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Majid Daneshgar



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Stone Tool Use at Cerros Suzanne M. Lewenstein, 2012-10-10 For centuries scholars have pondered and speculated over the uses of the chipped stone implements uncovered at archaeological sites Recently a number of researchers have attempted to determine prehistoric tool function through experimentation and through observation of the few remaining human groups who still retain this knowledge Learning how stone tools were made and used in the past can tell us a great deal about ancient economic systems exchange networks and the social and political structure of prehistoric societies Suzanne M Lewenstein used the artifacts from Cerros an important Late Preclassic 200 BC AD 200 Mayan site in northern Belize to study stone tool function Through a comprehensive program of experimentation with stone tool replicas she was able not only to infer the tasks performed by individual tool specimens but also to recognize a wide variety of past activities for which stone tools were used Unlike previous works that focused on hunter gatherer groups *Stone Tool Use at Cerros* is the first comprehensive experimental study of tool use in an agricultural society The lithic data are used in an economic

interpretation of a lowland Mayan community within a hierarchically complex society Apart from its significance to Mayan studies this innovative work offers the beginnings of a reference collection of identifiable tool functions that may be documented for sedentary complex society It will be of major interest to all archaeologists and anthropologists as well as those interested in economic specialization and artisanry in complex societies **GRAPES Acronym Poster Kit** ,

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and how politics affect scholarly interpretations of the text Guided by the author's own journey as a student university lecturer and researcher in Iran Malaysia and New Zealand this book provides vivid accounts of the complex academic politics he encountered Majid Daneshgar describes the selective translation and editing of Edward Said's classic work *Orientalism* into various Islamic languages and the way Said's work is weaponized to question the credibility of contemporary Western produced scholarship in Islamic studies Daneshgar also examines networks of journals research centers and universities in both Sunni and Shia contexts and looks at examples of Quranic interpretation there Ultimately he offers a constructive program for enriching Islamic studies by fusing the best of Western theories with the best philological practices developed in Muslim academic contexts aimed at encouraging respectful but critical engagement with the Qur'an

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