

GENERAL INFORMATION

2012 Sportsman 500 H.O.

MODEL NUMBER:

A12MH50AX, AZ, AD, AQ, FF, FY, FX

ENGINE MODEL: EH500PLE13B



Category	Dimension / Capacity
Length	83 in./210.8 cm
Width	48 in./121.9 cm
Height	48 in./121.9 cm
Wheel Base	50.75 in./128.9 cm
Ground Clearance	11.25 in./28.6 cm
Dry Weight	696 lbs./313 kg (Wet weight model FF, FY, FX) 776 lbs / 352 kg)
Front Rack/Box Capacity	90 lbs./40.8 kg
Rear Rack Capacity	180 lbs./81.6 kg
Max. Weight Capacity	485 lbs. / 220 kg
Towing Capacity	1225 lbs. / 555.7 kg
Unbraked Trailer Towing Capacity (EU)* NOTE: *Data based on EU Directive: 76/432/EEC	1786 lbs. / 810 kg
Hitch Tongue Capacity	120 lbs./54.4 kg Rear rack capacity and tongue weight not to exceed 180 lbs./82 kg

ENGINE	
Platform	Fuji Single Cylinder
Engine Model Number	EH500PLE13B
Engine Displacement	498cc
Number of Cylinders	1
Bore & Stroke (mm)	92 x 75 mm
Compression Ratio	10.2:1
Compression Pressure	70-90 psi W/Compression Release
Engine Idle Speed	1200+/- 200 RPM
Engine Max Operating Rpm	7000 Rpm ± 200 Rpm
Cooling System / Capacity	Liquid - 2.7 qt / 2.5 litre
Overheat Warning	HOT on Instrument Cluster
Lubrication	Pressurized Dry Sump
Oil Requirements / Capacity	Polaris 2W-50 2 qt. / 1.9 litre
Exhaust System	Single Pipe USFS Approved
Fuel System	
Carburetor	Mikuni BST 40mm
Main Jet	150
Pilot Jet	40
Jet Needle / Clip Position	6MGH1-94-3
Needle Jet	X-6M
Pilot Screw	1 Turn Out (initial)
Pilot Air Jet	40
Float Height	14.7mm ± 1 (.58 ± 0.40")
Fuel Delivery	Fuel Pump
Fuel Capacity / Requirement	4.25 gal US / 15.5 liters 87 Octane (minimum) or 89 Oxygenated
Electrical	
Alternator Output	260 w @ 3000 RPM
Voltage Regulator	3-phase PDM
Lights : Pod	50 watts
Grill	2 x 50 watts
Brake	26.9 watts
Tail	8.26 watts
Ignition System	DC/CDI Ignition
Ignition Timing	30°± 2° BTDC @ 5000 RPM
Spark plug / Gap	BKR6E / .035 in. / 0.9 mm
Battery	Maintenance-Free / 12 Amp Hc.
Circuit Protection	5 / 15 / 20 Amp Fuses 10 Amp Circuit Breaker - Fan
Starting	Electric
Instrument Cluster	Analog Speedo w/ LCD

Polaris Sportsman 500 Repair Manual 201

Puja Mehta



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The Pennsylvania Sportsman ,2000 **Saint Clair County telephone directories** ,2001-01-01 **American Export Register** ,1980 **Security Owner's Stock Guide** ,1993 **Farmers and Consumers Market Bulletin** ,2011
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Table of Contents Polaris Sportsman 500 Repair Manual 201

1. Understanding the eBook Polaris Sportsman 500 Repair Manual 201
 - The Rise of Digital Reading Polaris Sportsman 500 Repair Manual 201
 - Advantages of eBooks Over Traditional Books
2. Identifying Polaris Sportsman 500 Repair Manual 201
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Polaris Sportsman 500 Repair Manual 201
 - User-Friendly Interface
4. Exploring eBook Recommendations from Polaris Sportsman 500 Repair Manual 201
 - Personalized Recommendations
 - Polaris Sportsman 500 Repair Manual 201 User Reviews and Ratings
 - Polaris Sportsman 500 Repair Manual 201 and Bestseller Lists
5. Accessing Polaris Sportsman 500 Repair Manual 201 Free and Paid eBooks
 - Polaris Sportsman 500 Repair Manual 201 Public Domain eBooks
 - Polaris Sportsman 500 Repair Manual 201 eBook Subscription Services
 - Polaris Sportsman 500 Repair Manual 201 Budget-Friendly Options

6. Navigating Polaris Sportsman 500 Repair Manual 201 eBook Formats
 - ePub, PDF, MOBI, and More
 - Polaris Sportsman 500 Repair Manual 201 Compatibility with Devices
 - Polaris Sportsman 500 Repair Manual 201 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Polaris Sportsman 500 Repair Manual 201
 - Highlighting and Note-Taking Polaris Sportsman 500 Repair Manual 201
 - Interactive Elements Polaris Sportsman 500 Repair Manual 201
8. Staying Engaged with Polaris Sportsman 500 Repair Manual 201
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Polaris Sportsman 500 Repair Manual 201
9. Balancing eBooks and Physical Books Polaris Sportsman 500 Repair Manual 201
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Polaris Sportsman 500 Repair Manual 201
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Polaris Sportsman 500 Repair Manual 201
 - Setting Reading Goals Polaris Sportsman 500 Repair Manual 201
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Polaris Sportsman 500 Repair Manual 201
 - Fact-Checking eBook Content of Polaris Sportsman 500 Repair Manual 201
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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