

### **35UHAKIKI WA KAZI ZA FASIHI LANDISHI**

Uhakiki au kuhakiki ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalum. Uhakiki uliofanywa huitwa **tahakiki**. Mtu anaefanya kazi ya kuhakiki kazi ya fasihi huitwa **mhakiki**.

#### **SIFA ZA MHAKIKI BORA WA KAZI ZA FASIHI**

- a) Aifahamu historia ya mwandishi
- b) Aifahamu falsafa ya mwandishi
- c) Awe na taaluma ya kuhakiki kazi za fasihi
- d) Awe mwadilifu na mzalendo
- e) Aifahamu vipengele vya fani na maudhui kwa undani
- f) Aifahamu vyema lugha iliyotumiwa na mwandishi

#### **DHIMA ZA MHAKIKI WA KAZI ZA FASIHI**

- a) Kuieleza hadhira watu waliolengwa katika kazi hiyo
- b) Kuichambulia jamii iliyokusudiwa kile kilichozungumzwa katika kazi
- c) Kuisaidia jamii kuona ubora na hatari ya kazi waliyoandikiwa
- d) Kumshauri mwandishi kuboresha kazi yake
- e) Kuwaonya waandishi wanaoandika mambo yasiyo na tija kwa jamii
- f) Kuonesha kufanikiwa au kufeli kwa mwandishi katika kazi yake

#### **MISINGI YA UHAKIKI**

Mhakiki yoyote wa kazi ya fasihi huhakiki kwa kuegemea misingi miwili mikubwa. Misingi hiyo ni **fani** na **maudhui**

#### **KUHAKIKI MAUDHUI**

Maudhui ni umbo la ndani la kazi ya fasihi. Hujumuisha mambo yote ambayo huwezi kuyaona kwa macho tu bali hadi uzame kuisoma kazi. Vipengele vya maudhui ni dhamira, migogoro, falsafa ujumbe na msimamo.

1. **Dhamira**; Ni wazo kuu au mawazo mbalimbali yanayojitokeza katika kazi ya fasihi. Dhamira zimegawanyika katika makundi mawili, kuna dhamira kuu na dhamira ndogondogo.

2. **Migogoro**; Ni mivutano na misugvano mbalimbali katika kazi za fasihi. Migogoro hutokea baina ya muhusika na muhusika, tabaka na tabaka au muhusika mwenyewe na nafsi yake.

3. **Ujumbe/ mafunzo**; Ni mafunzo yanayopatikana baada ya kusoma kazi ya fasihi. Ujumbe hutokana na dhamira kuu, dhamira ndogondogo au hata migogoro.

# Uhakiki Wa Nadharia Ya Urasimi

**Richard M. Wafula, Kimani Njogu**



## **Uhakiki Wa Nadharia Ya Urasimi:**

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism      The Swahili Novels of Tanzanian Women Izabela Romańczuk, 2024-09-11 This book provides a rich and full analysis of female Swahili novelists from a feminist perspective highlighting their important contributions to the living Swahili literary and intellectual tradition Compared to the diverse and centuries old oral literature or religious philosophical poetry tradition developing since at least the 17th century the novel is a relatively young phenomenon in the rich body of Swahili literary output emerging only in the last hundred years Since then academia has focused primarily on male novelists largely disregarding important female writers such as Ndyanao Balisidya Zainab Burhani Martha Mvungi Mlangala Zainab Mwanga Lucy Nyasulu and Zainab Alwi Baharoon This book traces the evolution of women s writing in Tanzania highlighting emancipatory and feminist discourses as well as intersectional themes of class education and urbanisation The author demonstrates how concepts such as utu the essence of humanity aibu shame disgrace and heshima honor social respectability are used in the novels to articulate the value systems and social norms in Swahili communities including the gendered perceptions of women that they create Grounded throughout in the historical and socio political contexts of the authors it discusses this book will be an important read for researchers of African literature and women s studies      **Ufundishaji wa fasihi** Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature      **Misingi ya uhakiki wa fasihi** Mbunda Msokile, 1993 On basics of literature analysis      **Nadharia katika taaluma ya kiswahili na lugha za kiafrika** , 2008 On theoretical considerations in the learning of Swahili and other African languages      **Misingi ya uchanganuzi wa fasihi** K. W. Wamitila, 2008 The foundations of literary criticism

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