Jewish-Christian Dialogue David Novak, 1989 This is one of the first studies to examine the Jewish Christian relationship from a philosophical and theological viewpoint

Jesus and Paul in the Context of Judaism and Early Christianity Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament

Jesus the Jew in Christian Memory Barbara U. Meyer, 2020-03-12 Shows how research and reflection on Jesus s Jewishness transforms contemporary Christian thought on memory otherness natality and law

A Dictionary of the Jewish-Christian Dialogue Leon Klenicki, Geoffrey Wigoder, 1995 This is an invaluable aid in helping readers become better acquainted with key issues involved in the relationship between Judaism and Christianity It brings together significant discussions of major theological and religious topics that are an integral part of the faith dialogue between Jews and Christians Each topic is treated in two separate essays one by a Christian scholar the other by a Jewish scholar and points of agreement and decisive differences stand out clearly BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Jews and Christians in Dialogue John Koenig, 1979

Soundings in the Religion of Jesus Bruce Chilton, Anthony Le Donne, 2012 Jesus was a Jew and not a Christian That affirmation may seem obvious but here an international cast of Jewish and Christian scholars spell out its weighty and often complex consequences for contemporary

Jewish Christian dialogue Soundings in the Religion of Jesus contextualizes Jesus and the writings about him that set the stage for Jewish Christian relations for the next two thousand years Of equal importance this book considers the reception celebration and too often the neglect of Jesus Jewishness in modern contexts and the impact such responses have had for Jewish Christian relations Topics explored include the ethics of scriptural translation the ideological motives of Nazi theologians and other quests for the Historical Jesus and the ways in which New Testament portraits of Jesus both help and hurt authentic Jewish Christian dialogue

Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2010-12 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies

Jews & Christians Speak of Jesus Arthur E. Zannoni, 1994 This volume of essays is an example of something new and exciting that is going on in North America especially between Jews and Christians For the first time in almost two thousand years Jews and Christians can sit down as equals around a table and reflect on their profound sameness and deep differences In a real way this book represents another step Christians and Jews have taken together on the new road to deeper understanding The issues surrounding the Jewish Christian dialogue are legion the State of Israel the Holocaust Shoah and the Jewishness of Jesus to mention only a few Dialogue does not mean proselytizing or conversion instead each faith tradition recognizes and respects its own identity Any notion that Christianity has replaced or superseded the Jewish people in God's plan of salvation is both inadmissible and repulsive to the dialogue One if not the central issue facing serious dialogue between Christians and Jews is Jesus of Nazareth How can both of these faith communities speak about the itinerant Galilean whose origins and early followers were Jewish and whose subsequent followers broke away from Judaism This volume attempts to address this question

Jewish Jesus Research and its Challenge to Christology Today Walter Homolka, 2016-10-05 Historical Jesus research Jewish or Christian is marked by the search for origins and authenticity The various Quests for the Historical Jesus contributed to a crisis of identity within Western Christianity The result was a move back to the Jewish roots For Jewish scholars it was a means to position Jewry within a dominantly Christian culture As a consequence Jews now feel more at ease to relate to Jesus as a Jew For Walter Homolka the Christian challenge now is to formulate a new Christology between a Christian exclusivism that denies the universality of God and a pluralism that endangers the specificity of the Christian understanding of God and the uniqueness of religious traditions including that of Christianity

The Future of Jewish-Christian Dialogue Dan Cohn-Sherbok, 1999 In this volume distinguished theologians and writers reflect on the future of Jewish Christian dialogue in the next century and chart new directions for future development

The Jewish Jesus Zev Garber, 2011-04-12 There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew This volume addresses Jesus in the context of Judaism By emphasizing his Jewishness the authors challenge today's Jews to reclaim the Nazarene as a proto rebel rabbi and invite Christians to discover or rediscover the Church's Jewish heritage The essays in this volume cover historical literary

liturgical philosophical religious theological and contemporary issues related to the Jewish Jesus Several of them were originally presented at a three day symposium on Jesus in the Context of Judaism and the Challenge to the Church hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009 In the context of pluralism in the temper of growing interreligious dialogue and in the spirit of reconciliation encountering Jesus as living history for Christians and Jews is both necessary and proper This book will be of particular interest to scholars of the New Testament and Early Church who are seeking new ways of understanding Jesus in his religious and cultural milieu as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships **Bursting the**

Bonds? Leonard J. Swidler, 1990 Select annotated bibliography on Paul P 213 216 Includes bibliographical references and index Jewish-Christian Dialogue Mary C. Boys, 1997 The stories of dialogue and encounter shared in this book

demonstrate how drinking from the wells of another tradition often brings a greater appreciation of the faith we call our own In reflecting on the experiences of others and on her own involvement in Jewish Christian dialogue the author explores the challenge of religious commitment pluralistic world BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Dictionary for Theological Interpretation of the Bible** Kevin J. Vanhoozer, Craig G.

Bartholomew, Daniel Treier, N.T. Wright, 2005-11-01 For the pastor or serious layperson the realm of biblical interpretation can be a confusing maze of personalities communities methods and theories This maze can often result in obscuring the main goal of interpreting Scripture hearing and knowing God better The Dictionary for Theological Interpretation of the Bible is a groundbreaking reference tool that introduces readers to key names theories and concepts in the field of biblical interpretation It discusses these approaches and evaluates their helpfulness in enabling Christians to hear what God is saying to the church through Scripture The contributors come from a variety of backgrounds and the dictionary covers a broad range of topics with both clarity and depth **Christ Circumcised** Andrew S. Jacobs, 2012-05-28 In the first full

length study of the circumcision of Jesus Andrew S Jacobs turns to an unexpected symbol the stereotypical mark of the Jewish covenant on the body of the Christian savior to explore how and why we think about difference and identity in early Christianity Jacobs explores the subject of Christ's circumcision in texts dating from the first through seventh centuries of the Common Era Using a diverse toolkit of approaches including the psychoanalytic postcolonial and poststructuralist he posits that while seeming to desire fixed borders and a clear distinction between self Christian and other Jew pagan and heretic early Christians consistently blurred and destabilized their own religious boundaries He further argues that in this doubled approach to others Christians mimicked the imperial discourse of the Roman Empire which exerted its power through the management not the erasure of difference For Jacobs the circumcision of Christ vividly illustrates a deep seated Christian duality the fear of and longing for an other at once reviled and internalized From his earliest appearance in the Gospel of Luke to the full blown Feast of the Divine Circumcision in the medieval period Christ circumcised represents a new way of

imagining Christians and their creation of a new religious culture **A Land Like Your Own** Jason M. Silverman, Amy Daughton, 2010-09-01 A Land Like Your Own explores the ways the Bible has reused previous traditions and has subsequently been reused by both Jews and Christians The ten essays included cover a broad range of topics in the Hebrew Bible the New Testament and subsequent traditions but they all highlight the many ways in which the traditions associated with Israel have impacted communities A Land Like Your Own will interest anyone involved in biblical studies students and scholars alike through its wide ranging array of topics highlighting how interconnected the many biblical studies subdisciplines truly are

Jewish-Christian Relations Since the Second World War Geoffrey Wigoder, 1988 The five sections of the book are entitled Christian Attitudes to Judaism and the Jews Jewish Attitudes to the Dialogue The Vatican and the Jews Israel in the Dialogue The Dialogue in Israel Ch 3 discusses the Nostra Aetate declaration 1965 The Churches undertook the revision of many religious teachings in order to eliminate the traditional antisemitic stereotype of the Jews Not enough however is being done in either Jewish or Christian education to build up understanding of the values and beliefs of the other The appendix pp 143 167 contains documents statements by the Vatican Nostra Aetate the Guidelines the Notes and the World Council of Churches *Jewish-Christian Dialogue and the Life of Wisdom* Matthew Levering, 2011-10-27 This book inquires as to whether theological dialogue between Christians and Jews is possible not only in itself but also as regards the emergence of communities of Messianic Judaism In light of David Novak s insights Matthew Levering proposes that Christian theological responses to supersessionism need to preserve both the Church s development of doctrine and Rabbinic Judaism s ability to define its own boundaries The book undertakes constructive philosophical theology in dialogue with Novak Exploring the interrelated doctrines of divine providence theonomy the image of God and natural law Levering places Novak s work in conversation especially with Thomas Aquinas whose approach fosters a rich dialogue with Novak s broadly Maimonidean perspective It focuses upon the relationship of human beings to the Creator with attention to the philosophical entailments of Jewish and Christian covenantal commitments aiming to spell out what true freedom involves It concludes by asking whether Christians and Jews would do better to bracket our covenantal commitments in pursuing such wisdom Drawing upon Novak s work the author argues that in the face of suffering and death God s covenantal election makes possible hope lacking which the quest for wisdom runs aground

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