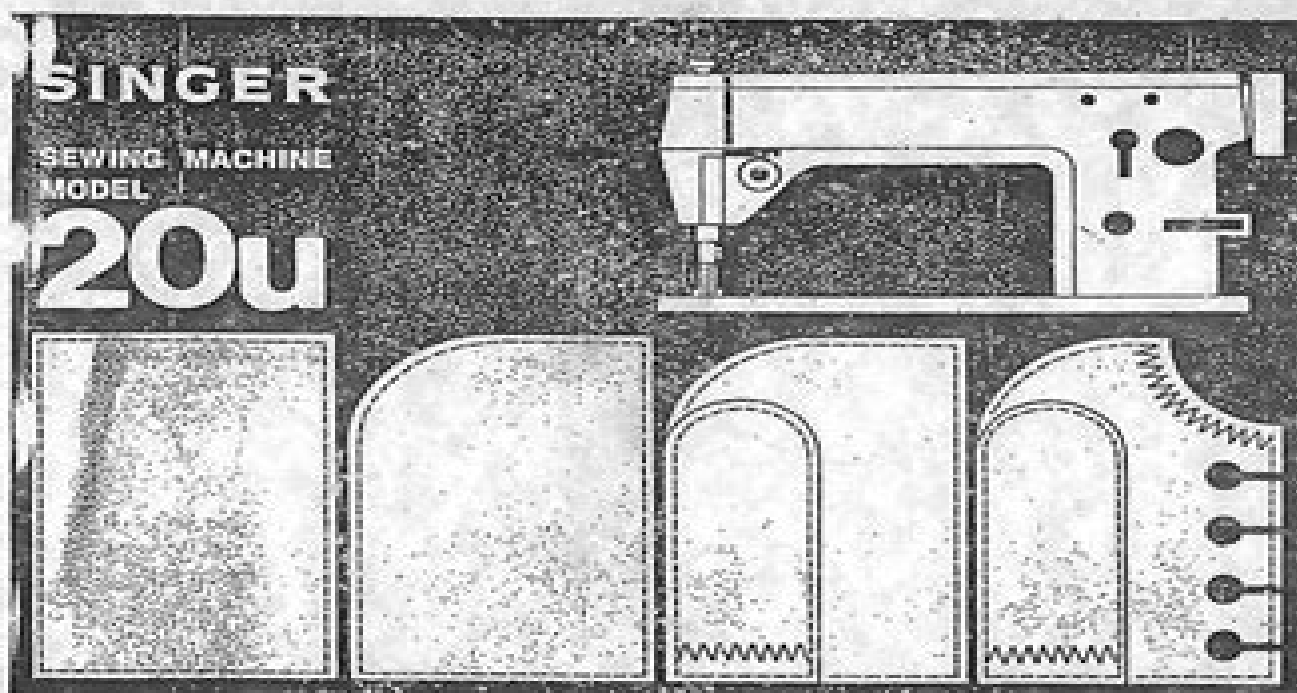


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Singer 20u33 Repair Manual

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the South Wind Shlomo Izre'el,2001 The scholarly world first became aware of the myth of Adapa and the South Wind when
it was discovered on a tablet from the El Amarna archive in 1887 We now have at our disposal six fragments of the myth The
largest and most important fragment from Amarna is dated to the 14th century B C E This fragment of the Adapa myth has
red tinted points applied on the tablet at specific intervals Izre el draws attention to a few of these points that were missed in
previous publications by Knudtzon and Schroeder Five other fragments were part of the Assurbanipal library and are
representative of this myth as it was known in Assyria about seven centuries later The discovery of the myth of Adapa and the
South Wind immediately attracted wide attention Its ideology and its correspondence to the intellectual heritage of Western
religions precipitated flourishing studies of this myth both philological and substantive Many translations have appeared
during the past century shedding light on various aspects of the myth and its characters Izre el unveils the myth of Adapa
and the South Wind as mythos as story To do this he analyzes the underlying concepts through extensive treatment of form
He offers an edition of the extant fragments of the myth including the transliterated Akkadian text a translation and a
philological commentary The analysis of poetic form that follows leads to understanding the myth as a piece of literature and
to uncovering its meanings This study therefore marks a new phase in the long extensive research into this Mesopotamian
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