

# Philosophy

The following third year philosophy essay was written in response to this question:

*"Although we are sometimes justified in withdrawing or withholding life-sustaining treatment from someone who is terminally ill and suffering, we could never be justified in killing such a person."* Critically discuss this claim.

**Note:** the original student essay included a detailed reference list, which has been omitted here. You must include a reference list in the work you submit. Also, this essay is only one possible response to the above question.

## Student essay

Withdrawing or withholding life-sustaining treatment from a terminally ill and suffering patient seems more easily justified than killing such a patient. This appears to be accepted by the majority of the medical profession, and is reflected by present laws in NSW. These prohibit the killing of a terminally ill and suffering patient (active euthanasia). However, they sometimes permit withdrawing or withholding life sustaining treatment (passive euthanasia), something which is already practised in many cases. There are two ways of arguing that passive euthanasia can be justified while active euthanasia cannot. The first relies on the intuition that killing someone is morally worse than letting him or her die. It is argued that a doctor who kills a patient directly causes the death, but a doctor who withdraws or withholds treatment merely allows that death. The doctor is differently responsible for the two deaths, and this justifies viewing the methods differently. However, many argue that there is not any real morally significant difference between the two. Choosing not to act is itself an action, and we are equally responsible for this. Indeed, as there is no morally significant difference, active euthanasia may sometimes be preferable. The second way of arguing that active euthanasia is never justifiable involves conceding this point. However, it is said to be in our best interests to maintain this fallacious distinction. Permitting active euthanasia would undermine our belief in the sanctity of human life, and start us sliding down a "slippery slope" that would end with a Nazi-like policy of 'euthanasing' anyone seen as a threat to or burden on society. In its most sensational form, this argument is easy to rebut, but we must carefully consider possible negative consequences of justifying active euthanasia, and the respect for personal autonomy that it displays is sufficient justification for such a program.

## Comments

### THESIS

*Statement of issue*

*brief definitions of terms*

*outline of first argument for justifying passive euthanasia*

*supporting argument: example*

*conclusion to this argument: passive euthanasia is justifiable  
Outline of counter argument*

*conclusion active euthanasia may be justifiable  
outline of second main argument for the issue*

*conclusion and recommendation*

# Sample Philosophy Papers

**James S. Stramel**



## **Sample Philosophy Papers:**

**Writing Philosophy Papers** Zachary Seech, Andrew Kania, 2024-08-28 This sixth edition of Writing Philosophy Papers updates and expands one of the most popular guides to philosophical writing assignments for undergraduate students. Written in a clear straightforward style the book covers everything from time management to the difference between i.e. and e.g. The heart of the book is devoted to how to write a thesis defense paper with chapters on the structure of a strong paper, the process of writing and revising, matters of style and usage, and scholarly citation. This advice is illustrated with concrete examples throughout, including a complete thesis defense paper written and formatted according to the book's recommendations. The book also covers how to take good notes from various kinds of philosophical sources, how to write other commonly assigned kinds of papers, and how to study for and take a philosophy exam. A chapter on doing philosophical research contains practical advice on how to discover and access the most helpful sources for a philosophical research paper or annotated bibliography. Because virtually every philosophy assignment requires a basic grasp of arguments, the book ends with a chapter introducing some basic concepts and skills for reasoning well. The heart of the sixth edition has been revised and restructured to lead students even more clearly through the process of drafting, revising, and formatting a thesis defense paper. This new edition also includes an updated, completely revised, and expanded chapter on citing sources, giving equal consideration to print and online sources; an updated, completely revised, and expanded chapter on doing philosophical research, focused on how to find the most helpful sources for completing a philosophical research paper or annotated bibliography; updated, revised, and greatly expanded advice on writing style and usage; a completely revised and expanded treatment of good reasoning, with a new discussion of inductive and abductive reasoning; and new advice on how to take good notes and how to study for and take philosophy exams.

**A Quantitative Portrait of Analytic Philosophy** Eugenio Petrovich, 2024-04-16 This book offers an unprecedented quantitative portrait of analytic philosophy, focusing on two seemingly marginal features of philosophical texts: citations and acknowledgements in academic publications. Originating from a little network of philosophers based in Oxford, Cambridge, and Vienna, analytic philosophy has become, during the Twentieth century, a thriving philosophical community with thousands of members worldwide. Leveraging the most advanced techniques from bibliometrics, citations and acknowledgments are used in this book to shed light on both the epistemology and the sociology of this philosophical field, illuminating the intellectual trajectory of analytic philosophy as well as the social characteristics of the analytic community. Special attention is dedicated to the last forty years, providing insights into a phase of analytic philosophy which is still understudied by historians of philosophy. In the eight chapters of the book, readers will find not only numerous quantitative investigations and technical explanations but also a robust theoretical framework and epistemological reflections on the strengths and limitations of quantitative methods for the study of philosophy. With its strong interdisciplinary appeal, this book will engage a wide range of scholars, including historians of philosophy seeking new

methodologies analytic philosophers interested in a new look at their discipline and scholars in digital humanities bibliometrics and quantitative studies of science who will find many innovative techniques for investigating disciplinary fields

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is an inexpensive supplement covering the various kinds of writing assignments for which many of today s students are ill prepared Teachers can rest assured that students now have the resources to learn the various skills e g organization documentation how to write a thesis defense or comparison and contrast paper This book will save time and frustration for everyone concerned **Models and Methods in the Philosophy of Science: Selected Essays** Patrick Suppes,2013-03-14

The thirty one papers collected in this volume represent most of the arti cles that I have published in the philosophy of science and related founda tional areas of science since 1970 The present volume is a natural succes sor to Studies in the Methodology and Foundations of Science a collection of my articles published in 1969 by Reidel now a part of Kluwer The articles are arranged under five main headings Part I contains six articles on general methodology The topics range from formal methods to the plurality of science Part II contains six articles on causality and explanation The emphasis is almost entirely on probabilistic approaches Part III contains six articles on probability and measurement The impor tance of representation theorems for both probability and measurement is stressed Part IV contains five articles on the foundations of physics The first three articles are concerned with action at a distance and space and time the last two with quantum mechanics Part V contains eight articles on the foundations of psychology This is the longest part and the articles reflect my continuing strong interest in the nature of learning and perception Within each part the articles are arranged chronologically I turn now to a more detailed overview of the content The first article of Part I concerns the role of formal methods in the philosophy of science Here I discuss what is the new role for formal methods now that the imperialism of logical positivism has disappeared *CBSE Class 12 - Design - 10 Sample Papers* Mocktime Publication, CBSE Sample Papers Class 12 Design

*Philosophy of Religion* Hubert J. Richards,2000 This second edition of Philosophy of Religion expands upon the issues raised in the first edition It has been revised to meet the content requirements of the philosophy modules of the new AS and A level specifications for religious studies *What is this thing called Philosophy?* Duncan Pritchard,2015-12-22 What is this

thing called Philosophy is the definitive textbook for all who want a thorough introduction to the field It introduces philosophy using a question led approach that reflects the discursive nature of the discipline Edited by Duncan Pritchard each section is written by a high profile contributor focusing on a key area of philosophy and contains three or four question based chapters offering an accessible point of engagement The core areas of philosophy covered are Ethics Political Philosophy Aesthetics Epistemology Philosophy of Mind Metaphysics Philosophy of Science Philosophy of Religion The Meaning of Life The accompanying Routledge companion website features valuable online resources for both instructors and students including links to audio and video material multiple choice questions interactive flashcards essay questions and annotated further reading This is the essential textbook for students approaching the study of philosophy for the first time

### **Selected Papers of the Association for Teacher Education in Europe Spring Conference 2015** Linda

Daniela,Irēna Žogla,2016-12-14 The Association for Teacher Education in Europe ATEE is a non profit European organisation with the aim of enhancing the quality of teacher education in Europe and supporting the professional development of teachers and teacher educators at all levels The contents of this book represent the best papers presented at the 2015 ATEE Spring Conference a forum at which European teacher educators could learn from each other and also from experiences research and ideas from outside Europe As such this book will serve to stimulate dialogue among teacher educators researchers on teacher education students teachers employers politicians supervisory bodies NGOs and other groups involved in teacher education and research and innovation in teacher education

### **How to Write a Philosophy Paper**

James S. Stramel,1995 How to Write a Philosophy Paper is a handbook which provides students with a ready arsenal of analytical and compositional techniques It is intended for undergraduate students in any type of philosophy course and is written and organized in a user friendly manner The first half includes discussions of the nature of philosophy and a variety of basic and essential techniques of philosophical enquiry and argumentation The second half takes the student step by step through the writing process from choosing a suitable topic to developing his or her thought to preparation of the final draft Includes an index and bibliographical material

*New Essays in Political and Social Philosophy* Ellen Frankel Paul,Fred D. Miller, Jr,Jeffrey Paul,2013-08-30 Whether it is a result of nature the consequence of a choice to escape the state of nature or the outcome of some other process of deliberation the fact of human association gives rise to recurrent themes in political and social philosophy The character and requirements of justice the profile of political legitimacy and the relationship between the powers of government and the rights of the governed are some of the subjects of ongoing consideration and debate in the disciplines of philosophy political theory economics and law This volume represents a contribution to the investigation of these issues of perennial interest and import featuring essays whose authors hope to extend deepen and in some cases move in new directions the current state of discussion

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**Knowledge in Contemporary Philosophy** Stephen Hetherington,Markos Valaris,2021-09-20 The Philosophy of Knowledge A History presents the history of one of Western philosophy s greatest challenges understanding the nature of knowledge Divided chronologically into four volumes it follows conceptions of knowledge that have been proposed defended replaced and proposed anew by ancient medieval modern and contemporary philosophers This volume covers contemporary discussions about scientific social and self knowledge and attempts to understand knowledge naturalistically contextually and normatively With original insights into the vast sweep of ways in which philosophers have sought to understand knowledge The Philosophy of Knowledge A History embraces what is vital and evolving within contemporary epistemology Overseen by an international team of leading philosophers and featuring 50 specially commissioned chapters this is a major collection on one of philosophy s defining topics The Philosophy of Science: A-M Sahotra Sarkar,Jessica Pfeifer,2006 The first in depth reference to the field that combines scientific knowledge with philosophical inquiry this encyclopedia brings together a team of leading scholars to provide nearly 150 entries on the essential concepts in the philosophy of science The areas covered include biology chemistry epistemology and metaphysics physics psychology and mind the social sciences and key figures in the combined studies of science and philosophy Midwest **Philosophical Analysis in the Twentieth Century, Volume 2** Scott Soames,2024-11-01 This is a major wide ranging history of analytic philosophy since 1900 told by one of the tradition

s leading contemporary figures The first volume takes the story from 1900 to mid century The second brings the history up to date As Scott Soames tells it the story of analytic philosophy is one of great but uneven progress with leading thinkers making important advances toward solving the tradition s core problems Though no broad philosophical position ever achieved lasting dominance Soames argues that two methodological developments have over time remade the philosophical landscape These are 1 analytic philosophers hard won success in understanding and distinguishing the notions of logical truth a priori truth and necessary truth and 2 gradual acceptance of the idea that philosophical speculation must be grounded in sound prephilosophical thought Though Soames views this history in a positive light he also illustrates the difficulties false starts and disappointments endured along the way As he engages with the work of his predecessors and contemporaries from Bertrand Russell and Ludwig Wittgenstein to Donald Davidson and Saul Kripke he seeks to highlight their accomplishments while also pinpointing their shortcomings especially where their perspectives were limited by an incomplete grasp of matters that have now become clear Soames himself has been at the center of some of the tradition s most important debates and throughout writes with exceptional ease about its often complex ideas His gift for clear exposition makes the history as accessible to advanced undergraduates as it will be important to scholars Despite its centrality to philosophy in the English speaking world the analytic tradition in philosophy has had very few synthetic histories This will be the benchmark against which all future accounts will be measured

The Unity of Content and Form in Philosophical Writing Jon Stewart, 2013-07-18 In The Unity of Content and Form in Philosophical Writing Jon Stewart argues that there is a close relation between content and form in philosophical writing While this might seem obvious at first glance it is overlooked in the current climate of Anglophone academic philosophy which Stewart contends accepts only a single genre as proper for philosophical expression Stewart demonstrates the uniformity of today s philosophical writing by contrasting it with that of the past Taking specific texts from the history of philosophy and literature as case studies Stewart shows how the use of genres like dialogues plays and short stories were an entirely suitable and effective means of presenting and arguing for philosophical positions given the concrete historical and cultural contexts in which they appeared Now Stewart argues the prevailing intolerance means that the same texts are dismissed as unphilosophical merely due to their form although their content is in fact profoundly philosophical The book s challenge to current conventions of philosophical is provocative and timely and will be of great interest to students and scholars of philosophy literature and history

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