

Pulpit Politics 17

Angelia R. Wilson

Pulpit Politics 17:

Pulpits, Politics and Public Order in England, 1760-1832 Robert Hole, 2004-05-20 This book explores the relationship between religion and politics in England from the accession of George III to the First Reform Bill considering the political and social ideas of Catholics Anglicans Methodists Dissenters deists and atheists It examines the effect of the French Revolution on Christian political and social theory as well as reactions to the American Revolution riots and disorder economic and social education secularisation Blasphemy and Sedition the growth of atheism and the Reform of the Constitution in 1826 32 Major figures such as Burke Paine Wollstonecraft Coleridge Bentham and Wesley are considered but popular everyday arguments are also analysed The book examines Christian views on political obligation and the right of rebellion and suggests that religion was used as a means of social control to maintain public order and stability in a rapidly Women Workers and Gender Identities, 1835-1913 Carol E. Morgan, 2001 Examining the experiences of changing society women workers in the cotton and small metals industries and the discourses surrounding their labour this book demonstrates how ideas of womanhood often clashed with the harsh realities of working class life John Donne and Conformity in Crisis in the Late Jacobean Pulpit Jeanne Shami, 2003 The sermons of John Donne are seen to embody the tensions and pressure on public religious discourse 1621 25 This book considers the professional contribution of John Donne to an emerging homiletic public sphere in the last years of the Jacobean English Church 1621 25 arguing that his sermons embody the conflicts tensions and pressures on public religious discourse in this period while they are in no way typical of any particular preaching agenda or style they articulate these crises in their most complex forms and expose fault lines in the late Jacobean Church The study is framed by Donne s two most pointed contributions to the public sphere his sermon defending James I s Directions to Preachers and his first sermon preached before Charles I in 1625 These two sermons emerge from the crises of controversy censorship and identity that converged in the late Jacobean period and mark Donne's clearest professional interventions in the public debate about the nature and direction of the Church of England In them Donne interrogates the boundaries of the public sphere and of his conformity to the institutions authorities and traditions governing public debate in that sphere modelling for his audience an actively engaged conformist identity Professor JEANNE SHAMI teaches in the Department of English at the University of Regina Political Ballads of the 17th and 18th Centuries William Walker Wilkins, 1860 God is a Conservative Kenneth J. Heineman, 1998-08-01 From Billy Graham and Ronald Regan to Newt Gingrich and William Bennett God is a Conservative provides an important look at the role of religion in conservative politics in modern America Kenneth I Heineman reveals the profoundly religious nature of contemporary conservatism offering an intriguing look at the social history of moral politics over the last three decades and the still tremulous aftershocks of the New Deal With a new Preface that examines the Bush presidency including a provocative analysis of his re election and the rising influence of the Conservative Right God is a Conservative is essential reading for

understanding today s American political landscape The Bully Pulpit Doris Kearns Goodwin, 2013-11-05 Focusing on the broken friendship between Teddy Roosevelt and his chosen successor William Howard Taft revisits the Progressive Era during which Roosevelt wielded the Bully Pulpit to challenge and triumph over abusive monopolies political bosses and corrupt money brokers only to see it compromised by Taft Beyond the Academy David Thang Moe, 2024-10-11 The term public theology was introduced by Martin E Marty in a 1974 article Since then scholarly discussions on public theology have become more popular in academic circles This book however is about the invitation for moving beyond the academy It provides two reasons for doing so First an overtly academic public theology is in crisis today Although public theology may be flourishing in the academy its relevance for real life is limited Second there is the ecclesial flourishing among grassroots Christian communities across Asia who witness to their lived faith in public and hidden life Their voices are largely unheard due to the gaps between the academy and the church This volume argues that we should consider their voices as key sources for developing a relevant lived Asian public theology The author makes the case for reimagining the paradigm shifts in lived Asian public theology of religions and for bridging the unhappy gaps between the academic and grassroots voices Kingdom Not of this World Preston D. Graham, 2002 Stuart Robinson was a prominent Presbyterian newspaper editor who took upon himself the dangerous task of distinguishing between the spiritual world and within a border state city of conflict during the Civil War Presently historians tend to depict religion during the American Civil War as domesticated under sectional nationalism where theologizing was directed at justifying the war in order to forge either a northern or southern Zion Graham argues that such one sided depictions do not sufficiently account for either the existence of a border state phenomenon during the civil war or the kind of theologizing that was being propagated from out of the border states against the domestication of religion to sectional politics In A Kingdom Not of This World Stuart Robinson's Struggle to Distinguish the Sacred from the Secular During the Civil War Preston D Graham Jr presents a case study of a rather sizeable movement among border state Presbyterians with special attention given to their most celebrated and influential leader the Dr Rev Stuart Robinson of Louisville Kentucky Given the significance of Robinson's theologizing relative to the American doctrine of the separation of church and state several primary resources are included in a reader portion of the appendix

Street-Level Democracy: Political Settings at the Margins of Global Power Jonathan Barker,1999-12-01 Using colourful and detailed case material Street Level Democracy introduces a new method of researching everyday politics It is a wide ranging book that traces the conflicts between global power and local action People in farming communities town mosques city markets and fishing communities suffer the effects of wrenching change but live far from the centres of power From Britain and small town USA to Nigeria India and Nicaragua citizens everywhere grapple with the politics of everyday life Perfectionist Politics Douglas M. Strong,2001-12-01 Strong history of Christianity Wesley Theological Seminary Washington DC tells the little known story of ecclesiastical abolitionism an important movement during the antebellum

period It involved radical evangelical Protestants who seceded from pro slavery denominations and reorganized themselves into independent anti slavery congregations He also explores how the network of churches in New York State formed a political wing as the Liberty Party and legitimized the connection between church and state Annotation copyrighted by Book News Inc Portland OR Society and Puritanism in Pre-revolutionary England Christopher Hill, 2018-09-25 How Puritanism made modern Britain In order to understand the English Revolution and Civil War it is essential to get a grasp on the nature of Puritanism In this classic work of social history Christopher Hill reveals Puritanism as a living faith one responding to social as well as religious needs It was a set of beliefs that answered the hopes and fears of yeomen and gentlemen as well as merchants and artisans in a time of tribulation and extraordinary turbulence Over this period Puritanism was interwoven into daily life Here Hill looks at how rituals and practices such as oath taking the Sabbath bawdy courts and poor relief offered a way to bring order to social upheaval He even offers an explanation for the emergence of the seemingly paradoxical figure of the age the Puritan revolutionary The Politics of Hate Angelia R. Wilson, 2025-01-10 Explores how the Christian Right in the United States has learned to overcome both a lack of political professionalism within national independent theologically based activist groups and theological divides that threatened political collaboration Routledge Handbook of Islam in the West Roberto Tottoli, 2014-09-19 Islam has long been a part of the West in terms of religion culture politics and society Discussing this interaction from al Andalus to the present this Handbook explores the influence Islam has had and continues to exert particularly its impact on host societies culture and politics Highlighting specific themes and topics in history and culture chapters cover European paradigms Muslims in the Americas Cultural interactions Islamic cultural contributions to the Western world Western contributions to Islam Providing a sound historical background from which a nuanced overview of Islam and Western society can be built the Routledge Handbook of Islam in the West brings to the fore specific themes and topics that have generated both reciprocal influence and conflict Presenting readers with a range of perspectives from scholars based in Europe the US and the Middle East this Handbook challenges perceptions on both western and Muslim sides and will be an invaluable resource for policymakers and academics with an interest in the History of Islam Religion and the contemporary relationship between Islam and the West **The Poems** John Byrom, 1894 **Politicians in the Pulpit** Eileen Groth Lyon, 2018-12-20 First published in 1999 the world of Christian radicalism in the first half of the nineteenth century is reconstructed here with thorough research by Eileen Groth Lyon Christian radicals during this period sought to incite political action through the use of Scripture using such themes as the rights of man as founded in God's gift of creation the deliverance of oppressed peoples and the perceived favour towards the poor shown in the Gospels The author tracks the origin and fate of the movement for the first time from its beginnings in the eighteenth century through its implementation in the major politic agitations of the early and mid nineteenth century to its fruition in the achievements of the campaigns for parliamentary factory and poor law reform By focusing on the Christian radical programme Politicians in the Pulpit advances

a new understanding of the most important political initiatives of early Victorian Britain The Political History of **England, During the 16th, 17th and 18th Centuries** Frederick Von Raumer, 2024-09-23 Reprint of the original first published in 1837 **The War against Proslavery Religion** John R. McKivigan, 2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely Tide *Tables for the Years, 1900-19* . United States. Coast and Geodetic Survey, 1899 **Sermons at Court** Peter McCullough, 1998-03-12 This 1998 study describes the most neglected site of political religious and literary culture in early modern England the court pulpits of Elizabeth I and James I It unites the most fertile strains in early modern British history the court and religion Dr McCullough shows work previous to his own underestimated the place of religion in courtly culture and presents evidence of the competing religious patronage not only of Elizabeth and James but also of Queen Anne Prince Henry and Prince Charles The book contextualises the political religious and literary careers of court preachers such as Lancelot Andrewes John Donne and William Laud and presents evidence of the tensions between sermon and sacrament centred piety in the established Church period Additional web resources provide the reader with a definitive calendar of court sermons for the period Current Magazine Contents Kirke Mechem, 1928

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