

طبیعیات (فیزکس) ۲۰۲۳

جماعت ہفتم (سائنس گروپ)

کل نشانات: ۶۰

وقت: ۳ گھنٹے

ہدایات: (i) تمام سوالات کے جوابات مطلوب ہیں۔

(ii) سوالات کا پلے بھرتی نہ کیجئے۔ بے پے کے مطابق صحیح نمبر ڈال کر جواب کیجئے

(iii) ہر سوال کا نمبر ایک ہے

(iv) پے بھرتی کا کوڈ نمبر واضح طور پر جلی حروف میں اپنی جوابی کاپی کی ابتدا میں کیجئے۔

کل نشانات: ۱۲

حصہ "الف" (کثیر الانتخابی سوالات)

۱۔ دیے ہوئے ممکنہ جوابات میں سے ہر ایک کے لئے درست جواب کا انتخاب کیجئے :

۱۔ 24 انچ برابر ہے:

☆ 4 فٹ کے

☆ 3 فٹ کے

☆ 2 فٹ کے ✓

☆ 1 فٹ کے

۲۔ کسی گیس کا مقررہ حجم پوائسل کے قانون کا تابع ہوتا ہے مستقل:

☆ اندرونی توانائی

☆ مولر کی تعداد

☆ درجہ حرارت ✓

☆ پیمائش

۳۔ یونٹ کا قطع پیمائش کا واحد ہے:

☆ 100K

☆ 100°C

☆ 19 K ✓

☆ 0°C

۴۔ 10 کلو گرام کا جسم 10 میٹر فی سیکنڈ کی دلائی سے حرکت کر رہا ہے اس کا موٹو ہواگا:

☆ 100 N s

☆ 20 N s

☆ 1 N s

☆ 0 N s

۵۔ 746 جول برابر ہے:

☆ 2 ہارس پاور کے

☆ 1 ہارس پاور کے ✓

☆ 4 ہارس پاور کے

☆ 3 ہارس پاور کے

۶۔ اسپرنگ، گچ اور بریک میں استعمال ہوتا ہے:

☆ قوتیں تاپنے کے لیے

☆ اپنی اصل شکل حاصل کرنے کے لیے ✓

☆ اسٹریٹ شدہ توانائی جذب کرنے کے لیے

☆ شاک جذب کرنے کے لیے

۷۔ سیٹلائٹ کو مدار میں رکھنے کے لیے استعمال ہوتے ہیں:

نوٹ: درج بالا سوال میں کھدائی کی قطعی ہے درست سوال درج ذیل ہو سکتا ہے:

۸۔ سیٹلائٹ کو مدار میں بھیجنے کے لیے استعمال ہوتے ہیں:

☆ ان میں سے کوئی نہیں

☆ راکٹ ✓

☆ ہوائی جہاز

☆ ہوائی جہاز

☆ راکٹ ✓

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Educational Directory of Pakistan ,1995 **Pakistan Educational Review** ,1970 Pakistan's Blasphemy Laws SHEMEEM BURNEY ABBAS,2013-07-01 Under the guise of Islamic law the prophet Muhammad s Islam and the Qur an states such as Pakistan Afghanistan Egypt Saudi Arabia and Bangladesh are using blasphemy laws to suppress freedom of speech Yet the Prophet never tried or executed anyone for blasphemy nor does the Qur an authorize the practice Asserting that blasphemy laws are neither Islamic nor Qur anic SHEMEEM BURNEY ABBAS traces the evolution of these laws from the Islamic empires that followed the death of the Prophet Muhammad to the present day Taliban Her pathfinding study on the shari a and gender demonstrates that Pakistan s blasphemy laws are the inventions of a military state that manipulates discourse in the name of Islam to exclude minorities women free thinkers and even children from the rights of citizenship Abbas herself was persecuted under Pakistan s blasphemy laws so she writes from both personal experience and years of scholarly study Her analysis exposes the questionable motives behind Pakistan s blasphemy laws which were resurrected during General Zia ul Haq s regime of 1977 1988 motives that encompassed gaining geopolitical control of the region including Afghanistan in order to weaken the Soviet Union Abbas argues that these laws created a state sponsored infidel ideology that now affects global security as militant groups such as the Taliban justify violence against all infidels who do not subscribe to their interpretation of Islam She builds a strong case for the suspension of Pakistan s blasphemy laws and for a return to the Prophet s peaceful vision of social justice **Pakistan Affairs** ,1953 Pakistan Journal of Scientific and Industrial Research ,1983 *Education in Troubled Times* YAHIA BAIZA,2022-08-22 This volume presents a scholarly conversation about education in troubled times across different temporal and spatial contexts The concept of troubled times in this book refers to situations of serious challenges or crises that affect the practice of education at community national and global levels It examines how education operates across a wide range of challenging circumstances from the COVID 19 pandemic political manipulations and the neoliberal economy to conflict and post conflict situations The volume also considers the measures national governments should take to contain and mitigate their effects and how effective these measures are in curbing such challenges By addressing these questions it also suggests ways to overcome the identified challenges and crises

in their respective contexts **The Pakistan National Bibliography** ,2012 **Who's who in Science & Research** ,1961
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