# ORIGINS

- The salt expedition theory by 5.Moyens and 5.1.6 Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.M. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutapa state formed by serry commander who left Great Zimbubwe ( NOT MUTOTA) by Fage and D.N. Beach.

# ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy amongst scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a thorn in the flesh.

To start with, Moyana, S.I.G. Mudenge and S. Mukanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mutexa who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to biok for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country until he resulted the Northern Plateau near the produced day Motare. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-congruing definance states in the area, thus those these theory scholars agree that the Matapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Matapa state, the theory selficis many weaknesses, the weaknesses brought about by D.N. Brach who haves his argument on the following massers.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regul descended be send on a salt expedition.

The arguments of Beach hold much water in refinting the credibility of the salt expedition theory. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, freecosts, and far first-hed. In reference to his first argument that Nyatsintha was not the founder of the

# O Level History Mutapa State

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The Archaeological Identity of the Mutapa State Innocent Pikirayi,1993

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Working as Indigenous Archaeologists George Nicholas, Joe Watkins, 2024-09-30 Working as Indigenous Archaeologists explores the often contentious relationship between Indigenous and other formerly colonized peoples and Archaeology through their own voices Over the past 35 plus years the once novel field of Indigenous Archaeology has become a relatively familiar part of the archaeological landscape It has been celebrated criticized and analyzed as to its practical and theoretical applications and its political nature No less important are the life stories of its Indigenous practitioners What has brought some of them to become practicing archaeologists or heritage managers What challenges have they faced from both inside and outside their communities And why haven t more pursued Archaeology as a vocation or avocation This volume is a collection of 60 autobiographical chapters by Indigenous archaeologists and heritage specialists from around the world some community based some academic some in other realms who are working to connect past and present in meaningful and especially personal ways As Archaeology continues to evolve there remain strong tensions between an objective science oriented evidentiary based approach to knowing the past and a more subjective relational humanistic approach informed by local values traditional knowledge and holistic perspective While there are no maps for these new territories hearing directly from those Indigenous individuals who have pursued Archaeology reveals the pathways taken Those stories will provide inspiration and confidence for those curious about what lies ahead This is an important volume for anyone interested in the present state and future of the archaeological discipline 'Africa Forms the Key' Suryakanthie Chetty, 2021-01-04 This book examines the work of prominent South African geologist Alex Du Toit as a means of understanding the debate around continental drift both in segregation era South Africa and internationally It contextualises Du Toit s work within a particularly formative period of South African science from the paleoanthropological discoveries that sparked debates about the origins of humankind to Jan Smuts own theory of holism Beyond South African scientific discoveries the book sets Du Toit s work against a backdrop of ideological struggles over space both domestically in terms of segregation and nationalism as well as internationally as South Africa sought to assert its position within the Commonwealth These debates were embodied by Du Toit's work on the theory of continental drift which put Africa and South Africa at the centre geologically and geographically The author also focuses on the divisions in geology caused by drift theory tracing the vigorous intellectual debate and dissent indicative of the ideological milieu within which scientific thought is constructed It traces the history of continental drift from its inception in the nineteenth century and later work of Alfred Wegener which was both elaborated upon and substantiated by Du Toit The study further focuses on Du Toit's research on continental drift in South African and South America and the geological fossil and climatological evidence used to bolster this theory The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies Ngwabi Bhebe, Terence O. 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