

## GENERAL INFORMATION

**2012 Sportsman 500 H.O.**

**MODEL NUMBER:**

**A12MH50AX, AZ, AD, AQ, FF, FY, FX**

**ENGINE MODEL: EH500PLE13B**



| Category   | Dimension / Capacity  |
|--|---|
| Length   | 83 in./210.8 cm   |
| Width  | 48 in./121.9 cm   |
| Height   | 48 in./121.9 cm   |
| Wheel Base   | 50.75 in./128.9 cm  |
| Ground Clearance   | 11.25 in./28.6 cm   |
| Dry Weight   | 696 lbs./313 kg<br>(Wet weight model FF, FY, FX)<br>776 lbs / 352 kg)                 |
| Front Rack/Box Capacity  | 90 lbs./40.8 kg   |
| Rear Rack Capacity   | 180 lbs./81.6 kg  |
| Max. Weight Capacity   | 485 lbs. / 220 kg   |
| Towing Capacity  | 1225 lbs. / 555.7 kg  |
| Unbraked Trailer Towing Capacity (EU)*<br><b>NOTE: *Data based on EU Directive: 76/432/EEC</b> | 1786 lbs. / 810 kg  |
| Hitch Tongue Capacity  | 120 lbs./54.4 kg<br>Rear rack capacity and tongue weight not to exceed 180 lbs./82 kg |

| ENGINE                      |  |
|-----------------------------|--|
| Platform                    | Fuji Single Cylinder   |
| Engine Model Number         | EH500PLE13B  |
| Engine Displacement         | 498cc  |
| Number of Cylinders         | 1  |
| Bore & Stroke (mm)          | 92 x 75 mm   |
| Compression Ratio           | 10.2:1   |
| Compression Pressure        | 70-90 psi W/Compression Release                                      |
| Engine Idle Speed           | 1200+/- 200 RPM  |
| Engine Max Operating Rpm    | 7000 Rpm ± 200 Rpm   |
| Cooling System / Capacity   | Liquid - 2.7 qt / 2.5 litre  |
| Overheat Warning            | HOT on Instrument Cluster  |
| Lubrication                 | Pressurized Dry Sump   |
| Oil Requirements / Capacity | Polaris 2W-50 2 qt. / 1.9 litre                                      |
| Exhaust System              | Single Pipe USFS Approved  |
| Fuel System                 |  |
| Carburetor                  | Mikuni BST 40mm  |
| Main Jet                    | 150  |
| Pilot Jet                   | 40   |
| Jet Needle / Clip Position  | 6MGH1-94-3   |
| Needle Jet                  | X-6M   |
| Pilot Screw                 | 1 Turn Out (initial)   |
| Pilot Air Jet               | 40   |
| Float Height                | 14.7mm ± 1 (.58 ± 0.40")   |
| Fuel Delivery               | Fuel Pump  |
| Fuel Capacity / Requirement | 4.25 gal US / 15.5 liters<br>87 Octane (minimum)<br>or 89 Oxygenated |
| Electrical                  |  |
| Alternator Output           | 260 w @ 3000 RPM   |
| Voltage Regulator           | 3-phase PDM  |
| Lights : Pod                | 50 watts   |
| Grill                       | 2 x 50 watts   |
| Brake                       | 26.9 watts   |
| Tail                        | 8.26 watts   |
| Ignition System             | DC/CDI Ignition  |
| Ignition Timing             | 30°± 2° BTDC @ 5000 RPM  |
| Spark plug / Gap            | BKR6E / .035 in. / 0.9 mm  |
| Battery                     | Maintenance-Free / 12 Amp Hc.  |
| Circuit Protection          | 5 / 15 / 20 Amp Fuses<br>10 Amp Circuit Breaker - Fan                |
| Starting                    | Electric   |
| Instrument Cluster          | Analog Speedo w/ LCD   |

# Polaris 500 Ho Service Manual

**JG Myers**



## **Polaris 500 Ho Service Manual:**

*Polaris, Sportsman 400 and 500 4x4, 1996-2003 and Xplorer 500 4x4, 1997-2003* Ed Scott, 2004      Polaris Sportsman 400, 450 & 500 1996-2013 Manual Penton Staff, 2000-05-24 Sportman 400 2001 2005 Sportsman 450 2006 2007 Sportsman 450 Browning Edition 2006 Sportsman 500 1996 2010 Sportsman 500 RSE 2000 2002 Sportsman 500 DUSE 2001 2002 Sportsman 500 HO 2001 2006 2008 2010 Sportsman 500 X2 2006 2010 Sp      *Moody's Manual of Investments: American and Foreign*, 1939      **Boys' Life**, 1972-10 Boys Life is the official youth magazine for the Boy Scouts of America Published since 1911 it contains a proven mix of news nature sports history fiction science comics and Scouting      The AOPA Pilot, 1970      The Autocar, 1985      **English Mechanic and World of Science**, 1881      **Backpacker**, 2000-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      **Moody's Manual of Investments** John Sherman Porter, 1946 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54      **Product Engineering**, 1959 Vol for 1955 includes an issue with title Product design handbook issue 1956 Product design digest issue 1957 Design digest issue      **English Mechanic and Mirror of Science and Art**, 1881      **Model Railroad Craftsman**, 1958      *The Leading Edge*, 1994      **QST.**, 1967      Hi-fi News, 2005      **EDN**, 1961-07      **Autocar**, 1999      **Keyboard**, 1988      **Motor Cycling and Motoring**, 1985-04      **Thomas Register**, 2004

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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Polaris 500 Ho Service Manual**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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