

WELCOME SPEECH

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Ladies and Gentlemen,

Let me to extend a sincere welcome to the India IT Show 2015, an international business networking event. This event, that brings together Policymakers, Government officials, Corporate Leaders and Academia Members from all over the world, is an excellent opportunity to discuss emerging issues on ICTs, exchange views on existing challenges and further development perspectives in a global technological market as well as to get acquainted with the latest ICT products and solutions.

I want to take this opportunity to inform you that ICT sector in Armenia has recorded significant progress in the recent decades. The Government of Armenia has acknowledged that the development of ICT is the key factor for increasing country competitiveness and productivity and to create a knowledge economy. Today ICT sector is one of the most developed sectors of Armenian economy, and Armenian Government, jointly with private sector, continues its efforts towards further development of this sector in Armenia. Armenian ICT sector doesn't miss out from the development trends of global economy, and our ICT companies continue providing modern, complete and complex solutions for global markets.

The availability of high-qualified ICT workforce in Armenia stimulated a number of multinational companies to open their branches in Armenia and actively cooperate with us in this sphere. Among them are such companies as Microsoft, VM Ware, Synopsys, Mentor Graphics, D-Link, IBM, Oracle, National Instruments etc. At the same time, we have several companies, such as Monitis Armenia, PicsArt, etc., which successfully present their solutions in global markets and involve large foreign investments.

Sample Welcome And Greeting Speeches For Churches

Sonia Nicole Levi



Sample Welcome And Greeting Speeches For Churches:

Spirit Speech Dr. Luke A. Powery, 2010-10-01 That the Holy Spirit is present in preaching is something we take for granted How the Spirit is present is a question we seldom ask Luke Powery suggests that we fail to ask that question to the detriment of our preaching Drawing on the tradition of African American preaching he locates the Spirit s activity in the sermon in two primary places First in celebration the joyous acceptance of God s gifts to the church and to the world But equally as powerful is the expression of lament the lifting up of our sorrow grief and suffering In these two experiences the Spirit plays the decisive role enabling the preacher to lay the congregation s joys and sorrows at the feet of the living God and announcing God s presence in both our celebration and our lament In God's Image Matthew Akim

Tomlinson, 2009-03-10 Today most indigenous Fijians are Christians and the Methodist Church is the foundation of their social and political lives Yet as this thought provoking study of life on rural Kadavu Island finds Fijians also believe that their ancestors possessed an inherent strength that is lacking in the present day Looking in particular at the interaction between the church and the traditional chiefly system Matt Tomlinson finds that this belief about the superiority of the past provokes great anxiety and that Fijians seek ways of recovering this strength through ritual and political action Christianity itself simultaneously generates a sense of loss and the means of recuperation To unravel the cultural dynamics of Christianity in Fiji Tomlinson explores how this loss is expressed through everyday language and practices The Review of the Churches , 1894 **Worship Words** Debra Rienstra, Ron Rienstra, 2009-02 Two worship experts issue a call to renewed appreciation of the role and power of language in worship Zion's Herald , 1899 **Leaving the Seventh Day Adventist Church** Sonia

Nicole Levi, 2023-05-28 Have you tried to be one who submits not realizing that is Islamic That is what happens when someone is groomed into a cult It becomes a way of life until one finds that they are blending several religions into one and assuming that God is there without the Holy Spirit There may be a god there but it is not the God of the Jews Tetragrammaton shortened to the syllables YHVH He extended salvation through all Jews not just Jesus John 4 22 says You worship what you do not know we worship what we do know for salvation is from the Jews These words were stated in red denoting that they spoken by Jesus himself Jesus died on the cross with the inscription INRI for the King of the Jews only YHVH also changed his name to symbolically reflect that he is the God of the Jews and Gentiles to Jehovah JHVH still the shortened form of Tetragrammaton Sabbath services are strictly forbidden on Saturdays in Judaism and Islam When Ellen G White received her vision to create a new christian denomination she thought in her mind that she had carteblanche to create an entirely new church system She did not have carteblanche from Jesus or Jehovah as Seventh Day Adventists were an extension of bewildered Jehovah s Witnesses Seventh Day Adventists are considered one of The Asherah s cults This denomination is well known for attracting everyone to do the same things the same way when this is NOT wisdom It is Satanic Discover the meaning behind the man Jesus and all that Judaism Kabbalah and Christianity has to offer to the

neophyte and seasoned believer arrive at a place of truism where witches are stunned and find freedom in bowing at the name of Kyrios who is Jesus Emmanuel and JHVH

The Living Church, 1943 *The Parochial (Oxford parochial) magazine [afterw.] The Oxford magazine and Church advocate*, 1863 *Festivities, Ceremonies, and Rituals in the Lands of the Bohemian Crown in the Late Middle Ages*, 2022-07-04 Rituals and ceremonies played a significant role in medieval society by both establishing continuity with previous generations and their legacy and temporarily allowing individuals to step out of their everyday routine This is true for local communities villages convents castles and cities but also for kingdoms and empires Despite its importance ritual in medieval Central Europe has not yet been studied to a great extent In this volume seven contributions deal with various examples and aspects of rituals in the late medieval Bohemian lands The individual contributions explore particular rituals coronation wedding funeral or environments cities nobility court church They share innovative interpretations and newly elaborated sources Contributors are Anton n Kalous Franti ek mahel Martin apsk Martin Nodl Robert im nek Tom Borovsk and V clav rek

The Modern Speech New Testament Richard Francis Weymouth, 1905 Ukrainian Bishop, American Church Martha Bohachevsky-Chomiak, 2018-10-24 Constantine Bohachevsky was not a typical bishop On the eve of his unexpected nomination as bishop to the Ukrainian Catholics in America in March 1924 the Vatican secretly whisked him from Warsaw to Rome to be ordained He arrived in America that August to a bankrupt church and a hostile clergy He stood his ground and chose to live simple missionary life He eschewed public pomp as did his immigrant congregations He regularly visited his scattered churches He fought a bitter fight for the independence of the church from outside interference a kind of struggle between the Church and the state absent both He refashioned a failing immigrant church in America into a self sustaining institution that half a century after his death could help resurrect the underground Catholic Church in Ukraine which became the largest Eastern Catholic church today This trailblazing biography based on recently opened sources from the Vatican Ukraine and the United States brings the reader from the placid life of the married Catholic Ukrainian clergy in the Habsburg Empire to industrial America

Christian Literature and Review of the Churches, 1894 **Paul, Women, and Wives** Craig S. Keener, 1992-06-01 Paul s letters stand at the center of the dispute over women the church and the home with each side championing passages from the Apostle Now in a challenging new attempt to wrestle with these thorny texts Craig Keener delves as deeply into the world of Paul and the apostles as anyone thus far Acknowledging that we must take the biblical text seriously and recognizing that Paul s letters arose in a specific time and place for a specific purpose Keener mines the historical lexical cultural and exegetical details behind Paul s words about women in the home and ministry to give us one of the most insightful expositions of the key Pauline passages in years

Debates of the House of Deputies in the General Convention of the Protestant Episcopal Church in the United States of America Episcopal Church. General Convention, 1874 Welcoming the Word in Year B Verna Holyhead, 2008 In this collection of weekly reflections on the Sunday Lectionary for Year B Verna Holyhead

draws us into the inspired texts of both the Old and New Testaments Through a rich tapestry of literary forms historical contributions and life experiences Holyhead gives us surprising perspectives and carefully constructed contexts which are sure to enrich our appreciation for the Word of God In addition to following St Benedict s admonition to glean a harvest by attending mindfully to the pages and passages of the inspired books of the Old and New Testaments Holyhead generously layers her commentary with insights distilled from the Rule itself As a sourcebook for pastoral ministry or a reference for personal or communal reflection this volume will assist believers who desire to engage more deeply with the Word Verna Holyhead SGS is an Australian Sister of the Good Samaritan of the Order of St Benedict She leads retreats lectures and writes all with an emphasis on biblical scholarship liturgical insight and pastoral challenge New-Church Messenger ,1894

Church, State and Society in Kenya Galia Sabar,2012-12-06 This volume offers a debate on the role of Christianity in post colonial Kenya charting the role of the church state and society in the transformation of Kenya and the relationship between the three It shows how the church initiated health education and economic activities showing it to be a major instrument of transformation **Onward** ,1897 The Debates of the House of Deputies in the General Convention of the Protestant

Episcopal Church in the United States of America ... Episcopal Church. General Convention. House of Deputies,1874

New-York Observer ,1898

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