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Positively No Filipinos Allowed

Rick Bonus, Antonio Tiongson



Positively No Filipinos Allowed:

Positively No Filipinos Allowed Antonio T. Tiongson, Ricardo Valencia Gutierrez, Edgardo Valencia Gutierrez, Ricardo V. Gutierrez, 2006 Essays challenging conventional narratives of Filipino American history and culture E. J. R. David, Ph.d., 2011-01 There are over 92 million Filipinos in the Philippines where the legacies of Western colonialism continue to exist and propagate the message that anything Filipino is inferior to anything American or Western Thus many Filipinos dream of immigrating to various Western countries mostly to the United States Today Filipinos have the second highest yearly immigration rate into the United States and compose the second largest immigrant group in the country Also Filipinos in America number over 3 million making them the second largest Asian American ethnic group in the country Not surprisingly there has been increased attention on the experiences of Filipinos and Filipino Americans as minorities and immigrants as well as toward better understanding their identity cultural values and mental health However given the conditions of postcolonial Philippines and the contemporary experiences of oppression by Filipinos in America one cannot completely and accurately understand the minority immigrant and psychological experiences of this group outside the context of colonialism and contemporary oppression Thus this text focuses on the psychological effects of historical colonialism and contemporary oppression among Filipinos and Filipino Americans It takes the reader from indigenous Tao culture Spanish and American colonialism colonial mentality or internalized oppression along with its implications on Kapwa identity and mental health to decolonization in the clinical community and research settings This book is a multidisciplinary and empirical approach to Filipino and Filipino American psychology It is intended for the entire community teachers researchers students and service providers interested in or who are working with Filipinos and Filipino Americans or those who are interested in the psychological consequences of colonialism and oppression This book may serve as a tool for remembering the past and as a tool for awakening to address the present *Filipinos in Canada* Roland Sintos Coloma, Bonnie McElhinny, Ethel Tungohan, John Paul Catungal, Lisa M. Davidson, 2012-09-11 The Philippines became Canada's largest source of short and long term migrants in 2010 surpassing China and India both of which are more than ten times larger The fourth largest racialized minority group in the country the Filipino community is frequently understood by such figures as the victimized nanny the selfless nurse and the gangster youth On one hand these narratives concentrate attention in narrow and stereotypical ways on critical issues On the other they render other problems facing Filipino communities invisible This landmark book the first wide ranging edited collection on Filipinos in Canada explores gender migration and labour youth spaces and subjectivities representation and community resistance to certain representations Looking at these from the vantage points of anthropology cultural studies education geography history information science literature political science sociology and women and gender studies *Filipinos in Canada* provides a strong foundation for future work in this area **Filipino American Psychology** Kevin L. Nadal, 2020-11-24 DISCOVER THE FOUNDATIONS AND NUANCES OF

TREATING THE MENTAL HEALTH OF FILIPINO AMERICANS Filipino American Psychology A Handbook of Theory Research and Clinical Practice 2nd Edition compiles the latest and best information about the psychology of Filipino Americans into a single indispensable volume Distinguished and celebrated professor and author Dr Kevin Nadal explains in thorough detail the mental health issues facing many Filipino Americans today It also covers effective techniques and strategies for working with the Filipino American population today Filipino American Psychology uses reader friendly language along with numerous vignettes and case studies to make accessible its in depth treatment of the subject The book covers a wide range of topics necessary to understand how to provide mental health treatment to Filipino Americans including Filipino and Filipino American Cultural Values Overcoming the Model Minority Contemporary experiences of Filipino Americans Intersections of Gender and Sexual Orientation Multiracial and Multiethnic Filipino Americans Mental Health and Psychotherapy in the Filipino American community The book also includes a brand new section on the historical traumas that still reverberate through the Filipino American community Perfect for mental health practitioners and students who are likely to encounter this large cultural and ethnic group Filipino American Psychology serves as a foundational volume in any complete mental health library

Hip Hop Underground Anthony Kwame Harrison, 2009-07-09 Race and authenticity in America explored through the Bay Area's multiracial underground hip hop scene

Union by Law Michael W. McCann, George I. Lovell, 2020-04-17 A pioneering subaltern history of immigrant workers and their relationship to law and legal institutions in the 20th century The Law Society Review Starting in the early 1900s many thousands of native Filipinos were conscripted as laborers in American West Coast agricultural fields and Alaska salmon canneries There they found themselves confined to exploitative low wage jobs in racially segregated workplaces as well as subjected to vigilante violence and other forms of ethnic persecution In time though Filipino workers formed political organizations and affiliated with labor unions to represent their interests and to advance their struggles for class race and gender based social justice Union by Law analyzes the broader social and legal history of Filipino American workers rights based struggles culminating in the devastating landmark Supreme Court ruling *Wards Cove Packing Co v Atonio* 1989 Organized chronologically the book begins with the US invasion of the Philippines and the imposition of colonial rule at the dawn of the twentieth century The narrative then follows the migration of Filipino workers to the United States where they mobilized for many decades within and against the injustices of American racial capitalist empire that the Wards Cove majority willfully ignored in rejecting their longstanding claims A reclamation of a long legacy of racial capitalist domination over Filipinos and other low wage or unpaid migrant workers Union by Law also tells a story of noble aspirational struggles for human rights over several generations and of the many ways that law was mobilized both to enforce and to challenge race class and gender hierarchy at work A tour de force Paul Frymer Princeton University

Creating Masculinity in Los Angeles's Little Manila Linda España-Maram, 2006-04-25 In this new work Linda España-Maram analyzes the politics of popular culture in the lives of

Filipino laborers in Los Angeles's Little Manila from the 1920s to the 1940s The Filipinos participation in leisure activities including the thrills of Chinatown's gambling dens boxing matches and the sensual pleasures of dancing with white women in taxi dance halls sent legislators reformers and police forces scurrying to contain public displays of Filipino virility But as Espa a Maram argues Filipino workers by flaunting improper behavior established niches of autonomy where they could defy racist attitudes and shape an immigrant identity based on youth ethnicity and notions of heterosexual masculinity within the confines of a working class Espa a Maram takes this history one step further by examining the relationships among Filipinos and other Angelenos of color including the Chinese Mexican Americans and African Americans Drawing on oral histories and previously untapped archival records Espa a Maram provides an innovative and engaging perspective on Filipino immigrant experiences

Brown Skin, White Minds E. J. R. David, 2013-02-01 Filipino Americans have a long and rich history with and within the United States and they are currently the second largest Asian group in the country However very little is known about how their historical and contemporary relationship with America may shape their psychological experiences The most insidious psychological consequence of their historical and contemporary experiences is colonial mentality or internalized oppression Some common manifestations of this phenomenon are described below Skin whitening products are used often by Filipinos in the Philippines to make their skins lighter Skin whitening clinics and businesses are popular in the Philippines as well The beautiful people such as actors and other celebrities endorse these skin whitening procedures Children are told to stay away from the sun so they do not get too dark Many Filipinos also regard anything imported to be more special than anything local or made in the Philippines In the United States many Filipino Americans make fun of fresh off the boats FOBs or those who speak English with Filipino accents Many Filipino Americans try to dilute their Filipino ness by saying that they are mixed with some other races Also many Filipino Americans regard Filipinos in the Philippines and pretty much everything about the Philippines to be of lower class and those of the third world The historical and contemporary reasons for why Filipino Americans display these attitudes beliefs and behaviors often referred to as colonial mentality are explored in *Brown Skin White Minds* This book is a peer reviewed publication that integrates knowledge from multiple scholarly and scientific disciplines to identify the past and current catalysts for such self denigrating attitudes and behaviors It takes the reader from indigenous Tao culture Spanish and American colonialism colonial mentality or internalized oppression along with its implications on Kapwa identity and mental health to decolonization in the clinical community and research settings This book is intended for the entire community teachers researchers students and service providers interested in or who are working with Filipinos and Filipino Americans or those who are interested in the psychological consequences of colonialism and oppression This book may serve as a tool for remembering the past and as a tool for awakening to address the present

Puerto Rican Citizen Lorrin Thomas, 2010-06-15 By the end of the 1920s just ten years after the Jones Act first made them full fledged Americans more than 45 000 native Puerto Ricans had left their homes and entered the United States citizenship

papers in hand forming one of New York City's most complex and distinctive migrant communities In *Puerto Rican Citizen* Lorrin Thomas for the first time unravels the many tensions historical racial political and economic that defined the experience of this group of American citizens before and after World War II Building its incisive narrative from a wide range of archival sources interviews and first person accounts of Puerto Rican life in New York this book illuminates the rich history of a group that is still largely invisible to many scholars At the center of *Puerto Rican Citizen* are Puerto Ricans own formulations about political identity the responses of activists and ordinary migrants to the failed promises of American citizenship and their expectations of how the American state should address those failures Complicating our understanding of the discontents of modern liberalism of race relations beyond black and white and of the diverse conceptions of rights and identity in American life Thomas's book transforms the way we understand this community's integral role in shaping our sense of citizenship in twentieth century America

Filipino Studies Martin F. Manalansan, Augusto Espiritu, 2016-05-10 After years of occupying a vexed position in the American academy Philippine studies has come into its own emerging as a trenchant and dynamic space of inquiry Filipino Studies is a field defining collection of vibrant voices critical perspectives and provocative ideas about the cultural political and economic state of the Philippines and its diaspora Traversing issues of colonialism neoliberalism globalization and nationalism this volume examines not only the past and present position of the Philippines and its people but also advances new frameworks for re conceptualizing this growing field Written by a prestigious lineup of international scholars grappling with the legacies of colonialism and imperial power the essays examine both the genealogy of the Philippines hyphenated identity as well as the future trajectory of the field Hailing from multiple disciplines in the humanities and social sciences the contributors revisit and contest traditional renditions of Philippine colonial histories from racial formations and the Japanese occupation to the Cold War and independence from the United States Whether addressing the contested memories of World War II the voyage of Filipino men and women into the U S metropole or migrant labor and the notion of home the assembled essays tease out the links between the past and present with a hopeful longing for various futures Filipino Studies makes bold declarations about the productive frameworks that open up new archives and innovative landscapes of knowledge for Filipino and Filipino American Studies

Locating Filipino Americans Rick Bonus, 2000 *Locating Filipino Americans* an ethnographic study of Filipino American communities in Los Angeles and San Diego presents a multi disciplinary cultural analysis of the relationship between ethnic identity and social space Author Rick Bonus argues that alternative community spaces enable Filipino Americans to respond to and resist the ways in which the larger society has historically and institutionally rendered them invisible silenced and racialized The author focuses on social halls community centers and the community newspapers to demonstrate how ethnic identities are publicly constituted and communities are transformed Delineating the spaces formed by diasporic consciousness Bonus shows how community members appropriate elements from their former homeland and from their new settlements in ways

defined by their critical stances against racism homogenization complete assimilation and exclusionary citizenship back cover Philippine Studies Priscelina Patajo-Legasto, 2008 These essays by Philippine and U S based scholars illustrate the dynamism and complexities of the discursive field of Philippine studies as a critique of vestiges of universalist Western hegemonic paradigms as an affirmation of traditional and emergent cultural practices as a site for new readings of old texts and new popular forms brought into the ambit of serious scholarship and as a liberative space for new art and literary genres

Filipinos in Stockton Dawn B. Mabalon, Ph.D., Rico Reyes, Filipino American National Historical Soc, 2008 The first Filipino settlers arrived in Stockton California around 1898 and through most of the 20th century this city was home to the largest community of Filipinos outside the Philippines Because countless Filipinos worked in passed through and settled here it became the crossroads of Filipino America Yet immigrants were greeted with signs that read Positively No Filipinos Allowed and were segregated to a four block area centered on Lafayette and El Dorado Streets which they called Little Manila In the 1970s redevelopment and the Crosstown Freeway decimated the Little Manila neighborhood Despite these barriers Filipino Americans have created a vibrant ethnic community and a rich cultural legacy Filipino immigrants and their descendants have shaped the history culture and economy of the San Joaquin Delta area *Filipinx American Studies* Rick Bonus, Antonio Tiongson, 2022-06-07 This volume spotlights the unique suitability and situatedness of Filipinx American studies both as a site for reckoning with the work of historicizing U S empire in all of its entanglements as well as a location for reclaiming and theorizing the interlocking histories and contemporary trajectories of global capitalism racism sexism and heteronormativity It encompasses an interrogation of the foundational status of empire in the interdisciplinary modes of labor analysis and other forms of knowledge production meaning making in relation to language identities time and space the critical contours of Filipinx American schooling and political activism the indispensability of relational thinking in Filipinx American studies and the disruptive possibilities of Filipinx American formations A catalogue of key resources and a selected list of scholarship are also provided Filipinx American Studies constitutes a coming to terms with not only the potentials and possibilities but also the disavows silences and omissions that mark Filipinx American studies It provides a reflective and critical space for thinking through the ways Filipinx American studies is uniquely and especially suited to the interrogation of the ongoing legacies of U S imperialism and the urgencies of the current period Contributors Karin Aguilar San Juan Angelica J Allen Gina Apostol Nerissa S Balce Joi Barrios Leblanc Victor Bascara Jody Blanco Alana Bock Sony Cor ez Bolton Lucy Mae San Pablo Burns Richard T Chu Gary A Coleman Kim Compoc Denise Cruz Reuben B Deleon Josen Masangkay Diaz Robert Diaz Kale Bantigue Fajardo Theodore S Gonzalves Vernadette Vicu a Gonzalez Anna Romina Guevara Allan Punzalan Isaac Martin F Manalansan IV Dina C Maramba Cynthia Marasigan Edward Nadurata JoAnna Poblete Anthony Bayani Rodriguez Dylan Rodr guez Evelyn Ibatan Rodriguez Robyn Magalit Rodriguez J A Ruanto Ramirez Jeffrey Santa Ana Dean Itsuji Saranillio Michael Schulze Oechtering Sarita Echavez See Roy B Taggweg Jr **Filipino American**

Transnational Activism, 2019-12-09 Read an interview with Robyn Rodriguez Filipino American Transnational Activism Diasporic Politics among the Second Generation offers an account of how Filipinos born or raised in the United States often defy the multiple assimilationist agendas that attempt to shape their understandings of themselves Despite conditions that might lead them to reject any kind of relationship to the Philippines in favor of a deep rootedness in the United States many forge linkages to the homeland and are actively engaged in activism and social movements transnationally Though it may well be true that most Filipino Americans have an ambivalent relationship to the Philippines many of the chapters of this book show that other possibilities for belonging and imaginaries of home are being crafted and pursued **Barangay to Broadway** Walter Ang, 2018-09-13 Barangay to Broadway Filipino American Theater History follows the events groups and individuals that have comprised Filipino American theater from 1898 to 2016 Milestones and highlights include performers of the 1900s and 1910s immigrant community productions of the 1920s and 1930s all the way to the Broadway performers of the 1950s Research and interviews follow the the artists who were part of the seminal Filipino American theater groups and pioneering Asian American theater companies of the 1960s and 1970s The book continues with the establishing of Filipino American theater companies in the 1980s and 1990s such as Ma Yi Theater in New York CIRCA Pintig in Chicago and Bindlestiff Studio in San Francisco It also includes information on Obie Award and Tony Award winners as well as the emerging groups and leaders of the 2000s and 2010s **The Making of Asian America** Erika Lee, 2015-09 In the past fifty years Asian Americans have helped change the face of America and are now the fastest growing group in the United States But as historian Erika Lee reminds us Asian Americans also have deep roots in the country The Making of Asian America tells the little known history of Asian Americans and their role in American life from the arrival of the first Asians in the Americas to the present day An epic history of global journeys and new beginnings this book shows how generations of Asian immigrants and their American born descendants have made and remade Asian American life in the United States sailors who came on the first trans Pacific ships in the 1500s to the Japanese Americans incarcerated during World War II Over the past fifty years a new Asian America has emerged out of community activism and the arrival of new immigrants and refugees No longer a despised minority Asian Americans are now held up as America's model minorities in ways that reveal the complicated role that race still plays in the United States Published to commemorate the fiftieth anniversary of the passage of the United States Immigration and Nationality Act of 1965 that has remade our nation of immigrants this is a new and definitive history of Asian Americans But more than that it is a new way of understanding America itself its complicated histories of race and immigration and its place in the world today Jacket *Loving Hawai'i*, *Filipino American Sporting Cultures* Constancio R. Arnaldo, Jr., 2024-11-19 The book ethnographically captures Filipina o Americans participation in sporting cultures and the negotiation of identities in various sporting spaces It covers a well known and globally popular boxing icon Manny Pac Man Pacquiao while also accounting for the everyday experiences of Filipina o Americans in sport

which include basketball leagues and a flag football tournament *Filipinos in America* Sarah Frank, 2005-01-01 Examines the history of Philippine immigration to the United States discussing why they came what they did when they got here where they settled and customs they brought with them

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Positively No Filipinos Allowed**

In some sort of inundated with displays and the cacophony of instant interaction, the profound energy and psychological resonance of verbal beauty usually fade in to obscurity, eclipsed by the regular barrage of sound and distractions. Yet, nestled within the musical pages of **Positively No Filipinos Allowed**, a fascinating function of literary beauty that impulses with raw emotions, lies an remarkable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this interesting opus guides visitors on a psychological odyssey, softly exposing the latent possible and profound affect embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is key styles, dissect its interesting writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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