

## എ വിഭാഗം - Section - A

I. താഴെ കൊടുത്തിരിക്കുന്ന ഖണ്ഡിക വായിച്ച് തന്നിരിക്കുന്ന ചോദ്യങ്ങൾക്ക് ഉത്തരമെഴുതുക :

ഭാരതീയരുടെ ഉദ്യക്ഷ്യമുള്ളതായ സാഹിത്യമെല്ലാം അർണ്യങ്ങളിലെയും ആശ്രമങ്ങളിലെയും പ്രകൃതി വിഖ്യാതം കൊണ്ടു സജീവമായിട്ടുള്ളതാണ്. അവിടെ മനുഷ്യൻ പ്രകൃതിയിൽ ഇണങ്ങിച്ചേർന്ന് ലയം കൊള്ളുന്നു. രാമായണം, മഹാഭാരതം, ശാകുന്തളം, ഉത്തരരാമചരിതം മുതലായ കാവ്യങ്ങളിലെല്ലാം പ്രകൃതിക്കു സ്വതന്ത്രവും പ്രധാനവുമായ ഒരു സ്ഥാനമുണ്ടെന്ന് വിശദമാണല്ലോ. നിത്യവും ശാശ്വതവുമായതെന്നോ, അതിന്റെ പ്രശാന്തിയെ കേൾവിയോടെയെന്നോ മനുഷ്യൻ പ്രദാനം ചെയ്യുക എന്ന മഹത്തായ ധർമ്മമാണ് ഭാരതീയ സാഹിത്യത്തിൽ പ്രകൃതിക്കുള്ളത്. പാശ്ചാത്യ സാഹിത്യത്തിലെ പോലെ കേവലം പശ്ചാത്തലമൊരുക്കൽ മാത്രമല്ല എന്നർത്ഥം. ഇന്ത്യയിൽ എങ്ങനെയുള്ള പ്രദേശങ്ങളാണ് തീർത്ഥാടനത്തിനുള്ള പുണ്യസ്ഥലങ്ങളായി കല്പിച്ചിട്ടുള്ളതെന്ന് നോക്കുക. പ്രകൃതിയുടെ ഏതെങ്കിലും ചില പ്രത്യേക സൗന്ദര്യമോ, ഗാംഭീര്യമോ കളിയാടുന്ന ഭാഗങ്ങളായിരിക്കും അവ.

- 1) പാശ്ചാത്യ പൗരസ്ത്യ സാഹിത്യങ്ങൾ തമ്മിലുള്ള വ്യത്യാസമെന്ത് ?
- 2) ഭാരതീയ സാഹിത്യത്തിൽ പ്രകൃതിയുടെ ധർമ്മമായി കല്പിച്ചിരിക്കുന്നതെന്ത് ?
- 3) ഭാരതത്തിലെ പുണ്യസ്ഥലങ്ങൾ എങ്ങനെയുള്ളവയാണ് ?
- 4) ഭാരതീയ സാഹിത്യത്തിൽ പ്രകൃതിക്ക് സ്വതന്ത്രമായ ഒരു സ്ഥാനമുണ്ടെന്ന് എങ്ങനെ മനസ്സിലാക്കാം ?
- 5) ഈ ഖണ്ഡികയ്ക്ക് ഉചിതമായ ശീർഷകം എഴുതുക. (5 × 2 = 10)

## ബി വിഭാഗം - Section - B

- II. 1) സ്ത്രീ സംരക്ഷണത്തെക്കുറിച്ചുള്ള മേഖനപരമ്പരയെ അഭിനന്ദിച്ചുകൊണ്ട് പുതായിപർക്ക് ഒരു കത്തെഴുതുക. (8)
- 2) ശൈലികൾ വാക്യത്തിൽ പ്രയോഗിക്കുക (2 × 1 = 2)
- 1) അടിയറ വയ്ക്കുക
  - 2) നെല്ലിപ്പലക കാണുക

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**Michael Brown**



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