

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION
SYLLABUS FOR CLASSES XI AND XII
SUBJECT: ENGLISH – A(ENGA)
CLASS - XI

COURSE OVERVIEW:

The short stories and poems selected for XI are a part of popular world literature, which will help students get acquainted with the famous writers and poets of the stories and poems. The themes and ideas dealt with in each story and poem will enable the students to think and appreciate as well as develop their language and vocabulary. Besides conveying social messages, the pieces throw light on Nature (An introduction to the Romantic Movement in English Literature). The complexities of human relationships dealt with in the texts will also lead to a matured understanding and consequent development of the students' intellectual and mental faculties.

COURSE OBJECTIVES:

1. Help the students comprehend the turmoils of human relationships.
2. Help the students appreciate Nature.
3. Introduce students to the prevalent social evils, enabling them to think about the eradication of such evils.
4. Infuse a spirit of patriotism & nationalistic feelings for the motherland as responsible citizens.
5. Overall development of students through appreciation of the discussed themes enhancing their abilities to think, feel and evaluate.
6. An introduction to the different ages of English literature (History of English Literature) will enable the students to carry on with the project allotted to them. This will also help the student who will be pursuing English Honours in their Graduation 1st Year.
7. An introduction to and explanation of Rhetoric (selected Figures of Speech) viz. Simile, Metaphor, Oxymoron, Alliteration, Rhetorical Question, Epigram, Antithesis, Irony, Chiasmus, Epanaphora, Onomatopoeia, Personification, Hyperbole, Transferred Epithet, Litotes, Interrogation, Exclamation will help students understand better while reading the texts.
8. Textual Grammar will help students learn the grammatical rules & sentence structures in detail.
9. Comprehending live and recorded oral presentations on various topics.
10. Participating in group discussions, interviews, and making short oral presentations.
11. Participating in discussions and debates on current national and international affairs, sports, business, etc.
12. Responding in interviews, group discussions, and making meaningful inquiries for travel purposes.

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Social Protection Programmes in India Pinaki Das,2020-01-01 The present monograph is an exclusive study of social protection programmes that form the social protection floor in rural India The background objectives targeted group s

provision of benefits fund allocation coverage and impact of twenty five important social protection programmes were analysed across states of India with special reference to the less development region of West Bengal which was adversely affected by extreme Maoist movement Based on the original research and extensive data the present monograph would also make a humble attempt aimed at collecting basic information of households on different aspects of social protection schemes and poverty situation to analyse the entitlements of the households relating to social protection benefits and to examine the impact of social protection benefits on food insecurity monetary poverty multidimensional poverty and deprivations of the households in the less developed region

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First Six Months of Left Front Ministry in West Bengal ,1977 **The Poet's Song** Priyanka Basu,2023-08-27 This book explores the folk performance genre of Kobigaan a dialogic song theatre form in which performers verse duel in contemporary West Bengal in India and Bangladesh The book shows how the genre thought to be a nearly extinct form is still prevalent in the region The author shows how like many other folk practices in South and South East Asia the content and format of this genre has undergone vital changes thus raising questions of authenticity patronage and cultural politics She captures live performances of Kobigaan through ethnographies spread across borders from village rituals to urban festivals and from Bengali cinema to television and new media While understanding Kobigaan from the practitioners points of view this book also explores the crucial issues of gender marginalisation and representation that are true of any performance genre Drawing on case studies it underlines the issues of artistic agency empowerment cultural labour and heritage rituals authenticity creative industries media gender and identity politics Part of the South Asian History and Culture series this book is a major intervention in South Asian folklore and performance studies It also expands into the larger disciplines of literature social and cultural movements in South Asia ethnomusicology and the politics of performance

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