

The Crucible

Re-Written Essay

The play 'The Crucible' composed by Arthur Miller, and the artwork, 'Guernica' illustrated by Pablo Picasso, reflect personal politicking and the way people respond to events occurring around them. Both texts explore shared, individual and common interest of political situations. Historical context, such as the Phenomenon of McCarthyism and the Spanish Civil War, is used within these texts to highlight the effect of fear and individual interests.

The Crucible was written in 1952 as a dramatization and an allegory to reflect the anti-communist hysteria inspired by Senator McCarthy's Red Scare in Salem, which is also known as the force of McCarthyism. The parallels between the text and the influence of Senator McCarthy reveal **"political opposition"** which is given an **"inhumane overlay, which then justifies the abrogation of all normally applied customs of civilised behaviour."** The idea that communism was a threat to traditional values was instilled in the mind of individuals by the influence of McCarthy as he wished to prevent the spread of godless international communism. Through 'The Crucible', Miller reveals the **"essential nature of one of the strangest and most awful chapters in history,"** caused by the manipulation of a nation and the establishment of a new polity.

The title 'The Crucible' itself symbolises the crucible nature of the society in which the people lived. The crucible nature of Salem was created by the extreme mass hysteria that the 'witch trials' had brought upon the individuals. One of the characters, Abigail Williams, was the main catalyst to the political unrest in the town, **"the town's gone wild,"** as she had falsely admitted to conjuring with the devil in hope to gain power. Low social position motivates Abigail to bring the witch trial to Salem as she desires control as a response to her being unable to control the love John Proctor has for her. Eventually she gains this power, Miller saying that the **"courtroom parts for her as the sea parted for Israel."** Many people with different statuses were targeted during this time of mass hysteria as those who accused, accused for political purposes in order to gain satisfaction. This parallels with the 1950's America of McCarthyism, as the 'lee-list' contained names of politicians, educators and writers who were targeted due to the personal interests of individuals.

During the rise of Senator McCarthy, those who did not stand with him were seen as "scapegoats" who were put to ruin the status quo. The 1950's American status quo was that communism was a "threat to traditional values and the effects on capitalism as a whole society." Those whom held dissent needed to be "silenced and eliminated." The conflict in Salem concerns that manner in which people worship God. The idea is taken seriously and quite literally in Salem and this brings the idea of individual versus the state into action. Another parallel between 1950's America's McCarthyism and The Crucible is the resemblance of character between Senator McCarthy and Thomas Putnam. They are both opportunists and take advantage of a social climate to benefit themselves. **"This man is killing his neighbours for their land."** The Court and religious "scapegoats" in the play are also much like Putnam and McCarthy, as both, Danforth and Hale, take advantage of the situation of the trials and seek it as it becomes a convenient means of asserting their existing power.

Possible Essay Questions On The Crucible

Daniel J. Kornstein



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