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Joseph Addison



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earliest stage of all literature provides a bridge to the earliest Germanic writings. The second part of the book is devoted to written Germanic rather than German materials with a series of chapters looking first at the Runic inscriptions then at Gothic the first Germanic language to find its way onto parchment in Ulfilas's Bible translation. The topic turns finally to what we now understand as literature with general surveys of the three great areas of early Germanic literature: Old Norse, Old English and Old High and Low German. A final chapter is devoted to the Old Saxon *Heliand*. Contributors: T. M. Andersson, Heinrich Beck, Graeme Dunphy, Klaus D. Welge, Ronald Murphy, Adrian Murdoch, Brian Murdoch, Rudolf Simek, Herwig Wolfram. Brian Murdoch and Malcolm Read both teach in the German Department of the University of Stirling in Scotland.

Embracing Emancipation Ian Delahanty, 2024-06-04. Challenges conventional narratives of the Civil War era that emphasize Irish Americans' unceasing opposition to Black freedom. *Embracing Emancipation* tackles a perennial question in scholarship on the Civil War era: Why did Irish Americans, who claimed to have been oppressed in Ireland, so vehemently oppose the antislavery movement in the United States? Challenging conventional answers to this question that focus on the cultural, political, and economic circumstances of the Irish in America, *Embracing Emancipation* locates the origins of Irish American opposition to antislavery in famine-era Ireland. There, a distinctively Irish critique of abolitionism emerged during the 1840s, one that was adopted and adapted by Irish Americans during the sectional crisis. The Irish critique of abolitionism meshed with Irish Americans' belief that the American Union would uplift Irish people on both sides of the Atlantic if only it could be saved from the forces of disunion. Whereas conventional accounts of the Civil War itself emphasize Irish immigrants' involvement in the New York City draft riots as a brutal coda to their unflinching opposition to emancipation, Delahanty uncovers a history of Irish Americans who embraced emancipation. Irish American soldiers realized that aiding Black southerners' attempts at self-liberation would help to subdue the Confederate rebellion. Wartime developments in the United States and Ireland affirmed Irish American Unionists' belief that the perpetuity of their adopted country was vital to the economic and political prospects of current and future immigrants and to their hopes for Ireland's independence. Even as some Irish immigrants evinced their disdain for emancipation by lashing out against Union authorities and African Americans in northern cities, many others argued that their transatlantic interests in restoring the Union now aligned with slavery's demise. While myriad Irish Americans ultimately abandoned their hostility to antislavery, their backgrounds in and continuously renewed connections with Ireland remained consistent influences on how the Irish in America took part in debate over the future of American slavery. *The Illustrated American Biography: pt. 3. Embracing the period subsequent to the War of 1812* Abner Dumont Jones, 1853. **Outlines of Ancient and Modern History, on a New Plan, Embracing Biographical Notices of Illustrious Persons and General Views of the Geography ...** Royal Robbins, 1838.

Freemasonry in the Holy Land; Or, Handmarks of Hiram's Builders: Embracing Notes Made During a Series of Masonic Researches, in 1868, in Asia Minor, Syria, Palestine, Egypt and Europe, and the Results of Much Correspondence with

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