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Wild Things Make a Comeback in the Garden

Wild Ferns English Edition

Lucien Marcus Underwood

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may hear The burnie wimplin doon the glen and many a grateful pathway under the mingled boughs of beech and chestnut Next to a fine woman the most delightful object in creation is a noble and well grown tree a group of such trees always reminds us of a bevy of fair ladies and dull and unthankful must be the man who in the tranguil and sacred shades of Alderley and Dunham cannot realise to himself the most genuine and heartfelt pleasure that trees and woods can give If they be not so sumptuous as the oaks of Worcestershire or so stately as the elms of Surrey our trees are as leafy and as green and their shadows fall as softly on the summer afternoon The great secret in the enjoyment of nature as in our intercourse with society is to look at its objects in a friendly light to make the most of them such as they are not invidiously contrasting them with certain other objects at a distance but recognising that absolute and positive beauty which is possessed by the very humblest Superadd to this the habit of connecting our own feelings and emotions with the forms of nature and however wanting in attractions to the mere adulator of fine scenery every little flower every bend of the branches and sweet concurrent play of light and shade every pendent shadow in the stream becomes animated with a meaning and a power of satisfying such as none but those who accustom themselves to look for it here can find in the most favoured and spacious landscape Justly to appreciate the wonderful and rare we must first learn to regard with a tender and intimate affection the common and the unpretending in the degree that we withdraw from the latter treating it with indifference or contempt as surely does our capacity diminish for the former The common things of earth are the most gracious gifts of God None of us extract their full value yet every man holds it in his power to make himself tenfold happier by a wise use of them For true and continuous enjoyment of life is not attained by the gratification of high flown and artificial wants connected in large measure with the idea of pounds shillings and pence To be continue in this ebook The Natural History and Scientific Book Circular, 1871

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