



Une interview de
DENIS DE ROUGEMONT
par SABINE CIMASONI

l'avenir est notre affaire

Sabine Cimasoni : — *Comment la situation a-t-elle évolué depuis la parution de votre livre (1) ?*

Denis de Rougemont : — Bien des choses ont changé. Prenons trois exemples : je parlais beaucoup des centrales nucléaires, de l'auto et des régions.

Les centrales nucléaires se sont énormément développées en France. En Suisse, le peuple les a acceptées à une très faible majorité, mais le vote aurait certainement été inverse s'il avait eu lieu quelques semaines plus tard, car entre-temps il y eut l'incident de Three Mile Island. L'Autriche a voté contre. Le Danemark les a interdites. Aux États-Unis, Carter a gelé le processus.

La France est partie en flèche (ce qui a entraîné des conséquences pour mon

livre, les milieux officiels s'étant opposés à sa diffusion par les médias). Mais il y a une très forte opposition dans la population. L'incident le plus dramatique est celui de Plogoff, en Bretagne, où l'Électricité de France veut construire trois centrales nucléaires. L'opposition de la population de cette région est telle que l'enquête d'utilité publique n'a pu avoir lieu que dans des «mairies annexes», installées par la police dans des caravanes, toutes les Mairies ayant fait grève. Les habitants ont repris un procédé de Franz Weber pour sauver l'Engadine : ils ont acheté des morceaux du terrain sur lequel devaient être construites les centrales et ont édifié sur l'un d'entre eux, en deux nuits, une immense bergerie pour recueillir cinq cents moutons venant du Larzac. La bergerie est chapeautée d'un soleil (énergie solaire), et sur les trois grandes portes, il est écrit : «L'avenir, c'est notre affaire.»

— *Le titre de votre livre a-t-il été utilisé ailleurs qu'à Plogoff ?*

— Mon titre a été beaucoup exploité. Je suis très content qu'il soit sur les portes de la bergerie de Plogoff. J'ai été ravi d'apprendre qu'au baccalauréat français de juillet 1980, dans l'Académie d'Aquitaine, une des trois questions de dissertation était une longue citation de mon livre. Mais mon titre a aussi été utilisé lors des élections françaises de 1978 par les jeunes du RPR, qui en ont fait la devise de leurs affiches, alors que leur programme ne s'inspirait pas du tout de mon livre. En revanche, «L'avenir est notre affaire» a fait la couverture d'un numéro du *Nouvel Observateur*, au sujet d'un colloque animé par Ivan Illich, avec qui je m'entends très bien.

— *Vous vouliez parler de l'auto.*

— Oui. J'ai été confronté à la Télévision suisse romande avec un ingénieur de chez Renault et avec le président du Salon de l'Auto de Genève, et je leur ai demandé ce qu'ils feraient de leurs voitures et de leurs autoroutes quand l'essence sera à 15 francs le litre. On

(1) *L'avenir est notre affaire*, Paris, Stock, 1977, 376 p., et Lausanne et Zurich, *Ex Libris*, 1979, 376 p.

Notre Avenir Est Votre Affaire

AW Rasmussen



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Le retour de "L'ordre nouveau" Jean Jacob, 2000 La contestation du pouvoir dans la foulée de mai 68 s'est progressivement orientée vers la dénonciation d'une modernité trop matérialiste. La contre-culture et l'écologie politique naissante ont ainsi magnifié la nature et encensé un mode de vie communautaire. Or cet essai démontre comment l'irruption de la nature gauche de l'échiquier politique a permis le retour de théories conservatrices.

Correspondence Relating to the Affairs of Italy, Savoy & Switzerland, 1859 *Le cuirassé* Yves Chénaie, 1948-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine.

La Constitution Unigenitus déferée à l'église universelle ou recueil general des actes d'appel interjetés au futur concile general de cette constitution et des lettres pastoralis officii Louis Antoine de Noailles, 1769, **La Constitution Unigenitus déferée à l'Eglise universelle, ou recueil général des actes d'appel interjetés au futur concile de cette Constitution, et des lettres Pastoralis officii par M. le Cardinal de Noailles,... et de beaucoup d'autres évêques de France...avec les arrêts et autres actes des parlements du royaume qui ont rapport à ces objets. [Par l'abbé Nivelles.]** Gabriel-Nicolas Nivelles, 1757 **Cadmos**, 1978 *Prospectus d'un ouvrage intitulé: La Constitution Unigenitus déferée à l'église universelle, ou Recueil des réclamations & actes d'appel interjetés au futur concile de ladite constitution ... en trois parties formant quatre volumes in folio. M.CCLVII.*, 1757 *Dictées du premier âge initiant*, 1882

Tu finiras sur l'échafaud Raymond-Léopold Bruckberger, 1977-12-31T23:00:00+01:00 Toute votre vie vous avez habité sur un promontoire dominant la mer chaque jour vous l'avez eue sous les yeux. Vous l'avez vue dans ses bons et dans ses mauvais jours, vous croyez savoir ses humeurs, ses bonheurs, ses déchaînements. Vous vous êtes même embarqué maintes et maintes fois sur des bateaux du rafiote au paquebot, vous avez essuyé les tempêtes et le grand soleil. La mer, vous croyez la connaître bien. Un jour, vous vous quipez de bouteilles d'oxygène, vous mettez un masque sous-marin et vous plongez. Vous découvrez la mer du dedans, c'est la fois tout nouveau et prodigieux. C'est pourtant la mer la même, jusque là, vous n'en connaissiez que l'envers du décor, vous en voyez pour la première fois l'endroit, les fonds, la flore et la faune qui l'habitent. Telle est la sensation que j'ai eue en écrivant cette autobiographie. J'avais vécu ma vie au jour le jour et en surface, soudain, je la découvrais de l'intérieur et dans ses profondeurs, je croisais toute une faune que je ne connaissais pas: des bancs de poissons inoffensifs, des crustacés bien ancrés sur des rochers, des animaux tentaculaires, des monstres, parfois squales et barracudas, et aussi des sirènes. On dit qu'elles n'existent pas. Moi, j'en ai retrouvé que j'avais aperçues en surface, mais là, dans leur paysage natal, j'ai su toute la place qu'elles avaient tenue dans ma vie. Le spectacle réel de ce que j'avais cru si familier m'a fasciné, mais souvent, il m'a fait peur. Alors, mon cœur battait si vite que j'étais obligé de remonter promptement à la surface pour reprendre mon souffle. J'étais l'homme grenouille de ma propre existence. C'est cette exploration que je raconte ici. Je l'ai menée de main de maître avec une témérité dont je désespère de la modérer un jour, puisque mon geste n'y suis encore jamais parvenu. juillet 1978 *Œuvres complètes de M.*

Eugène Scribe Eugène Scribe,1841 **Sous les Tilleuls** Karr,1869 **La Sucrierie indigène et coloniale** ,1889
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Table of Contents Notre Avenir Est Votre Affaire

1. Understanding the eBook Notre Avenir Est Votre Affaire
 - The Rise of Digital Reading Notre Avenir Est Votre Affaire
 - Advantages of eBooks Over Traditional Books
2. Identifying Notre Avenir Est Votre Affaire
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notre Avenir Est Votre Affaire
 - User-Friendly Interface
4. Exploring eBook Recommendations from Notre Avenir Est Votre Affaire
 - Personalized Recommendations

- Notre Avenir Est Votre Affaire User Reviews and Ratings
- Notre Avenir Est Votre Affaire and Bestseller Lists
- 5. Accessing Notre Avenir Est Votre Affaire Free and Paid eBooks
 - Notre Avenir Est Votre Affaire Public Domain eBooks
 - Notre Avenir Est Votre Affaire eBook Subscription Services
 - Notre Avenir Est Votre Affaire Budget-Friendly Options
- 6. Navigating Notre Avenir Est Votre Affaire eBook Formats
 - ePub, PDF, MOBI, and More
 - Notre Avenir Est Votre Affaire Compatibility with Devices
 - Notre Avenir Est Votre Affaire Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Notre Avenir Est Votre Affaire
 - Highlighting and Note-Taking Notre Avenir Est Votre Affaire
 - Interactive Elements Notre Avenir Est Votre Affaire
- 8. Staying Engaged with Notre Avenir Est Votre Affaire
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notre Avenir Est Votre Affaire
- 9. Balancing eBooks and Physical Books Notre Avenir Est Votre Affaire
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notre Avenir Est Votre Affaire
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Notre Avenir Est Votre Affaire
 - Setting Reading Goals Notre Avenir Est Votre Affaire
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Notre Avenir Est Votre Affaire
 - Fact-Checking eBook Content of Notre Avenir Est Votre Affaire

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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