fuet-parson normation personalless the poem and makes ut ecom more real.

London

Thus source purpospess Remembes to change I wander thro' each charter'd street,

GUIGGOSTS STIPL WHOLE citiz is affected, not pulet and area.

mouns notice but auso suggests evenuone ne sees us marked by experience Near where the charter'd Thames does flow.

Marks of weakness, marks of woe.

even powerful, nathual features was the And mark in every face I meet Ruver Tharmas are under human control and affected by the cuture problems.

Reposition emprosisor PROLLING OF BLOOK NOSS. despour agreets evenuone and there's no relias from it.

In every cry of every Man, In every Infants cry of fear, In every voice: in every ban, The mind-forg'd manacles I hear

The epecuker hears vandus dietreseina notes - makes this Goom Juke a world hellush expendince

Reaple are drupped

seems to be angry at all forms a power - describing the church as biacroning could suggest that it is comupt or tamushod by it's fauture to usok ofter become Grum visual image of the Liquinois caused by the industrial Revolution.

How the Chimney-sweepers cry Every blackning Church appalls, And the hapless Soldiers sigh Runs in blood down Palace walls/

- chumnou sweepers wellally young boysemotive umage of chuld tobour.

MUDINE DO a reference uto the French Revolution - Sounds Juxo no thuries Grdunary people Gutter while those in the foliace are protected behund wouls.

Contract botween unnocense quantin and somutions of Prosecution

But most thro' midnight streets I hear How the youthful Harlots curse, Blasts the new-born Infants tear

Heave the prosututes avearing but he might also mean whole are a CLUSE on Landon.

And blights with plagues the Marriage hearse

Rowerful Language of wunks and discose . Destruction us umpued by 'bugnts' and "plauges" hunts at samething uncontrovable and deedined to affect lots of RECIPIO.

Outmoron - Junks and happy umage of mamage with death. evagests everything nos been dostrough - Mach to show how everything is affected and nothing pure or unnocent remains

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