

6 Cultural psychology: Some general principles and a concrete example

Michael Cole

Introduction

In an earlier paper, I discussed the uses of cross-cultural research by the originators of the Soviet cultural-historical school. My focus was on the ways in which their ideas intersect with certain streams of American cross-cultural research (Cole, 1988).¹ In that paper I argued that continued progress in developing the ideas of the cultural-historical school would be well served by combining their emphasis on the mediated structure of higher psychological functions and historically evolving modes of activity with the American approach emphasizing the importance of cultural context and empirical methods that begins with an analysis of concrete activity systems.

In this chapter, I begin where my previous discussion left off by presenting various contributions to the elaboration of a cultural theory of human nature that have come to prominence in the past decade under the rubric of *cultural psychology*.² After suggesting some ways in which these efforts complement the basic program of cultural-historical psychologists and their successors who work within the framework of activity theory, I present an example of research designed to apply the overall framework to a concrete problem of development in modern industrial societies.

Recent proposals for cultural psychology

Approximately a decade ago, Douglas Price-Williams (1979, 1980), a well-known cross-cultural developmental psychologist, published two papers suggesting that psychologists recognize the existence of *cultural psychology*, which he defined as “that branch of inquiry that delves into the contextual behavior of psychological processes” (1979, p. 14). In addition to urging that the category of culture be made the centerpiece of such a discipline, Price-Williams pointed to the great relevance of closely

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Redshaw, 2016-09-06 IN BLACK AND WHITE Updated rewritten for the new specification this book covers the content for Paper 2 Psychology in Context including Approaches Research Methods and Biopsychology written by leading authors Nick and Bethan Redshaw

Feminist Foremothers in Women's Studies, Psychology, and Mental Health Ellen Cole, Esther D Rothblum, Phyllis Chesler, 2014-05-12 Feminist Foremothers in Women's Studies Psychology and Mental Health is by and about the more recent wave of feminist foremothers those who were awakened in the 1960s and 70s to the realization that something was terribly wrong These are the women who created the fields of feminist therapy feminist psychology and women's mental health as they exist today The 48 women share their life stories in the hope that they will inspire and encourage readers to take their own risks and their own journeys to the outer edges of human possibility Authors write about what led up to their achievements what their accomplishments were and how their lives were consequently changed They describe their personal stages of development in becoming feminists from unawareness to activism to action Some women focus on the painful barriers to success fame and social change others focus on the surprise they experience at how well they and the women's movement have done Some well known feminist foremothers featured include Phyllis Chesler Gloria Steinem Kate Millett Starhawk Judy Chicago Zsuzsanna Emese Budapest Andrea Dworkin Jean Baker Miller Carol Gilligan In Feminist Foremothers in Women's Studies Psychology and Mental Health many of the women see in hindsight how prior projects and ideas and even dreams were the forerunners to their most important work They note the importance of sisterhood and the presence of other women and the loneliness and isolation experienced when they don't exist They note the validation they have received from grassroots feminists in contrast to disbelief from professionals Although these women have been and continue to be looked up to as foremothers they realize how little recognition they've been given from society at large and how much better off their male counterparts are Some foremothers write about the feeling of being different not meshing with the culture of the time and about challenging the system as an outsider not an insider These are women who had few mentors who had to forge their own way hit the ground running Their stories will challenge readers to press on to

continue the work these foremothers so courageously started Throughout the pages of Feminist Foremothers in Women s Studies Psychology and Mental Health runs a sense of excitement and vibrancy of lives lived well of being there during the early years of the women s movement of making sacrifices of taking risks and living to see enormous changes result Throughout these pages too sounds a call not to take these changes for granted but to recognize that feminists rather than arguing over picayune issues or splitting politically correct hairs are battling for the very soul of the world

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