

TERENCE C. MOURNET

Oral Tradition and Literary Dependency

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Mohr Siebeck

Oral Tradition And Literary Dependency

Antoinette Wire



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Synoptic Verbal Agreement TM Derico, 2017-09-28 Synoptic pericopae is a reliable indicator of literary borrowing by the Synoptic Evangelists In Oral Tradition and Synoptic Verbal Agreement T M Derico presents a critical assessment of that claim through a consideration of the most recent empirical evidence concerning the kinds and amounts of verbal agreement that can be produced among independent performances of oral traditions Oral Tradition and Synoptic Verbal Agreement Travis Derico, 2016-06-28 New Testament scholars routinely claim that verbal agreement among parallel Synoptic pericopae is a reliable indicator of literary borrowing by the Synoptic Evangelists In Oral Tradition and Synoptic Verbal Agreement T M Derico presents a critical assessment of that claim through a consideration of the most recent empirical evidence concerning the kinds and amounts of verbal agreement that can be produced among independent performances of oral traditions

The Case for Mark Composed in Performance Antoinette Wire, 2011-01-01 Is it possible to make a case that the Gospel of Mark was not composed by a single man from scattered accounts but in a process of people s telling Jesus story over several decades And what can we say about the tellers who were shaping this story for changing audiences After an introduction showing the groundwork already laid in oral tradition research the case begins by tracing the Mark we know back to several quite different early manuscripts which continue the flexibility of their oral ancestors The focus then turns to three aspects of Mark its language which is characterized as speech with special phrases and rhythms its episodes characterized by traditional forms and its overall story pattern that is common in oral reports of the time Finally several soundings are taken in Mark to test the thesis of performance composition two scenarios are projected of possible early tellers of this tradition and a conclusion summarizes major findings in the case Mark s writer turns out to be the one who transcribes the tradition probably adhering closely to it in order to legitimate the new medium of writing **Luke among the Ancient Historians** John J. Peters, 2022-05-24 For centuries scholars have analyzed the composition of Luke Acts presupposing that the reference to many accounts in Luke s Preface indicates the written texts which served as the author s primary sources of information To justify this portrait of Luke as a text based author scholars have appealed to analogies with the text based authors Dionysius of Halicarnassus Diodorus Siculus Plutarch and Arrian Luke among the Ancient Historians challenges this portrait of Luke s method through surveying the origins and development of ancient Greek historiography in chapters on Herodotus Thucydides Polybius Josephus and Luke By focusing on the values and practices of ancient historians Peters demonstrates not only that ancient authors following the model of Thucydides regarded the testimony of eyewitnesses as opposed to texts as the proper sources for historians but that Luke emulated the values practices and craft terminology of the contemporary historiographical tradition Taking seriously the self presentation of Luke as a reporter of contemporary

events who claims to write on the basis of eyewitnesses from the beginning and personal investigation this book argues against analogies with text based historians who wrote about non contemporary events and instead situates Luke within a portrait of the values and practices of historians of contemporary events

Finding the Synoptic Gospels' Construction Process Hojoon Ahn, 2024-06-11 This study critically examines the current state of Synoptic Gospel studies particularly many scholars reliance on the Literary Dependence Hypothesis and endeavors to advance a more balanced approach The author attempts to deduce the Synoptic Gospels construction process by meticulously examining the Eucharist and its co text within these Gospels by employing a model of Mode Register Analysis based on Systemic Functional Linguistics This study uncovers the probability that each designated text in the Synoptic Gospels was constructed based on oral Gospel tradition s under the influence of each constructor s identity Journal of Greco-Roman Christianity and Judaism, Volume 15 Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter, 2020-11-19 Volume 15 2019 This is the fifteenth volume of the hard copy edition of a journal that has been published online www.jgrchj.net since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches *The Gospel of the Lord* Michael F. Bird, 2014-08-22 Balanced comprehensive survey of the critical questions involved in studying the four Gospels In this book through a distinctive evangelical and critical approach Michael Bird explores the historical development of the four canonical Gospels He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and in turn how these accounts further shaped the early church Bird s study clarifies the often confusing debates over the origins of the canonical Gospels Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus the story by which they believed they were called to live The Gospel of the Lord is ideal for students or anyone who wants to know the story behind the four Gospels Watch an interview with Michael Bird from our Eerdmans Author Interview Series **The Making of Colossians** Outi Leppä, 2003 **The Gospel of Peter** Paul Foster, 2010-09-24 Since its discovery in 1886 87 there has been no full scale English language treatment of the Gospel of Peter This book rectifies that gap in scholarship by discussing a range of introductory issues and debates in contemporary scholarship providing a new critical edition of the text and a comprehensive commentary New arguments are brought forward for the dependence of the Gospel of Peter upon the synoptic gospels The theological perspectives of the text are seen as reflecting second century popular Christian thought This passion account is viewed as a highly significant window into the way later generations of Christians received and rewrote traditions concerning Jesus Sociolinguistic Analysis of the New Testament Hughson T. Ong, 2021-09-06 This book introduces sociolinguistic criticism to New Testament studies The individual essays cover a wide range of sociolinguistic theories multilingualism speech communities and

individuals language and social domains diglossia digraphia codeswitching language maintenance and shift communication accommodation theory social identity theory linguistic politeness theory discourse analysis conversation analysis register analysis interactional sociolinguistics ethnography of communication etc that treat topics and issues pertaining to the language and sociolinguistic contexts of the New Testament social memory orality and literacy and the oral traditions of the Gospels and various texts and genres in the New Testament The Common Tradition Behind Synoptic Sayings of Judgment and John's Apocalypse Paul T. Penley,2010-08-05 *Synoptic Composition* Adam J. Christian,2023-09-01 The fascination with literary dependency in the most popular approaches to the synoptic problem has been built upon a faulty presupposition that oral tradition is incapable of producing the word for word verbal agreement found in the synoptic accounts Recent research in the area of oral tradition has shown that this is not the case but we still rely on increasingly complicated literary models to explain the relationships between the Synoptic Gospels This book engages in comparative analysis of Old Greek quotations found in more than one of the Synoptic Gospels along with the material that surrounds these quotations The resulting conclusions indicate that oral sources may better explain the similarities and differences found in the Synoptic Gospels and that we ought to reexamine our foundational presuppositions in order to craft a better model for understanding the origins of the Synoptic Gospels The hope is that the reader will join the author in seeking to better understand these books that include the climax of the greatest story of all time the true story of people marred by sin and their creator who seeks after them as he redeems all things to himself **Dictionary of the New Testament Use of the Old Testament** G. K. Beale,D. A. Carson,Benjamin L. Gladd,Andrew David Naselli,2023-11-14 Southwestern Journal of Theology 2023 Book of the Year With the torrent of publications on the use of the Old Testament in the New Testament the time is ripe for a dictionary dedicated to this incredibly rich yet diverse field This companion volume to the well received Commentary on the New Testament Use of the Old Testament CNTUOT brings together leading evangelical biblical scholars to explore and explain the many facets of how the New Testament writers appropriated the Old Testament This definitive resource covers a range of interpretive topics and includes summary articles on each biblical book and numerous themes It also unpacks concepts mentioned in the CNTUOT demonstrates how the Old Testament uses the Old Testament and addresses a wide range of biblical theological hermeneutical and exegetical topics This handy reference book is for all serious students of the Bible as they study how and why Old Testament texts reappear and are reappropriated throughout the Bible Synoptic Problems John S. Kloppenborg,2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the

insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri

Earliest Christianity within the Boundaries of Judaism Alan Avery-Peck, Craig A. Evans, Jacob Neusner, 2016-02-02 Twenty two essays written by top scholars in the fields of early Christianity and Judaism focus on methodological issues earliest Christianity in its Judaic setting Gospel studies and history and meaning in later Christianity These essays honor Bruce Chilton recognizing his seminal contribution to the study of earliest Christianity in its Judaic setting Chilton s scholarship has established innovative approaches to reconstructing the life of Jesus a Jew whose religious ideology developed and therefore must be understood within the Judaism of the first centuries Following upon Chilton s approaches and insights the essays collected here illustrate the centrality of the literatures of early Judaism to the critical exegesis of the New Testament and other writings of early Christianity

Miracle and Mission James A. Kelhoffer, 2000 The Longer Ending of the Gospel of Mark Mark 16 9 20 was appended to the Gospel of Mark in the first half of the second century James A Kelhoffer explores this passage s distinct witness to the use of gospel traditions and the development of Christian thought Concerning the origin of this passage he argues that a single author made use of the New Testament Gospels in forging a more satisfactory ending to Mark He studies the passage s sometimes innovative literary forms as well Also of interest is the passage s claim that the ascended Lord will help those who believe to perform miraculous signs casting out demons speaking in new languages picking up snakes drinking poison with impunity and healing the sick when they preach the gospel verses 17 18 20 This expectation is compared with portraits of miracles especially in the context of mission in the New Testament various apocryphal acts and Christian apologists of the second and third centuries In the two final chapters the author interprets the signs of picking up snakes verse 18a and drinking a deadly substance with impunity verse 18b in their history of religions contexts An Epilogue summarizes the findings of this study and explores what can be ascertained about the otherwise unknown Christian author of Mark 16 9 20

Jesus in Memory Werner H. Kelber, Samuel Byrskog, 2009 Few scholars have influenced New Testament scholarship in the areas of orality memory and tradition more profoundly than Birger Gerhardsson Today as these topics have again become important in biblical scholarship his pioneering work takes on a new light Though the esteemed contributors may differ on issues in the burgeoning study they have all enthusiastically taken on the dual task of evaluating Gerhardsson s contribution anew and bringing his insights up to date within the current debate Additional contributors are Loveday Alexander University of Sheffield David E Aune University of Notre Dame Martin S Jaffee University of Washington Alan Kirk James Madison University Terence Mournet North American Baptist Seminary and Christopher Tuckett University of Oxford Pembroke College Ritva H Williams Restoration Quarterly

The Question of Canon Michael J Kruger, 2020-05-21 For many years now

the topic of the New Testament canon has been the main focus of my research and writing. It is an exciting field of study that probes into questions that have long fascinated both scholars and laymen alike: namely, when and how these 27 books came to be regarded as a new scriptural deposit. But the story of the New Testament canon is bigger than just the when and the how. It is also, and perhaps most fundamentally, about the why. Why did Christians have a canon at all? Does the canon exist because of some later decision or action of the second or third century church? Or did it arise more naturally from within the early Christian faith itself? Was the canon an extrinsic phenomenon or an intrinsic one? These are the questions this book is designed to address. And these are not micro questions but macro ones. They address foundational and paradigmatic issues about the way we view the canon. They force us to consider the larger framework through which we conduct our research, whether we realized we had such a framework or not. Of course we are not the first to ask such questions about why we have a canon. Indeed, for many scholars this question has already been settled. The dominant view today, as we shall see below, is that the New Testament is an extrinsic phenomenon, a later ecclesiastical development imposed on books originally written for another purpose. This is the framework through which much of modern scholarship operates. And it is the goal of this volume to ask whether it is a compelling one. To be sure, it is no easy task, challenging the status quo in any academic field. But we should not be afraid to ask tough questions. Likewise, the consensus position should not be afraid for them to be asked.

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