

Agnès Fontvieille-Cordani, « Liste et négation en poésie. La poétique du vide chez Paul Éluard », *Liste et effacer liste en littérature*, S. Milcent-Lawson, M. Lecolle & Raymond Michel (dir.), Classiques Garnier, Paris, p. 327-345.

## Liste et négation en poésie La poétique du vide chez Paul Éluard

Paul Éluard est amateur de listes. Il publie en 1920 un bestiaire *Les animaux et leurs hommes, les hommes et leurs animaux* « le premier de [ses] poèmes<sup>1</sup> ». En 1925, avec Benjamin Péret, il fait paraître un recueil parodique *152 proverbes mis au goût du jour*. Il faudrait encore citer le *Dictionnaire abrégé du surréalisme* (1938) écrit avec Breton, une *Première anthologie vivante de la poésie du passé* (1951), une *Anthologie des écrits sur l'art* (1952-1954). La compilation éluardienne est abrégée, parodique, polyphonique. Il s'agit moins de totaliser, de conserver que de faire circuler, se réapproprier les formes d'un langage « de commun échange<sup>2</sup> ».

Cette pratique s'exporte hors des genres relevant du catalogue pour s'insinuer dans l'écriture poétique. Ainsi le début de *Poésie ininterrompue* (1946) est-il marqué par une suite « ininterrompue » d'octosyllabes totalisant quatre-vingt-cinq adjectifs au féminin. Les facettes de la femme, les éclats du monde font l'objet d'une énumération continue dans un dire, identifié à la poésie même, qui les fait advenir. Lecteur et éditeur des poètes du XVI<sup>e</sup>, Éluard reprend à ses illustres prédécesseurs le goût du blason, de la « luxuriance verbale », de la « *coruscopie*<sup>3</sup> » mais, loin de tout dispositif rhétorique complexe, il allie énumération et simplicité dans une poésie de la présence et de la génération « automatique » des images. Répondant à l'importance hors norme du voir, la série ouvre sur un flux de conscience et d'images où peut se manifester, pour reprendre une expression forgée par Sylvie Perceau à propos du catalogue homérique, une « poétique de la parole vive<sup>4</sup> ».

Cette dimension de la poésie éluardienne est assez connue. Mais qu'en est-il lorsque la source profuse des images se tarit ? lorsque le poète sombre dans la cécité et que les séries renvoient à ce qui est absent, à ce qu'on ne voit pas, à ce qu'on ne dit pas, à ce qu'on n'entend pas ? Étrangement, la série subsiste, voire se renforce dans son isolement et son émancipation syntaxique, mais cette fois dévolue à dire l'absence, la négation, le néant. Nous voudrions ici rendre compte de la complexité qu'il y a à évoquer la négation lexicale en poésie et croiser une problématique formelle (la forme liste oujet inventaire) et une problématique sémantique. Quand il s'agit de dire ce qui n'est pas, comment éviter l'abstraction brute ? La poésie, comme expression d'une sensibilité au monde, s'inscrit dans le tangible, appelle un horizon référentiel porté par un lexique matériel. Il y a donc paradoxalement nécessité à opérer un détour par la

<sup>1</sup> Voir note 1 p. 1316 (P. Éluard, *Œuvres complètes*, tome I, M. Dumas et L. Scheler (dir.), Paris, Gallimard, 1966).

<sup>2</sup> P. Éluard, *Les animaux et leurs hommes. Les hommes et leurs animaux*, op. cit., p. 37.

<sup>3</sup> M. Jeay, « Les poèmes énumératifs du XIII<sup>e</sup> au XVI<sup>e</sup> siècle comme répertoires terminologiques », *Le Moyen Âge*, n° 39-41, 1999, p. 298.

<sup>4</sup> S. Perceau, *La Parole vive. Commentiquer en catalogue dans l'épopée homérique*, Louvain/Paris, Peeters, « Bibliothèque d'études classiques », 2002.

# Poetique De La Negation Essais De Litterature Compa

**Teresa Chevrolet**

## Poetique De La Negation Essais De Litterature Compa:

**Poétique de la négation** Pierre Taminiaux, 1997 Ce livre constitue un ensemble d'essais critiques qui s'efforce de dépasser les distinctions traditionnelles de genre de période de mouvement ou même de approche thématique relatives à la littérature. Il aborde en effet autant la poésie moderne que le roman dit réaliste le Nouveau Roman et le théâtre classique. Pourtant une tension commune anime ces textes critiques. Il s'agit en chaque occasion de souligner la part d'incertitude qui accompagne toute entreprise critique et particulièrement celle qui mêle l'accomplissement d'une œuvre littéraire.

**Ponge, résolument** Jean-Marie Gleize, 2004 Reprend le titre du colloque international organisé pour le centenaire de la naissance de Francis Ponge ENS Fontenay et l'université de Pennsylvanie. Double objectif largir de nouveaux thèmes de recherche sur Ponge interroger ce qui dans la modernité poétique est suscité par son projet et le développement de son œuvre.

**Magazine littéraire**, 1990

**L'idée de fable** Teresa Chevrolet, 2007 Fable fabula mythos la fable est la Renaissance la définition même de la poésie. Que ce soit dans son acception d'allégorie emprunté à l'hermétisme ou à la platonicienne et aux théories基督教的 de la Bible ou au sens de mimétisme issu de la redécouverte de la Poétique d'Aristote la fable a posé aux poètes de la Renaissance un problème thématique majeur provoquant nombre de discussions sur la nature même du fait littéraire. La poésie est elle voile corce d'un altior sensus enfoui sous la fiction. Est-elle lieu de vérité? Est-elle au contraire lieu de vraisemblance? Espace d'artifice pur où se dirait l'habileté du poète à refaire le réel? Ou peut-être comme le pensera le Tasse tiendrait-elle la fois de l'un et de l'autre du feint et du vrai d'finie alors comme création d'une merveille d'idée et le langage en tant que tels vaudraient autant que la fiction. Interrogé dans ses fondements mêmes le concept de fable qui a dominé le XVI<sup>e</sup> siècle comme critère de poésie verra son empire graduellement menacé dans les dernières décennies par l'émergence de valeurs nouvelles issues de la rhétorique de la philosophie et de la théorie de l'art qui permettront de repenser la poésie au sens large et de poser les premiers jalons de la théorie littéraire moderne.

**French books in print, anglais** Electre, 2002

**Grand dictionnaire universel du XIX<sup>e</sup> siècle, français, historique, géographique, mythologique, bibliographique, littéraire, artistique, scientifique....** Pierre Larousse, 1876

**Livres de France**, 2003

**Revue d'histoire littéraire de la France** Maurice Tourneux, 2001

**Grand dictionnaire universel du XIX<sup>e</sup> siècle, français, historique, géographique, mythologique, bibliographique, littéraire, artistique, scientifique, etc., etc. ....: A.-Z. 1865-76** Pierre Larousse, 1870

**La Quinzaine littéraire**, 2009

**Lettres clandestines** Pierre Mertens, 2014-01-31T00:00+01:00 Fin 1935 Vienne quelques jours avant Noël Alban Berg entre l'hôpital Rudolf dans le chemin de son domicile de Schenbrunn et du cimetière municipal. Il va mourir cinquante ans d'une mort quasi naturelle. Il pense aux trois qu'il a aimés ceux qui ont compté sa mortation va de l'un à l'autre en son intérieur il s'adresse à eux. À sa soeur qui devint lesbienne sa femme qu'il lui fallut conquérir de haute lutte Schenbergh qui il devait tout à une sorte d'asservissement une autre femme aussi rencontrée en 1925 et la passion qu'elle lui inspira dut demeurer si clandestine qu'il n'en livra le chiffre qu'enfoui dans la partition de la Suite lyrique. Il se souvient d'avoir été humilié

par peu pr s tout et ce qu il a compos c est sans doute l histoire mondiale de l humiliation il a jet sur la sc ne de l Op ra non pas des rois tourment s ou des marquises en mal de galanterie mais les offens s et les cocus de l Histoire Il songe encore une fois ce grand amour qu il ne s est pas autoris vivre vraiment Il a cru pendant dix ans qu il s en remettrait Mais non Rideau Pierre Mertens **Poétique**, 2006 **Poétique**, 2006 *Les fondements de l'histoire littéraire* Luc Fraisse, 2002 Retrace les origines et le d veloppement dans leur continuit logique de l histoire litt raire et de ses m thodes de 1733 1934

**Repair the World** Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years In the age of trauma culture art and literature have a new purpose to do justice to console comfort and heal Drawing on works of twenty first century French language literature this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy help repair the brokenness implied in victimhood and redress individual and collective traumas Centered on a critical reflection on discourses of repair and reparations it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history Praise Repair the World is an invigorating and essential call to arms The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism empathy reparation testimony commemoration existential renewal and ethical or political connectivity Neither celebrating nor condemning such uses Gefen models a much needed style of criticism interdisciplinary pragmatic relational that comes to grips with their importance Rita Felski the John Stewart Bryan Professor and Professor of English at the University of Virginia USA In an era where self help memoir and autobiography command more than their fair share of publisher s lists in France it s tempting some fifty years after post structuralism s heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture But why bemoan the waning relevance of the question what is literature asks Alexandre Gefen when evidence abounds in the new century that literary writing increasingly posits itself as a restorative reparative act In the best instances authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained Repair the World is not only a capacious study of writers who hail from surprisingly broad sectors of French society from health and social workers to skilled laborers journalists and educators it s a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it s upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen s wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy

and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature's effects Gefen demonstrates that contemporary projects and discourses undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre's post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature's mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano's Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen's reparative paradigm is as persuasive as Sartre's political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

**Etudes celtiques**, 1983 Includes sections Bibliographie and Chronique      Michel de Ghelderode, ou La hantise du masque. Essai de biographie critique Roland Beyen, 1971      **Revue politique et littéraire**, 1931      Revue contemporaine, 1852      Grand dictionnaire universel du XIXe siècle français, historique, géographique, mythologique, bibliographique, littéraire, artistique, scientifique, etc. etc. ... Pierre Larousse, 1870

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