



William James

Writings 1902–1910

The Varieties of Religious Experience

Pragmatism

A Pluralistic Universe

The Meaning of Truth

Some Problems of Philosophy

Essays

William James Writings 1902 1910 Hardback William James

William James



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William James: Writings 1902-1910 (LOA #38) William James, 1988-02-01 Philosopher and psychologist William James was the best known and most influential American thinker of his time. The five books and nineteen essays collected in this Library of America volume represent all his major work from 1902 until his death in 1910. Most were originally written as lectures addressed to general audiences as well as philosophers and were received with great enthusiasm. His writing is clear, energetic, and unpretentious and is marked by the devotion to literary excellence he shared with his brother Henry James. In these works William James champions the value of individual experience with an eloquence and enthusiasm that has placed him alongside Emerson and Whitman as a classic exponent of American democratic culture.

In The Varieties of Religious Experience 1902 James explores the very inner citadel of human life by focusing on intensely religious individuals of different cultures and eras. With insight, compassion, and open-mindedness, he examines and assesses their beliefs, seeking to measure religion's value by its contributions to individual human lives.

In Pragmatism 1907 James suggests that the conflicting metaphysical positions of tender-minded rationalism and tough-minded empiricism be judged by examining their actual consequences. Philosophy, James argues, should free itself from unexamined principles and closed systems and confront reality with complete openness.

In A Pluralistic Universe 1909 James rejects the concept of the absolute and calls on philosophers to respond to the real, concrete, sensible flux of life. Through his discussion of Kant, Hegel, Henri Bergson, and religion, James explores a universe viewed not as an abstract block but as a rich manyness in oneness, full of independent yet connected events.

The Meaning of Truth 1909 is a polemical collection of essays asserting that ideas are made true not by inherent qualities but by events. James delights in intellectual combat, stating his positions with vigor while remaining open to opposing ideas.

Some Problems of Philosophy 1910 was intended by James to serve both as a historical overview of metaphysics and as a systematic statement of his philosophical beliefs. Though unfinished at his death, it fully demonstrates the psychological insight and literary vividness James brought to philosophy. Among the essays included are the anti-imperialist *Address on the Philippine Question*, *On Some Mental Effects of the Earthquake*, a candid personal account of the 1906 California disaster, and *The Moral Equivalent of War*, a call for the redirection of martial energies to peaceful ends, as well as essays on Emerson, the role of university in intellectual life, and psychic research.

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Intuitive Cognition Pritha Mukhopadhyay, Sharmistha Banerjee, Ishita U. Bharadwaj, 2025-06-30 This book is an exhaustive and evidence-based introduction to the concepts of intuitive cognition. It focuses on the foundations of intuitive and other forms of cognition, how

it allows the integration of new information with existing knowledge along with their applications in diverse fields like business teaching marketing and education The book examines the co existence of intuition with deliberate information processing and defines the applicability of intuitive cognition from a multidisciplinary approach What role does intuition play in driving effort sensory experience choices or in taking risks And how can a greater understanding of intuitive cognition help with decision making understanding customers or patients and understanding student needs It explores the efficacy of the unconscious and other forms of cognition across multiple domains such as creative art education organization business and finance neuro marketing artificial intelligence and spirituality This volume will be useful for scholars and researchers of psychology neuroscience cognitive psychology cognitive sciences education organizational behaviour management studies philosophy and literature

Doing Theology in the Age of Trump Jeffrey W. Robbins, Clayton Crockett, 2018-11-08 This book is a work of theological resistance It is not so much about the presidency of Donald Trump as it is about what his popularity and rise to power reveal about the state of Christianity and the moral character of the evangelical Right in the United States today More specifically it is about the threat of white Christian nationalism which is the particular form that the nationalist populist movement of Trumpism has adopted for itself The contributors are all fellows from the Westar Institute s academic seminar on God and the Human Future and include many of the leading figures in theology and Continental philosophy of religion This volume provides a form of theopolitical resistance based on intersectionality The authors recognize how the various forms of oppression interrelate to contribute to a vast dynamic and seeming impenetrable network of systemic injustice and marginalization These essays demonstrate that politics need not be played as a zero sum game with a winner take all mentality and that a critical theology is as urgently needed and as relevant now as ever

Hope in the Age of Anxiety Anthony Scioli, Henry Biller, 2009-09-03 Economic collapse poverty disease natural disasters the constant threat of community unrest and international terrorism a quick look at any newspaper is enough to cause almost anyone to feel trapped and desperate Yet the recent election also revealed a growing search for hope spreading through society In the timely *Hope in the Age of Anxiety* Anthony Scioli and Henry Biller illuminate the nature of hope and offer a multitude of techniques designed to improve the lives of individuals and bring more light into the world In this fascinating and humane book Scioli and Biller reveal the ways in which human beings acquire and make use of hope *Hope in the Age of Anxiety* is meant to be a definitive guide The evolutionary biological and cultural roots of hope are covered along with the seven kinds of hope found in the world s religions Just as vital the book provides many personal tools for addressing the major challenges of the human condition fear loss illness and death Some of the key areas illuminated in *Hope in the Age of Anxiety* How do you build and sustain hope in trying times How can hope help you to achieve your life goals How can hope improve your relationships with others How can hope aid your recovery from trauma or illness How does hope relate to spirituality *Hope in the Age of Anxiety* identifies the skills needed to cultivate hope and offers suggestions for using these capacities to realize

your life goals support health and healing strengthen relationships enhance spirituality and inoculate yourself against the despair that engulfs many individuals **A Reference Guide for English Studies** Michael J. Marcuse, 2023-11-15

Exploring a Theory of Morality and Religion: Moderate Constructivism Charles Goossens, 2020-12-01 This book is a fundamental contribution to well known debates about intuitionism in ethics in light of older traditions Debates about moral intuitionism do not take into account the theoretical resources of moderate voluntarism The author submits that these debates should focus attention on intellectualism versus voluntarism instead of intuitionism versus utilitarianism Whereas according to moral intellectualism moral duty is seen by intuition or detected otherwise according to moderate voluntarism moral duty is created or generated by moral commitment commitment being used in a broad technical sense The author argues for moderate voluntarism According to moderate voluntarism moral duty can be explained by bringing out moral commitments which are correctly articulated by principles of moral duty at issue A question about moral duty is whether pertinent moral commitments are reasonable and acceptable Absolute moral duty too is generated or constructed rather than detected Moderate voluntarism does not deny that moral duties independent of commitment exist The title of the first edition was Exploring an Explanation of Moral Duty Moderate Voluntarism This second edition is enlarged by a new essay on moderate religious constructivism which is similar to moderate voluntarism Moderate constructivism does not explain religion using traditional ways of access such as revelation of a divine message People may create a higher world by extrapolation from things around us to a higher religious world Moderate constructivism holds that certain statements about that higher world are relatively true that is true dependent on religious extrapolation **Archetypes of Wisdom** Douglas J. Soccio, 2004 *The Shadow of a Figure of Light* Cody Peterson, 2024-11-04 The Shadow of a Figure of Light the Archetype of the Alcoholic and the Journey to Enlightenment delves into the nature of modern psychospiritual transformation by examining the human thirst for wholeness through the lens of alcoholism and addiction Establishing an unknown historical thread that ties renowned psychiatrist C G Jung and Alcoholics Anonymous co founder Bill Wilson Cody Peterson shows how their methodologies each stemmed from an ancient shamanistic source constellated through what he has coined the archetype of the Alcoholic Painting the Twelve Steps as a modern myth the author presents the Alcoholic as a paradoxical image leading us towards enlightenment amid a deepening culture wide spiritual crisis **Writings, 1878-1899** William James, 1992 William James a member of America s most illustrious intellectual family is widely acclaimed as the country s foremost philosopher the first of its psychologists and a champion of religious pluralism As the apostle of pragmatism his influence on American thought is as strong now as it has ever been James s emphasis on the creative power of faith will and action his opening up of philosophy to the fresh air of ordinary experience his fascination with alternative forms of belief and states of consciousness and his impatience with dogmas of any kind all make him a defender of individual experience and earn him a place beside Emerson and Whitman as an exponent of American democratic culture In this volume are the

brilliant engagingly written works of James's early and middle years *The Will to Believe and Other Essays in Popular Philosophy* advances the liberating argument that each of us has the right to believe in hypotheses that are not susceptible to proof and that such beliefs might actually change the world The conversational style of these essays reflects their origin in public lectures as well as James's conviction that truth can be discovered as much in the course of everyday life as in the activities of science or of philosophical speculation *Talks to Teachers and to Students* also drawn from lectures helped transform the emerging science of education Here James applies his new psychology to classroom theory and conduct especially for the primary grades This immensely influential book has never gone out of print It emphasizes the role in learning of instinct play and habit along with the importance of engaging the voluntary interests of students James's warm and sympathetic nature informs his treatment of children who can best be taught by those who respect the child's autonomy and who avoid what he calls hammering in *Psychology Briefer Course* is far more than a shortened version of his monumental *Principles of Psychology* It significantly revises parts of the earlier work and adds important new materials Students liked to call the longer book James and the shorter one Jimmy James's new psychology moved away from discussions of the soul morality and logic and focused instead on instinct will and the importance of action and habit Passages comparing human consciousness to a wonderful stream inspired the stream of consciousness in the future work of Joyce Woolf and Gertrude Stein a student of James's at Harvard *Human Immortality* which defends the possibility of life after death and eight more of James's most important essays round out this second volume devoted to a writer who was called by John Dewey almost a Columbus of the inner world

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National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1974 First multi year cumulation covers six years 1965-70

The Varieties of Religious Experience William James, 2009-12-31 A milestone in religious thought James combines a positive approach to religion with a non dogmatic and thoroughly empirical approach to the religious life The combination is not only rare but creative Reinhold Niebuhr Philosopher and psychologist William James championed the value of individual experience with an eloquence and zeal that placed him beside Emerson and Whitman as a classic exponent of American democratic culture In *The Varieties of Religious Experience* he takes on the very inner citadel of human life by focusing on intensely religious individuals from different cultures and eras in order to explore from within how religion enriches human lives For almost thirty years The Library of America has presented America's best and most significant writing in acclaimed hardcover editions Now a new series Library of America Paperback Classics offers attractive and affordable books that bring The Library of America's authoritative texts within easy reach of every reader Each book features an introductory essay by one of

a leading writer as well as a detailed chronology of the author's life and career an essay on the choice and history of the text and notes The contents of this Paperback Classic are drawn from William James Writings 1902-1910 volume number 38 in the Library of America series That volume is joined in the series by a companion volume number 58 William James Writings 1878-1899 **American Book Publishing Record Cumulative, 1950-1977: Non-Dewey decimal classified titles** R.R. Bowker Company. Department of Bibliography, 1978 *Henry James* Lyndall Gordon, 2012-11-01 James's friendship with Constance Fenimore Woolson ended in 1894 when he tried to drown a boatload of her dresses in the Venetian lagoon she had fallen to her death three months before It was an elusive friendship that echoed his mysterious relationship with Minny Temple who had died twenty years earlier From their graves these two women haunted his imagination and his fiction inspiring the creation of his heroines *Writings 1902-1910* William James, 1987 **American Book Publishing Record**, 1983-04 **The Publishers Weekly**, 1972 **The Pelican Guide to English Literature** Boris Ford, 1964

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