

Welcome Speech for Fresher's

Respected Chairperson, Guest of Honour, Hon'ble Vice Chancellor, and Hon'ble Chief Guest, faculty members, the student friends and my dear new comers- good Morning to all. I am real privileged and immensely honoured today for getting this opportunity to deliver the welcome address in this special occasion. At the very outset I, on behalf of the Centre wish all the newcomers a warm welcome to the Centre and the University in particular. This function is organized as before in order to welcome the newcomers so that they may socialize with other students and also with the academic staff of our institution.

I congratulate all of you for having secured a seat in this Centre. This is the first step towards fulfilment of your dreams and for the five years that you are here, we hope, that you can gather the best of knowledge and experience.

For most of you, this might be the first time that you are away from home. You might face problems trying to adjust to the new environment; I assure you that the teachers of our Centre are available and you can freely discuss your problems with them.

Legal profession has pleasure and thrill of its own. It invites challenge which hardly any other profession invites. The Bar Council of India after the detailed study, developed a five year integrated LLB programme with a view to give a profession orientation, a multi-disciplinary approach and a thrust to legal education. It give more importance to practical training involved by the Council in such a manner as may give the law student a much needed professional training and equipping them with adequate legal skill during the course of the study which they undergo.

Each and every law student should have an aptitude, knack and lust for acquiring knowledge and they should believe in hardwork, discipline and sincerity. Each student of law should engrave within himself or herself a solemn promise to bring laurel to legal profession.

Apart from academics, you should also make an effort to excel in various extra-curricular activities of the University and represent our Centre in all the activities. Let us make a commitment on this day to maintain a friendly and cordial relationship with each other and make this institute proud of being disciplined, punctual and giving in our best in all fields. Wishing you all a great success in days to come.

Sample Welcome Speech For Church Usher Program

Rachel Sandford



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Powerful Program Keys Christine Butler,1998-12 Church Communications Handbook Wanda Vassallo, A communications specialist discusses communication in the local church advertising talking with the media communicating with members and utilizing technology Includes helpful forms checklists and examples from cutting edge churches **King James I and the Religious Culture of England** James Doelman,2000 Examination of the influence of James I on the religious and cultural life of England *The Morning Star and Free Baptist* ,1899 Christian Work ,1894 The Methodist new connexion magazine and evangelical repository ,1884 *Genuine Existence* Austin C. Bonds,2006-04-27 Genuine Existence is a thought provoking memoir by Austin C Bonds Drawing from numerous stories and personal experiences he poignantly outlines his perception of spiritual growth Austin focuses on numerous subjects from truth to pain contentment to anger terrorism to retirement he is bold and yet reluctant to live in complete transparency Bonds also studies the meditation and practice of spiritual disciplines through a series of journal entries He examines among others solitude confession simplicity and submission For more information visit www.becominggenuinedaily.net **More Than a Great Wedding** Daryl Smith,2009-09-16 No one leaves the wedding chapel anticipating the divorce court Somehow it just happens This book is about creating faith communities as hot houses where healthy marriages naturally grow in the rich soil of thriving relationships Editable resources available via email Trans-Gender Justin Sabia-Tanis,2018-06-25 Rev Dr Justin Tanis is a creative queer theologian and activist with a wealth of pastoral experience His classic Transgender Theology Ministry and Communities of Faith is now available again for faith communities and university students struggling to include trans people It is a primer for understanding the spiritual journeys of transgendered people examining the biblical support for inclusion and provides faith communities guidelines for hospitality His notion of gender as a calling is a creative theological proposal for all of us to recognize our own gender calling and the diverse callings of the marginalized Tanis imaginatively uses the image of twilight space of dawn and dusk in between space occupied by trans people His theology impacted my own commitment to transgendered rights and inclusion At this time of conservative religious targeting the advances of trans gendered people we need the prophetic theological voice of Justin Tanis compassionate inclusion Rev Dr Robert E Shore Goss Queer Theologian and author of *Jesus Acted Up* Justin gives tremendous insight into life at the intersection of gender identity and faith As a transgender Latina religious leader and psychotherapist I have referenced Justin s book in workshops and discussion groups to help allies and advocates of the transgender community to understand and promote acceptance of the transgender community Justin s book is a must read for clergy who want to integrate transgender community members in to their congregations Nicole M Garcia MDiv MA LPC Transgender Theology Ministry and Communities of Faith remains a trailblazing work in the exploration of transgender identities gender variance and Scripture and responses of exclusion and inclusion conveyed by communities of faith Dr Tanis wide ranging research and

candid conversations about transgender persons seeking faithful spiritual identity provides a helpful framework for transgender people and for families friends and communities who want to support us Outlining explicit and implicit barriers to participation Tanis challenges faith communities to offer genuine hospitality and welcome to transgender and gender non conforming people offering several ways to extend such welcome including liturgical resources created specifically for the transgender community This text continues to be a valuable resource for my parish ministry pastoral care professional writing and personal reflection I am grateful to see it back in print Rev Dr David Weekley Justin Tanis earned his PhD from the Graduate Theological Union in Interdisciplinary Studies a Master of Divinity degree at Harvard University and a Doctor of Ministry from San Francisco Theological Seminary As a pastor he served congregations in Boston Honolulu and San Francisco and was Director of Leadership Development for Metropolitan Community Churches he is now affiliated with the United Church of Christ He works at the Center for LGBTQ and Gender Studies in Religion and previously directed communication work for the Hawai i Equal Rights Marriage Project National Center for Transgender Equality and Out Equal Workplace Advocates In addition to Transgender Ministry Theology and Communities of Faith which was a finalist for a Lambda Literary Award he is a contributor to the forthcoming Understanding Transgender Identity Baker Academic Press He has also contributed chapters to the Queer Bible Commentary and Take Back the Word A Queer Reading of the Bible

Church Economist ,1897 The Church of England magazine [afterw.] The Church of England and Lambeth magazine ,1874 The Living Church ,1996-07 Public Religious Disputation in England, 1558-1626 Joshua Rodda,2016-04-15 With a focus on England from the accession of Elizabeth I to the mid 1620s this book examines the practice of direct scholarly disputation between fundamentally opposing and oftentimes antagonistic Catholic Protestant and nonconformist puritan divines Introducing a form of discourse hitherto neglected in studies of religious controversy the volume works to rehabilitate a body of material only previously examined as part of the great subjective mass of polemic produced in the wake of the Reformation In so doing it argues that public religious disputation debate between opposing clergymen arranged according to strict academic formulae can offer new insights into contemporary beliefs thought processes and conceptions of religious identity as well as an accessible and dramatic window into the major theological controversies of the age Formal disputation crossed confessional lines and here provides an opportunity for a broad comparative analysis More than any other type of interaction or material these encounters and the dialogic accounts they produced displayed the shared methods underpinning religious divisions allowing Catholic and reformed clergymen to meet on the same field The present volume asserts the significance of public religious disputation and accounts thereof in this regard and explores their use of formal logic academic procedure and recorded dialogue form to bolster religious controversy In this it further demonstrates how we might begin to move from the surviving source material for these encounters to the events themselves and how the disputations then offer a remarkable new glimpse into the construction rationalization and expression of post Reformation

religious argument **Prairie Farmer** ,1886 **Grace Church Record, Port Huron, Michigan** Grace Episcopal Church
(Port Huron, Mich.),1926 **The Christian Union** Henry Ward Beecher,1883 **The Ecclesiastical gazette, or,**
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