എ വിഭാഗം - Section - A

- I. താഴെ കൊടുത്തിരിക്കുന്ന ഖണ്ഡിക വായിച്ച് തന്നിരിക്കുന്ന പോദ്യങ്ങൾക്ക് ഉത്തരമേഴുതുക : ഭാരതീയരുടെ ഉത്കൃഷ്ടതമമായ സാഹിത്യമെല്ലാം അരണ്യങ്ങളിലേയും ആശ്രമങ്ങളിലേയും പ്രകൃതി വിലാസം കൊണ്ടു സജീവമായിട്ടുള്ളതാണ്. അവിടെ മനുഷ്യൻ പ്രകൃതിയിൽ ഇണങ്ങിച്ചേർന്ന് ലയം കൊള്ളുന്നു. രാമായണം, മഹാഭാരതം, ശാകുന്തളം, ഉത്തരമാമചരിതം മുതലായ കാവൃങ്ങളി ലെല്ലാം പ്രകൃതിക്കു സ്വതന്ത്രവും പ്രധാനവുമായ ഒരു സ്ഥാനമുണ്ടെന്ന് വിശദമാണല്ലോ. നിതൃവും ശാശ്വതവുമായതൊന്നോ, അതിന്റെ പ്രശാന്തിയെ ക്ഷോഭവിധേയനായ മനുഷ്യന് പ്രദാനം ചെയ്യുക എന്ന മഹത്തായ ധർമമാണ് ഭാരതീയ സാഹിതൃത്തിൽ പ്രകൃതിക്കുള്ളത്. പാശ്ചാതൃ സാഹിതൃ ത്തിലെ പോലെ കേവലം പശ്ചാത്തലമൊരുക്കൽ മാത്രമല്ല എന്നർത്ഥം. ഇന്ത്യയിൽ എങ്ങനെയുള്ള പ്രദേശങ്ങളാണ് തീർത്ഥാടനത്തിനുള്ള പുണ്യസ്ഥലങ്ങളായി കല്പിച്ചിട്ടുള്ളതെന്ന് നോക്കുക. പ്രകൃ തിയുടെ ഏതെങ്കിലും ചില പ്രത്യേക സൗന്ദരുമോ, ഗാംഭീരുമോ കളിയാടുന്ന ഭാഗങ്ങളായിരിക്കും അവ.
 - പാശ്ചാതൃ പൗരസ്തൃ സാഹിതൃങ്ങൾ തമ്മിലുള്ള വൃതൃാസമെന്ത് ?
 - ഭാരതീയ സാഹിത്യത്തിൽ പ്രകൃതിയുടെ ധർമ്മായി കല്പിച്ചിരിക്കുന്നതെന്ത് ?
 - 3) ഭാരതത്തിലെ പൂണൃസ്ഥലങ്ങൾ എങ്ങനെയുള്ളവയാണ് ?
 - 4) ഭാരതീയ സാഹിതൃത്തിൽ പ്രകൃതിക്ക് സ്വതന്ത്രമായ ഒരു സ്ഥാനമുണ്ടെന്ന് എങ്ങനെ മനസ്സി ലാക്കാം ?
 - ട) ഈ ഖണ്ഡികയ്ക്ക് ഉചിതമായ ശീർഷകം എഴുതുക. (5 × 2 = 10)

ബി വിഭാഗം - Section - B

- സ്ത്രീ സംരക്ഷണത്തെക്കൂറിച്ചുള്ള ലേഖനപരമ്പരയെ അഭിനന്ദിച്ചുകൊണ്ട് പത്രാധിപർക്ക് ഒരു കത്തെഴുതുക.
 - 2) ശൈലികൾ വാകൃത്തിൽ പ്രയോഗിക്കൂക (2 × 1 = 2)
 - അടിയറ വയ്ക്കുക
 - നെല്ലിപ്പലക കാണുക

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