

TRENTE ANS DE NUMÉRIQUE À LA BNF

Devenir d'une utopie

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Dès le tournant des années 1990, la promesse du numérique apparaît clairement aux professionnels des bibliothèques : une reproductibilité infinie sans perte de qualité, une capacité de mise à disposition très large, la possibilité de toucher de nombreuses audiences différentes... de quoi alimenter l'utopie de la reproduction qui voudrait que l'on puisse, de manière transparente, transférer tous les documents vers ce nouveau support. Un projet pharaonique voit le jour : celui d'une bibliothèque « d'un type entièrement nouveau », c'est-à-dire, qui s'appuierait massivement sur les nouvelles technologies pour décupler son impact social et s'adresser à tous les citoyens de la nation. Les premiers projets de numérisation se dessinent dès 1990, accompagnés d'un « poste de lecture assisté par ordinateur » (PLAO) très ambitieux. Pourtant, à peine quelques années plus tard, l'irruption du Web va profondément bouleverser ce projet. Ubiquité, volatilité, déstructuration, massification, internationalisation : autant de caractéristiques du Web qui ont contraint la Bibliothèque nationale de France (BnF) à adapter ses processus de travail, ses méthodes de traitement, ses outils et son organisation pour entrer dans « la plus grande révolution depuis Gutenberg », celle qui a conduit à l'émergence d'une culture numérique. Pour s'adapter à ce nouveau contexte, l'établissement doit faire un effort considérable à la fois sur le plan technique et sur celui des usages. Au début des années 2000, deux questions se posent pour la bibliothèque : d'une part, celle de son positionnement s'agissant de l'utilisation du Web comme canal de diffusion de ses collections, d'autre part, celle de l'inclusion de documents numériques créés par d'autres et diffusés en ligne dans ces mêmes collections, notamment au titre du dépôt légal. L'évolution de la bibliothèque numérique Gallica et la naissance des archives de l'Internet apparaissent ainsi comme les deux pôles qui conduiront progressivement, au début des années 2000, à l'émergence d'un nouveau patrimoine numérique. Cet article revient sur trente ans d'histoire du numérique à la BnF, de 1990 à 2020, pour montrer comment le Web a fait émerger son propre patrimoine. Après une période d'expérimentation, jusqu'en 2003, puis une période d'industrialisation et de professionnalisation, jusqu'en 2008, la BnF intègre ensuite pleinement le numérique à ses missions.

Pour Une Utopie Numeacuterique

Saint Thomas More

Pour Une Utopie Numeacuterique:

L'utopie Frédéric Rouvillois,2013-01-02 La 4e de couverture indique l origine du mot utopie il y a un nom propre provenant du titre d un petit livre publi en 1516 par l humaniste anglais Thomas More Utopia l Utopie est une le lointaine dont un voyageur qui l a visit e rapporte l auteur la merveilleuse ordonnance et la f licit Description d une cit id ale o tout serait parfaitement r gl pour le bonheur commun l utopie de More H G Wells en passant par le comte de Saint Simon ou Charles Fourier proclame l importance d cisive de l ducation et du travail par lesquels adviendra l Homme nouveau Mais elle manifeste aussi le projet d une rationalisation totale du pouvoir marqu e par l omnipr sence de la loi intangible et impersonnelle C est que la qu te d mancipiation collective implique un contr le de chaque instant sur les individus de l utopie au totalitarisme il n y a qu un pas R ve de perfection politique l utopie pouss e au terme de sa logique n est autre que le mauvais g nie de la modernit Histoire de l'utopie Jean Servier,1967 Idée d'Une République Heureuse Thomas More,Nicolas Gueudeville,2018-07-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

L'Utopie Saint Thomas More,1942 Idée d'une republique heureuse: ou l'Utopie Thomas More,1730 L'utopie ou la mémoire du futur Yolène Dilas-Rocherieux,2007 Quand au d but du XVIe si cle Thomas More crit son Utopia appara t pour la premi re fois la promesse d une soci t merveilleuse Utopie cit juste et harmonieuse n existe nulle part Mais en la d crivant dans les moindres d tails comme l envers parfait de celle o il vit Thomas More cr e un outil de satire sociale in gal Cet ouvrage d crit d innombrables autres utopies m connues pour beaucoup et brosse le portrait de leurs auteurs De Babeuf Callenbach en passant par Fourier ou Saint Simon tous ont fait de la patrie imagin e un instrument pour mieux comprendre et juger le monde r el Yol ne Dilas Rocherieux r habilite ici la richesse critique et cr ative de cet id alisme tout en soulignant ses dangers lorsqu elle sert justifier les doctrines et les politiques extr mes Figures de l'utopie, hier et aujourd'hui Christine Bard,Georges Bertin,Lauric Guillaud,2014 c t de la rationalit jeu incessant entre l esprit qui cr e des structures logiques et le monde r el la rationalisation a consist de tous temps vouloir enfermer la r alit dans des syst mes coh rents d o tout ce qui les contredisait tait cart et mis de c t vu comme illusion C est ce qui a fond longtemps le m pris l gard

des utopies lesquelles malgr l alibi de rationalit qu elles se donnaient restaient marqu es au coin d un imaginaire r gissant la Folle du logis Cet ouvrage r unissant des approches et des objets tr s diff rents veut au contraire explorer les figures de l utopie tant dans le monde artistique scientifique litt raire ou social comme le f minisme que dans les organisations qui r habilitent la pens e utopique et ses accomplissements pratiques comme c est le cas des utopies concr tes Pour concourir cette mise en vidence la mani re dont ces syst mes utopiques sont agis et fonctionnent les auteur e s se sont situ s au niveau de la praxis des acteurs qui la portent car l action est bien dans l utopie au coeur de toute r flexion dans un va et vient permanent avec elle et ce en bonne comme en mauvaise part les contre utopies Entre capacit personnelle de r volte et convictions partag es les figures de l utopie ouvrent des voies in dites notre humanit dans un contexte de mutations sans pr c dent comme elles ont accompagn les bouleversements sociaux du pass

Unveiling the Magic of Words: A Report on "**Pour Une Utopie Numeacuterique**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Pour Une Utopie Numeacuterique**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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