

# ਪੱਤਰਕਾਰਿਤਾ ਦਾ ਇਕ ਦਲੇਰ ਸਿਪਾਹੀ

ਸਿਪਾਹੀ ਦੀ ਭੂਮਿਕਾ ਅੱਜ ਮੇਰੇ ਵਤਨ ਵਿਚ ਤਾਂ ਆਪਣੇ ਅਸਲੀ ਅਰਥ ਖੋ ਚੁੱਕੀ ਹੈ ਪਰ ਜਿਥੋਂ ਤੱਕ ਮੇਰੀ ਸੂਝ ਕੰਮ ਕਰਦੀ ਹੈ ਮੈਨੂੰ ਇਉਂ ਜਾਪਦਾ ਹੈ ਕਿ ਕਨੇਡਾ, ਅਮਰੀਕਾ, ਇੰਗਲੈਂਡ ਆਦਿ ਦੇਸਾਂ ਵਿਚ ਇਸ ਸ਼ਬਦ ਦੇ ਅਰਥ ਅਜੇ ਵੀ ਕਾਫੀ ਹੱਦ ਤੱਕ ਸਹੀ ਨਜ਼ਰ ਆਉਂਦੇ ਹਨ। ਕੁਝ ਲੋਕ ਆਪਣੇ ਵਤਨ ਦੀ ਰਾਖੀ ਹੱਥਾਂ ਵਿਚ ਹਥਿਆਰ ਲੈ ਕੇ ਕਰਦੇ ਹਨ। ਕੁਝ ਬਰਦੀਆਂ ਪਹਿਨਕੇ ਪਰ ਕੁਝ ਐਸੇ ਇਨਸਾਨ ਵੀ ਹੁੰਦੇ ਹਨ ਜਿਨ੍ਹਾਂ ਕੋਲ ਇਨ੍ਹਾਂ ਦੋਹਾਂ ਵਿਚੋਂ ਇਕ ਵੀ ਚੀਜ਼ ਨਹੀਂ ਹੁੰਦੀ ਤੇ ਫੇਰ ਵੀ ਉਹ ਬਰਦੀ ਅਤੇ ਹਥਿਆਰਾਂ ਵਾਲਿਆਂ ਤੋਂ ਕਿਤੇ ਵਧ ਚੌਕਸ ਹੁੰਦੇ ਹਨ। ਤੇ ਆਪ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਸਹਿੰਦੇ ਹਨ ਮਾਨਵਤਾ ਦੀ ਪੀੜਾ ਨੂੰ। ਨਾ ਸਿਰਫ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਹੀ ਸਹਿੰਦੇ ਹਨ ਗਰਦਸ਼ ਭਰੇ ਤੁਫ਼ਾਨਾਂ ਨੂੰ ਸਗੋਂ ਆਪਣੀ ਮਾਨਸਿਕ ਪੀੜਾ ਸਮੇਂ ਵੀ ਮੂੰਹੋਂ ਸੀਅ ਤੱਕ ਨਹੀਂ ਨਿਕਲਣ ਦਿੰਦੇ।

ਐਸੇ ਹੀ ਇਕ ਵੱਡੇ ਇਨਸਾਨ ਦੀ ਛੋਟੀ ਜਿਹੀ ਇਕ ਗਾਥਾ ਕਹਿਣ ਨੂੰ ਮੇਰਾ ਚਿਤ ਬੇ-ਹਿਬਲ ਹੋ ਉਠਿਆ ਹੈ। ਉਸ ਇਨਸਾਨ ਦਾ ਪੇਤਰਿਕ ਨਾਉਂ ਹੈ ਤਾਰਾ ਸਿੰਘ ਹੇਅਰ।

ਮੈਨੂੰ ਸੱਚ ਮੁੱਚ ਇਹ ਇਨਸਾਨ ਪੱਤਰਕਾਰੀ ਦੇ ਤਾਰਾ-ਮੰਡਲ ਵਿਚ ਧਰੁਵ ਤਾਰੇ ਵਾਂਗ ਚਮਕਦਾ ਨਜ਼ਰ ਆਉਂਦਾ ਹੈ। ਤਾਰਾ-ਮੰਡਲ ਦੇ ਭੂਗੋਲ ਅੰਦਰ ਹਰ ਤਾਰਾ ਆਪਣੀ ਇਕ ਖਾਸ ਅਹਿਮੀਅਤ ਰੱਖਦਾ ਹੈ। ਪਰ ਮੈਂ ਤਾਂ ਗੱਲ ਛੋਟੀ ਹੈ ਪੱਤਰਕਾਰੀ ਦੇ ਭੂ-ਮੰਡਲ ਦੀ...। ਜਿਸ ਦਾ ਜੁਗਰਾਫੀਆ ਅਤਿਅੰਤ ਜੋਖਮ ਭਰੇ ਰਾਹਾਂ ਦਾ ਪੈਂਡਾ ਹੈ। ਬਹੁਤ ਸਾਰੇ ਪਾਥੀ ਤਾਂ ਇਸ ਰਾਹ ਉੱਤੇ ਪੈਰ ਧਰਨ ਸਾਰ ਹੀ ਜਾਂ ਤਾਂ ਮੁਕ ਮਿਟ ਜਾਂਦੇ ਹਨ ਜਾਂ ਫੇਰ ਝੱਟ ਪਿਛਾਂਹ ਪਰਤਣ ਵਿਚ ਹੀ ਆਪਣਾ ਭਲਾ ਸਮਝਦੇ ਹਨ। ਮੈਂ ਆਪ ਇਸ ਕੰਡਿਆਲੇ ਰਾਹ ਉੱਤੇ ਭਾਵੇਂ ਤੁਰੀ ਤਾਂ ਨਹੀਂ ਕਦੇ, ਪਰ ਤੁਰਦਿਆਂ ਨੂੰ ਦੇਖਿਆ ਬਹੁਤ ਵਾਰ ਹੈ। ਸਿਰਫ ਦੇਖਿਆ ਹੀ ਨਹੀਂ ਬਲਕਿ ਓਨਾ ਦੇ ਰਾਹਾਂ ਵਿਚ ਵਿਛੀਆਂ ਕੰਡਿਆਲੀਆਂ ਝਾੜੀਆਂ ਅਤੇ ਤੀਰਾਂ ਦੀ ਚੋਭ ਤੋਂ ਵੀ ਤੀਖਿਆਂ ਸੂਲਾਂ ਦੀ ਚੁਭਨ ਨੂੰ ਮੈਂ ਆਪਣੇ ਪਿੰਡੇ ਉੱਤੇ ਚੰਗੀ ਤਰ੍ਹਾਂ ਮਹਿਸੂਸ ਕੀਤਾ ਹੈ।

ਪੱਤਰਕਾਰੀ ਅੱਜ ਦੇ ਸਮਿਆਂ ਵਿਚ ਸਹਿਜ ਤੇ ਸਰਲ ਕਿੱਤਾ ਤਾਂ ਹਰਗਿਜ਼ ਨਹੀਂ ਰਿਹਾ। ਇਹ ਗੱਲ ਅਸੀਂ ਸਭ ਭਲੀ ਭਾਂਤੀ ਜਾਣਦੇ ਹਾਂ। ਤੇ ਨਾ ਹੀ ਇਹ ਕੰਮ ਅੱਜ ਕੱਲ੍ਹ ਕਿਸੇ ਹਾਰੀ ਸਾਰੀ ਦੇ ਵਿੱਤ ਦਾ ਹੀ ਹੈ। ਮੈਨੂੰ ਅਜੋਕੇ ਸਮੇਂ ਵਿਚ ਇਹ ਕਰਮ ਇਉਂ ਜਾਪਣ ਲੱਗ ਪਿਆ ਹੈ ਜਿਵੇਂ ਇਸ ਪੱਤਰਕਾਰੀ ਦੇ ਪੰਥ ਦਾ ਪਾਥੀ ਉਹੀ ਬਣ

# Punjabi Essays In Gurmukhi

**Samuel Macauley Jackson, Talbot  
Wilson Chambers, Frank Hugh Foster**

## **Punjabi Essays In Gurmukhi:**

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the mystic ideology and praxis in the medieval socio cultural milieu These writings also delve into the different genres of Sufi literature both in the elite and vernacular languages intending to appreciate the nuances of Punjab Sufism Apart from the architectural features of the Sufi shrines the anthology attempts to illumine the organic linkages between these institutions and the Punjabis and thus underscore the Sufi non communitarian devotion as a primary ingredient of the Punjabi cultural fusion This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan **Five Punjabi Centuries** Indu Banga,1997 A Multi Disciplinary Volume With An Exceptionally Wide Sweep Has Contributions Covering Polity Economy And Society In The Mughal Punjab State Formation Economy Society And Literature Under Sikh Rule Religion And Art In The Hills Pahari Painting Political Economic And Socio Cultural Developments Urban Society And Politics Communitarian Secular And National Consciousness Agrarian And Urban Economy Demographic And Social Change Punjabi Literature And Gender Relations During Colonial Rule And Political Economy Agricultural Growth Punjabi Speaking State Movement In Post Independence Period **Report on the Administration of the Punjab and Its Dependencies** ,1872 **Critical Discourse in Punjabi** Rana Nayar,Alpna Saini,Tania Bansal,2023-10-19 This volume forms a part of the Critical Discourses in South Asia series which deals with schools movements and discursive practices in major South Asian languages It offers crucial insights into the making of the Punjabi language and literature and its critical tradition across a century The book brings together English translation of major writings of influential figures dealing with literary criticism and theory aesthetic and performative traditions and re interpretations of primary concepts and categories in Punjabi It presents 30 key texts in literary and cultural studies from Punjab from the beginning of development of Punjabi language to its present form with most of them translated for the first time into English These seminal essays cover interconnections with socio historical events in the medieval colonial and post independence period in Punjab They discuss themes such as spiritual and aesthetic visions poetic and literary forms modernism progressivism feminism Dalit literature power structures and social struggles ideological values cultural renovations and humanism Comprehensive and authoritative this volume offers an overview of the history of critical thought in Punjabi literature in South Asia It will be essential for scholars and researchers of Punjabi language and literature literary criticism literary theory comparative literature Indian literature cultural studies art and aesthetics performance studies history sociology regional studies and South Asian studies It will also interest the Punjabi speaking diaspora and those working on the intellectual history of Punjab and conservation of languages and culture **Punjab Government Gazette** Punjab (India),1963

**Indian English and the Fiction of National Literature** Rosemary Marangoly George,2013-11-21 During the twentieth century at the height of the independence movement and after Indian literary writing in English was entrusted with the task of consolidating the image of a unified seemingly caste free modernising India for consumption both at home and abroad This led to a critical insistence on the proximity of the national and the literary which in turn led to the canonisation of certain

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