

## Civil War Lit: Poetic Awakening Study Guide

### Multiple Choice

Identify the choice that best completes the statement or answers the question.

#### Recall and Interpret (A Sight in Camp in the Daybreak Gray and Dim and Beat! Beat! Drums!)

- \_\_\_\_\_ 1. The speaker of the poem uses the word "comrade" in the second stanza of "A Sight in Camp in the Daybreak Gray and Dim" to indicate that he
- a. is a soldier too.
  - b. does not know the men.
  - c. was their doctor.
  - d. was in charge of the men.
- \_\_\_\_\_ 2. How does the speaker in "A Sight in Camp in the Daybreak Gray and Dim" spend the night?
- a. writing letters home
  - b. not speaking to anyone
  - c. not being able to sleep
  - d. helping ill patients
- \_\_\_\_\_ 3. What does the word "gray" represent in "A Sight in Camp in the Daybreak Gray and Dim"?
- a. rain
  - b. despair
  - c. embarrassment
  - d. youth
- \_\_\_\_\_ 4. What does the speaker mean when he says, "Who are you sweet boy with cheeks yet blooming" in "A Sight in Camp in the Daybreak Gray and Dim"?
- a. The boy was still very young.
  - b. The young man died upset.
  - c. The soldier's cheeks were bloodied.
  - d. The narrator knew the dead boy.
- \_\_\_\_\_ 5. The poem "Beat! Beat! Drums!" uses a sound device known as
- a. flashback.
  - b. simile.
  - c. foreshadowing.
  - d. onomatopoeia.
- \_\_\_\_\_ 6. The speaker hopes that the drumbeats will interrupt all of the following people EXCEPT
- a. churchgoers.
  - b. students.
  - c. bridegrooms.
  - d. soldiers.

#### Recall and Interpret (Because I could not stop for Death)

- \_\_\_\_\_ 7. Which of the following lines from the poem is an example of personification?
- a. And I had put away
  - b. Or rather-He passed us-
  - c. A Swelling of the Ground-
  - d. Feels shorter than the Day
- \_\_\_\_\_ 8. In the first stanza of the poem, Death
- a. pauses to pick her up.
  - b. chases the speaker down the street.
  - c. ignores the speaker completely.
  - d. Passes right by the speaker.
- \_\_\_\_\_ 9. What is the speaker saying about time in the poem's last stanza?
- a. It is creeping by very slowly.
  - b. Time no longer has any relevance.
  - c. Hundreds of years passed by like days.
  - d. Eternity is passing surprisingly fast.
- \_\_\_\_\_ 10. In this poem, the House probably represents
- a. heaven.
  - b. a grave.
  - c. home.
  - d. death.

# Poetic Awakening Study Guide

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Ruteng and carried out in a blinded manner online and offline This forum facilitates researchers academics professionals practitioners students government officials and all stakeholders who have the same interests around the world to disseminate the results of their studies and conceptual or field experiences related to the contribution of ICT in the fields of education humanities health and agriculture in the post COVID 19 In fact mastery of Information and Communication Technology ICT is the key to building a superior and competent individual civilization in every field of human life after COVID 19 This conference presented a Distinguished Keynote Speaker Jhony Gerald Plate S E Minister of Communication and Informatics of the Republic of Indonesia eight keynote speakers from three different countries including Prof Yohanes Servatius Lon Universitas Katolik Indonesia Santu Paulus Ruteng Indonesia Prof Adrianus Ahemka Head of Regional LLDIKTI XV Prof Yayah S Kusumah Universitas Pendidikan Indonesia Indonesia Prof I Nyoman Darma Putra Udayana University Indonesia Prof Mauro Mocerino Curtin University Australia Prof Dwi Andreas Santosa IPB University Indonesia Dr Willy Ardian Renandya Nanyang Technological University National Institute of Education Singapore and Prof Maribeth Erb National University of Singapore Singapore 174 paper presenters and attended by more than 561 participants from university academics researchers professionals practitioners students and government officials from all over Indonesia

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manual a guide to Higher Consciousness      Studies in Indian Poetry in English U. S. Rukhaiyar, 2002 Contributed articles

**Teaching Literary Theory Using Film Adaptations** Kathleen L. Brown, 2009-03-12 This volume introduces ways to use film to ease the difficulty of introducing complex literary theories to students By coupling works of literature with attendant films and with critical essays the author provides instructors with accessible avenues for encouraging classroom discussion Literary theories covered in depth are psychoanalytic criticism *The Awakening* and film adaptations *The End of August* and *Grand Isle* cultural criticism *A Streetcar Named Desire* and its 1951 film version and thematic criticism *Ode Intimations of Immortality* from *Recollections of Early Childhood* and the film adaptation *Splendor in the Grass* Other theories are used to clarify and support those referred to above The work then includes a survey of the image patterns into which film adaptation theories can be grouped and how these theories relate to traditional literary theory

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