



**MODEL: ..... 2009 SCRAMBLER 500**

**MODEL NUMBER: .. A09BG50AA, FA / A09BA50FA**  
( 4x4 / Int'l' ) ( 2x4 Int'l' )

**ENGINE MODEL: .. EH50PLE**

Category	Dimension / Capacity
Length	75 in./190.5 cm
Width	46 in./116.8 cm
Height	47 in./119.4 cm
Wheel Base	48 in./121.9 cm
Dry Weight	571 lbs./259 kg (4x4) 571 lbs./259 kg (2x4)
Gross Vehicle Weight	845 Lbs. / 383 kg (4x4) 845 Lbs. / 383 kg (2x4)
Front Rack Capacity (Accessory)	30 lbs./13.6 kg
Rear Rack Capacity (Accessory)	60 lbs./27.2 kg
Tow Capacity	850 lbs./385.9 kg
Tongue Weight	85 lbs./38.6 kg
Body Style	Gen III



NOTE: 4x4 Model Shown

# Polaris 500 Service Manual

**SJ Ball**



## **Polaris 500 Service Manual:**

*Polaris, Sportsman 400 and 500 4x4, 1996-2003 and Xplorer 500 4x4, 1997-2003* Ed Scott, 2004      **Snowmobile Service Manual** Intertec Publishing Corporation. Technical Publications Division, 1971      Field and Stream , 2000

**Manual of the United States Reclamation Service** United States Reclamation Service, 1913      **Small Engines Service Manual** Intertec Publishing Corporation, 1985-10      Basic Field Manual United States. War Department, 1938

**Clymer Snowmobile Service Manual 11th Edition** Penton Staff, 1991-06-01 With the help of the Clymer Snowmobile Service Manual 11th Edition in your toolbox you will be able to maintain service and repair your snowmobile to extend its life for years to come Clymer manuals are very well known for their thorough and comprehensive nature This manual is loaded with step by step procedures along with detailed photography exploded views charts and diagrams to enhance the steps associated with a service or repair task This Clymer manual is organized by subsystem with procedures grouped together for specific topics such as front suspension brake system engine and transmission It includes color wiring diagrams The language used in this Clymer repair manual is targeted toward the novice mechanic but is also very valuable for the experienced mechanic The service manual by Clymer is an authoritative piece of DIY literature and should provide you the confidence you need to get the job done and save money too      *Air Conditioning Service Manual* Intertec Publishing Corporation, 1985

**The Civil Service Geography: Being a Manual of Geography, General and Political Arranged Especially for Examination Candidates and the Higher Form of Schools** Lancelot M. Dalrymple Spence, 1875      **New York Game & Fish** , 2000      *WALNECK'S CLASSIC CYCLE TRADER, AUGUST 2004* Causey Enterprises, LLC,      **Navy Directives System Consolidated Subject Index of Unclassified Instructions, Period Ending** United States. Navy Publications and Printing Service, 1962      *Books in Print Supplement* , 2002      **Moody's Industrial Manual** , 1961

**Bicycle** , 1985 Explains specific procedures for maintaining and repairing bicycles and includes detailed diagrams of parts      **Popular Mechanics** , 1991-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States** United States. Superintendent of Documents, 1896      Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... , 1919      **Monthly Catalog of United States Government Publications** , 1962      *Trademark Trial and Appeal Board Manual of Procedure (TBMP)*. United States. Trademark Trial and Appeal Board, 2003

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