Reading Lolita in Tehran

A Memoir in Books

AZAR NAFISI



Reading Lolita In Tehran Azar Nafisi

Matthias Dickert

Reading Lolita In Tehran Azar Nafisi:

Reading Lolita in Tehran Azar Nafisi, 2003-12-30 1 NEW YORK TIMES BESTSELLER We all have dreams things we fantasize about doing and generally never get around to This is the story of Azar Nafisi's dream and of the nightmare that made it come true A KIRKUS REVIEWS BEST NONFICTION BOOK OF THE CENTURY For two years before she left Iran in 1997 Nafisi gathered seven young women at her house every Thursday morning to read and discuss forbidden works of Western literature They were all former students whom she had taught at university Some came from conservative and religious families others were progressive and secular several had spent time in jail They were shy and uncomfortable at first unaccustomed to being asked to speak their minds but soon they began to open up and to speak more freely not only about the novels they were reading but also about themselves their dreams and disappointments Their stories intertwined with those they were reading Pride and Prejudice Washington Square Daisy Miller and Lolita their Lolita as they imagined her in Tehran Nafisi's account flashes back to the early days of the revolution when she first started teaching at the University of Tehran amid the swirl of protests and demonstrations In those frenetic days the students took control of the university expelled faculty members and purged the curriculum When a radical Islamist in Nafisi's class questioned her decision to teach The Great Gatsby which he saw as an immoral work that preached falsehoods of the Great Satan she decided to let him put Gatsby on trial and stood as the sole witness for the defense Azar Nafisi's luminous tale offers a fascinating portrait of the Iran Iraq war viewed from Tehran and gives us a rare glimpse from the inside of women s lives in revolutionary Iran It is a work of great passion and poetic beauty written with a startlingly original voice A Study Guide for Azar Nafisi's "Reading Lolita in Tehran: A Memoir in Books" Gale, Cengage Learning, 2016 A Study Guide for Azar Nafisi's Reading Lolita in Tehran A Memoir in Books excerpted from Gale's acclaimed Literary Newsmakers for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Newsmakers for Students for all of your research needs

Reading Lolita in Tehran by Azar Nafisi Judi T. Kiraly,2004 Summary of Azar Nafisi's Reading Lolita in Tehran Everest Media,2022-07-25T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I chose seven of my best and most committed students and invited them to come to my house every Thursday morning to discuss literature I was sure at least one would turn against me But the students stood by me and took off their headscarves 2 I had many students over the years and I would often photograph them together I would always include Nassrin but she would always be behind something or someone else 3 I taught a class on the relation between fiction and reality and we read Persian classical literature such as the tales of Scheherazade along with Western classics We discussed how we can t escape the reality of black scarved timid faces in the city below 4 The living room was a symbol of my nomadic life I had borrowed pieces of furniture from different times and places and they created a symmetry that the other more carefully furnished

rooms lacked Reading Lolita in Tehran Azar Nafisi, 2009-07-01 Biography autobiography and memoir is among the best ways to teach students to appreciate nonfiction reading A Study Guide for Azar Nafisi's "Reading Lolita in Tehran Cengage Learning Gale, 2017-07-25 A Study Guide for Azar Nafisi's Reading Lolita in Tehran A Memoir in Books excerpted from Gale's acclaimed Literary Newsmakers for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Newsmakers for Students for all of your research needs **Reading Lolita In Tehran** Azar Nafisi,2005 Prof Nafisi resigned from her job as professor of English Literature at a university in Tehran in 1995 due to repressive government policies For the next 2 years until she left Iran she gathered 7 young women former students at her house every Thursday morning to read and discuss works of Western literature forbidden by the new regime They used this forum to learn to speak freely not only about literature but also about the social political and cultural realities of living under strict Islamic rule Adult Book Club Kit for Azar Nafisi's Reading Lolita in Tehran ,2004 *Unveiling the Elusive 'Truth'* in Reading Lolita in Tehran by Azar Nafisi Sheat Fun Chow, 2013 Leer «Lolita» en Teherán Azar Nafisi,2008-10 Una vez por semana y durante m s de dos a os Azar Nafisi una profe sora de literatura de la Universidad de Teher n expedientada por negarse a llevar el velo reuni en su casa a siete de sus alumnas para leer y comentar algunas de las novelas occidentales prohibidas por el r gimen de los ayatol s Poco a poco superada la timidez inicial las j venes estudiantes empezaron a expresarse con libertad no s lo sobre las novelas de Jane Austen Henry James F Scott Fitzgerald y Nabokov sino sobre s mismas sus sue os y frustraciones En aquellos libros hab an encontrado una alternativa valiente a la tiran a ideol gica a la que estaban sometidas y la adoptaron como un desaf o Beyond the Binary Abigale L. Vercauteren, 2012 Women's Studies on the Edge Joan Wallach Scott, 2008-06-09 Essays on the future of women's studies as an academic discipline

The Republic of Imagination Azar Nafisi,2014-10-23 From the author of the bestselling memoir Reading Lolita in Tehran comes a powerful and passionate case for the vital role of fiction today Ten years ago Azar Nafisi electrified readers with her million copy bestseller Reading Lolita in Tehran which told the story of how against the backdrop of morality squads and executions she taught The Great Gatsby and other classics to her eager students in Iran In this exhilarating follow up Nafisi has written the book her fans have been waiting for an impassioned beguiling and utterly original tribute to the vital importance of fiction in a democratic society Taking her cue from a challenge thrown to her at a reading she energetically responds to those who say fiction has nothing to teach us today Blending memoir and polemic with close readings of her favourite novels she invites us to join her as citizens of her Republic of Imagination a country where the villains are conformity and orthodoxy and the only passport to entry is a free mind and a willingness to dream Reading

Revolutionary Iran Ze'ev Maghen, 2023-03-06 The burden of this book is twofold The first half is charged with identifying and critiquing the many prejudices and misconceptions that inform popular and even scholarly perceptions of Islam and Iran

those rooted in neo conservative hostility no less than those arising out of pro regime apologetics or what we will argue are misleading post modern methodologies This is a key component of our overall investigation both because the illusions occluding our view of the Islamic Republic are we assert piled so high and deep and because setting the record straight on many a contentious issue is the most appropriate context for elucidating the positive positions of the revolutionary clerics These last represent perhaps more than anything else the premier critics of Western civilization in our day and their ideologies may therefore be best comprehended when placed in dialogue with and in polemic against the worldviews of that civilization which in their own turn are often most profoundly understood when offset by their present day Islamist nemeses As noted above it is not all contention unexpected meeting points and congruities emerge as well when the activist Shi ite clerics are placed in the same virtual room with their occidental counterweights. The second half of the book deploys a large number of rarely tapped primary sources both ancient and contemporary in order to tease out the attitudes of the class of Muslim scholars recently and currently at the helm of the Iranian state in a variety of significant fields including the role of religion in society the relationship between democracy and theocracy the modern Western Weltanschauung the Sunni Shi i schism and much more Though the author parses and provides background and context for the myriad citations from these influential Muslim thinkers the ultimate objective is to allow them to speak for themselves **Reading Lolita in Tehran** Azar Nafisi,2004 Reading Women's Worlds from Christine de Pizan to Doris Lessing S. Jansen, 2011-04-25 In this work Jansen explores a recurring theme in writing by women the dream of finding or creating a private and secluded retreat from the world of men These imagined women s worlds may be very small a single room for example but many women writers are much more ambitious fantasizing about cities even entire countries created for and inhabited exclusively by women presentation of the Iranian woman. A critical reflection of Azar Nafisi's novel "Reading Lolita in Tehran" (2004) and Azadeh Moaveni's "Lipstick Jihad" (2005) Matthias Dickert, 2016-08-19 Scientific Essay from the year 2016 in the subject Literature Middle East language English abstract Azadeh Moaveni s novel Lipstick Jihad 2005 is a typical novel of female Muslim writers disposing of a Muslim and Western background This double insight into two seemingly opposing worlds enables author and reader alike to get a deeper insight into Muslim characters who are often torn between these two extremes which many Muslim authors describe as a personal dilemma in form of a jihad Jihad here is used it its basic meaning which corresponds a personal struggle based on a Muslim background here the Iranian diasporic situation in the USA which is accompanied by the nostalgia for and belonging to Iran as a homeland The hybrid which is a result from this and which is so typical for Muslim writing of the second generation in general is also reflected in Reading Lolita in Tehran 2004 the second novel analysed here This hybrid condition is strongly reflected in the personal cultural and religious odyssey most Muslim characters experience This especially goes for women since they are still portrayed in their inferior role The common basis of both novels can therefore be seen in the influence of the Iranian setting in general and the role of the

Iranian Revolution and the emerging Iranian Republic in particular which both strongly shaped this nation and her inhabitants while also throwing light on the mostly difficult life in Iran It is also this specific situation of Iran which many female authors use as a setting which disposes of a dramatic background which is used as an underlying dramatic element for the narration as such **Strategies that Work** Stephanie Harvey, Anne Goudvis, 2007 Describes strategies teachers can use to promote reading comprehension in students from kindergarten through eighth grade and includes examples of student work illustrations and other reference tools Study Guide to Reading Lolita in Tehran by Azar Nafisi Ray Moore, 2018-05-21 Another excellent guide from Ray Moore Azar Nafisi's Reading Lolita in Tehran Gina Santucci Chandler, 2008 Memoir allows the writer to explore their private world publicly and in so doing the memoirist engages the reader in their own internal dialogue thereby making it external The effect of this transaction between reader and writer is perhaps more powerful than any other text for it forces the readers psyche into the middle of the action connecting the reader writer and text on a profound level We as readers are inevitably intrigued by the psychological connection between the memoirist and the Self the fascinating power of memory and the cultural tendency to desire mental exploration In turn reading a memoir becomes an act of poignant emotional exploration a psychosocial journey a transaction with an intriguing Other It becomes what Nafisi described as a celebration an act of insubordination against the betrayals horrors and infidelities of life 47 The celebration that is memoir makes it perhaps the most uniquely powerful of genres Leaf 40

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