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Sri Lanka Newspaper Sinhala

A. R. Rajah



Sri Lanka Newspaper Sinhala:

Sri Lanka Jonathan Spencer, 2002-09-11 In the past decade Sri Lanka has been engulfed by political tragedy as successive governments have failed to settle the grievances of the Tamil minority in a way acceptable to the majority Sinhala population The new Premadasa presidency faces huge economic and political problems with large sections of the island under the control of the Indian Peace Keeping Force IPKF and militant separatist Tamil groups operating in the north and south This book is not a conventional political history of Sri Lanka Instead it attempts to shed fresh light on the historical roots of the ethnic crisis and uses a combination of historical and anthropological evidence to challenge the widely held belief that the conflict in Sri Lanka is simply the continuation of centuries of animosity between the Sinhalese and the Tamils The authors show how modern ethnic identities have been made and re made since the colonial period with the war between Tamils and the Sinhala dominant government accompanied by rhetorical wars over archeological sites and place name etymologies and the political use of the national past The book is also one of the first attempts to focus on local perceptions of the crisis and draws on a broad range of sources from village fieldwork to newspaper controversies Its interest extends beyond contemporary politics to history anthropology and development studies

Federalism and Conflict Resolution in Sri Lanka V. R. Raghavan, Volker Bauer, 2006 Catherine Casey has written an excellent book that provides a lucid and comprehensive critical analysis of organizations It extends in reach and relevance beyond the specific field of organization studies and the sociology of organizations to encompass broader intellectual developments that have had a significant impact on contemporary sociology and cultural studies Barry Smart Professor of Sociology University of Portsmouth I anticipate that it will prove to be an attractive book in organization studies industrial sociology and general sociology I am sure that this will be a book that will make a major impact Mike Reed Professor of Organization Theory Lancaster University In this comprehensive and scholarly book the essential critical strands in organizational analysis are explained It examines how central traditions have realigned in relation to the challenge of postmodernism and the new reflexive turn in organizational studies Judicious innovative and written with the needs of students in mind this book offers a renewed and revitalized critical accent in organization studies one that focuses on existing and emerging social tendencies contestations and struggles It will be essential reading for senior students of organization studies and sociology

Modern Sinhala Poetry of Sri Lanka Minivan Pi Tilakaratna, 1993

Sri Lanka News, 1995

The Routledge Companion to Sinhala Fiction from Post-War Sri Lanka Madhubhashini Disanayaka Ratnayake, 2022-09-27 This companion presents a critical collection of Sinhala resistance literature from Sri Lanka It includes translated short stories and excerpts from Sinhala novels written after the civil war in the country Featuring national award winning writers the selected texts share a common theme of resistance as the writers write against an exclusivist nationalism that was propagated through mass media and platforms of party politics in Sri Lanka during the war The volume addresses crucial issues such as the fate of civilians in war the role of

religion in Sri Lankan polity media censorship the experience of women in war as well as the current education system and youth problems in present day Sri Lanka It highlights an alternate discourse that runs among the ethnic Sinhala group and contributes to the overall movement towards peace and reconciliation among the different ethnic communities in Sri Lanka A unique addition to the growing oeuvre of translated Sinhala literature the companion will be indispensable to students scholars and researchers of ethnic studies war and peace studies peace and conflict studies literature cultural studies political sociology and South Asian studies particularly those interested in Sri Lankan literature

War, Denial and Nation-Building in Sri Lanka Rachel Seoighe, 2017-12-05 This book begins from a critical account of the final months of the Sri Lankan civil war tracing themes of nationalism discourse and conflict memory through this period of immense violence and into its aftermath Using these themes to explore state crime atrocity and its denial and representation Seoighe offers an analysis of how stories of conflict are authored and constructed This book examines the political discourse of the former Rajapaksa government highlighting how fluency in international discourses of counter terrorism humanitarianism and the reconciliation expected of states transitioning from conflict can be used to conceal and deny state violence Drawing on extensive interviews with activists academics politicians state representatives and international agency staff and three months of observation in Sri Lanka in 2012 Seoighe demonstrates how the Rajapaksa government re narrativised violence through orchestrated techniques of denial and mass ritual discourse It drew on and perpetuated a heightened majoritarian Sinhala Buddhist nationalism which consolidated power under Sinhalese political elites generated minority grievances and in turn sustained the repression and dispossession of the Tamil community of the Northeast A detailed and evocative study this book will be of special interest to scholars of conflict studies political violence and critical criminology

Tamil Nationalism in Sri Lanka A.R. Rajah, 2022-10-31 This book examines Tamil nationalism in Sri Lanka and provides insights on how Tamil nationalism has survived the destruction of the Tamil Tigers after May 2009 and continues to thrive despite the absence of a charismatic leadership to lead it or a centralised organisation to mobilise the Tamils along ethnic nationalistic lines The ethnic nationalist ideology shaped up by the Tamil Tigers continues to remain the driving force of the Tamil polity in Sri Lanka and the Diaspora Using a Foucauldian counter historical theoretical framework the author analyses and offers answers to these questions What is keeping Tamil nationalism alive despite the demise of the Tamil Tigers over a decade ago Why do many Tamils in Sri Lanka and abroad refuse to accept a Sri Lankan political identity How are Tamils able to continue on a nationalist path despite the absence of a unified political leadership The book argues that Tamil nationalism has survived the latter's destruction because it has become counter historical It is this that has allowed despite the internecine rivalries between Tamil political parties and Diaspora groups the Tamil nationalist spirit to remain alive The author also suggests that counter history has for many Tamil political parties and Diaspora groups become the means of waging war other than through an armed struggle against the Sri Lankan state Based on field research interviews and documentary analysis the

book provides empirical and unique insights on Foucault's thesis that power is multifaceted and can function in the absence of centralised mechanisms. This book will be of interest to researchers in the fields of Politics and International Relations in particular those working on ethnic nationalism, post armed conflict, peacebuilding, conflict resolution, the politics in Sri Lanka, diaspora politics and Foucault.

Sri Lanka in the Modern Age Nira Wickramasinghe, 2015-03 On the ethnic relations and politics in post 1978 Sri Lanka

Sri Lanka Directory of Women Journalists and Writers Dharman Wickremaratne, 2005

Return to Sri Lanka Razeen Sally, 2025-01-02 A blend of travel writing, memoir, history and current affairs that tells the story of Sri Lanka. A perfect read for first time visitors, Sri Lankans abroad or at home or anyone looking to deepen their understanding of one of the world's most fascinating and paradoxical countries. Razeen Sally was born to a Sri Lankan Muslim father and a Welsh mother. Just before his teens a political conflict tore his family apart and he left Sri Lanka barely going back for thirty years. When he finally returned home he spent much of the next decade crisscrossing the island trying to understand this paradoxical place. Blessed with nature's bounty and an easy, pleasure-loving people, it was nevertheless scarred by ethnic conflict and the violence of civil war. As a native and a tourist, Sally makes an ideal guide to Sri Lanka's past and present. He won't tell you which restaurant has the best reviews or the price of a hotel room. Instead, he will accompany you like a learned friend, sharing his journeys, pointing out the unmissable gems beyond the obvious spots and unpacking the nation's culture and history. Insightful, intimate and moving, *Return to Sri Lanka* is an indispensable book whether you're already familiar with this spectacular country or planning your first visit.

The Legacy of Stylistic Theatre in the Creation of a Modern Sinhala Drama in Sri Lanka Lakshmi D. Bulathsinghala, 2024-04-30 This book explores the development of Sinhala stylistic drama from its earliest manifestations to the post-independence era. Bulathsinghala examines the impact of indigenous and imported folk theatrical forms on the work of the most significant postcolonial stylistic dramatists and on key plays that they produced. In the process, the book explores a number of myths and misunderstandings regarding Sri Lanka's folk heritage and seeks to establish more reliable information on the principal indigenous Sri Lankan folk dramatic forms and their characteristics. At the same time, by drawing connections between folk drama and the post-independence stylistic theatrical movement, the author demonstrates the essential role of the former in Sinhala culture prior to the advent of Western and other influences and shows how both continue to inflect Sri Lankan drama today. This book will help to open the field of South Asian drama studies to an audience consisting not only of scholars and students but also of general readers who are interested in the fields of drama and theatre and Asian studies.

Sri Lankan Ethnic Crisis R. B. Herath, 2002 This book is a result of years of research on the Sri Lankan ethnic crisis. It gives a vivid description of the crisis, analyses the numerous factors that influence it and explains a way to end it by democratic means. *Sri Lankan Ethnic Crisis: Towards a Resolution* is a unique book among those written on the Sri Lankan ethnic crisis for a number of reasons. It is the only book on the market that looks at the Sri Lankan ethnic crisis in a comprehensive manner.

Every other book written on the subject focuses only on some selected aspects of the crisis. At the same time those written before do not help the reader understand the present intricacies of the crisis. A close look at all the books so far written on the subject reveals that *Sri Lankan Ethnic Crisis Towards a Resolution* is the first book to reach readers in both the academic and non academic environments help the reader fully understand the historic context of the ethnic crisis in Sri Lanka discover and discuss in a coordinated manner the hidden factors that influence the crisis expose the disguise of the elite and dynastic type post colonial rule as democracy and the unbuddhist influence of some Buddhist monks on the ethnic crisis remind the British the last colonial power of Sri Lanka of their responsibility for the present predicament of the Sinhalese peasantry and stateless Indian Tamils suggest a complete solution to the crisis with a new democratic model of governance which is equally applicable in principle to other countries suffering from ethnic strife and Outline a way to implement the solution in the present political climate This is the first time a person outside social science academia and the journalistic world has written a book on the subject giving the citizen's point of view on the ethnic crisis combined with a democratic solution In his solution the author suggests a new bottom up approach to the crisis with the people at the centre of the decision making process instead of the top down approach that has so far failed The *Sri Lankan Ethnic Crisis Towards a Resolution* is a book of 85 000 words It also includes a number of explanatory maps tables and charts It is an easy to read concise and up to date book that has the answers to the burning questions raised by those committed to finding a lasting solution to the Sri Lankan ethnic crisis It is a book of interest to everyone everywhere interested in the phenomenon of identity politics and in matters of democratic processes to ensure the civil human and political rights of the entire citizenry *Sri Lankan Ethnic Crisis Towards a Resolution* has five chapters The first chapter introduces the reader to the Sri Lankan ethnic crisis and the objectives and organisation of the book The second chapter gives a historical background to the crisis It takes the reader through three phases of Sri Lankan history pre colonial colonial and post colonial It is useful for the reader to know the historical background of the crisis to fully understand its present complexities The third chapter identifies the root cause of the crisis and explains 10 main factors that have contributed to its escalation into a separatist war since independence in 1948 The fourth chapter stresses the importance of a new political beginning for Sri Lanka as a multiethnic independent nation and explains eight basic factors that should constitute the foundation for such a new beginning Then it discusses the varied governing systems developed in other democracies in the world and proposes a new democratic governing model for Sri Lanka The model addresses the ethnic issues in Sri Lanka and formulates a way to establish genuine democracy in the country giving the power of self determination to all its peoples This chapter also explains how the country would be able to implement such a new mo

Media Guide of Sri Lanka Dharman Wickremaratne, 2000 Directory that lists about 250 names and addresses of media from all over Sri Lanka

Minority Languages and Multilingual Education Durk Gorter, Victoria Zenotz, Jasone Cenoz, 2013-11-04 This book presents research on the situation minority language

schoolchildren face when they need to learn languages of international communication in particular English. The book takes minority languages as a starting point and it bridges local and global perspectives in the analysis of multilingual education contexts. It examines the interaction of minority languages and cultures, majority languages and lingua francas in a variety of settings across different regions and countries on all continents. Even though all chapters in this book involve minority languages, the issues discussed are relevant to any context in which more than language is used in education. The book reveals challenges and opportunities of multilingual education by discussing issues such as Northern and Southern concepts, language education policies, language diversity, interethnic understanding, multimodal language practices, power, conflict, identity and prestige among many others. This is the volume that finally accounts for multilingual education from a truly multilingual perspective by involving proposals and research from a variety of multilingual speech communities in the world. The linguistically rich Ethiopia and Mexico can teach the poor Europe and other Northern countries about multilingual education. CLIL promoters may learn from Finnish Sami and Canadian Innu and Mi'gmaq indigenous communities as well as from Basque results. Speakers and teachers of minority and international languages will certainly be glad to hear the news. There is no need for a monolingual bias or tunnel vision in acquiring English in non-English speaking communities. This volume includes new challenging pedagogical perspectives while pointing to interesting conclusions for worldwide educational authorities. Maria Pilar Safont Jord, Universitat Jaume I, Castell Spain.

One year on: Counter-terrorism sparks human rights crisis for Sri Lanka's minorities, 2007-12-13. One year since the Sri Lankan government promulgated tough anti-terror laws, the country's human rights situation has hit a new low, resulting in serious violations against ethnic Tamil and Muslim minorities. Minority Rights Group International says in a new briefing paper.

The Encyclopedia of the Sri Lankan Diaspora Peter Reeves, 2013. Well over a million people of Sri Lankan origin live outside South Asia. The Encyclopedia of the Sri Lanka Diaspora is the first comprehensive study of the lives, culture, beliefs and attitudes of immigrants and refugees from this island. The volume is a joint publication between the Institute of South Asian Studies, NUS and Editions Didier Millet. It focuses on the relationship between culture and economy in the Sri Lanka diaspora in the context of globalisation, increased transnational culture flows and new communication technologies. In addition to the geographic mapping of the Sri Lanka diaspora in the various continents, thematic chapters include topics on long distance nationalism, citizenship, Sinhala, Tamil and Burgher diaspora identities, religion and the spread of Buddhism, as well as the Sri Lankan cultural impact on other nations.

Language, Religion, and Ethnic Assertiveness Kē. En. Ō Dharmadāsa, 1992. For nearly four decades, Sri Lanka has been the scene of an escalating ethnic conflict between the majority Sinhalese and the Tamils, who form the largest minority. Language, Religion and Ethnic Assertiveness traces the development of Sinhalese nationalism by paying particular attention to the Sinhala language and how it relates to Sinhalese national identity. After Sri Lanka became independent from Great Britain in 1948, an official national language had to be chosen, either Sinhala only or

parity of status for Sinhala and Tamil The victory of the Sinhala only proposition that won in the general election of 1956 started the antagonism between the Sinhalese and the Tamils that persists to this day Using hitherto untapped primary sources K N O Dharmadasa delineates some of the peculiar features of the linkage between state religion and ethnicity in traditional Sinhalese society providing insight into a tragic conflict that has a long and turbulent history The book has much to offer historians political scientists anthropologists and sociologists of language and religion as well as students and scholars of South Asia postcolonialism ethnicity cultural identity and conflict

Government and Politics in Sri Lanka A. R. Rajah, 2017-04-21 This book analyses where Sri Lanka stands as a state that has in place liberal democratic state institutions but exhibits the characteristics of an authoritarian state Using Michel Foucault's concept of biopolitics the author argues that Sri Lanka enacted racist legislations and perpetrated mass atrocities on the Tamils as part of its biopolitics of institutionalising and securing a Sinhala Buddhist ethnocentric state order The book also explores the ways that apart from military action power relations produce the effects of battle and thus the way that peace can often become a means of waging war

The Buddhist Revival in Sri Lanka George Doherty Bond, 1992-01-01 In 1956 Theravada Buddhists in Sri Lanka and throughout Southeast Asia celebrated the 2500th anniversary of the Buddha's entry into Nirvana and of the establishment of the Buddhist tradition This book examines this revival of Theravada Buddhism among the laity of Sri Lanka analysing its origins and its growth up to the present day Within the spectrum of reinterpretations that have comprised the revival the book focuses on four important types or patterns of reinterpretation and response It examines the rational reformism of the early Protestant Buddhists led by Anagarika Dharmapala and the conservative neotraditionalism of the Jayanti period Particular attention is given to two of the most recent and dynamic reforms the insight meditation movement breaking with tradition has opened the path of meditation to lay people enabling them to seek Nirvana without renouncing the world The sarvodaya Shramadana movement has addressed the social context reinterpreting the Buddhist heritage to derive authentic forms of Buddhist social development Comprising this series of interpretations and options for lay Buddhists the Buddhist revival represents a new gradual path to Nirvana

Sri Lanka Directory of Environmental NGOs Dharman Wickremaratne, 2004

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