

Owner's Manual

**CRAFTSMAN®**  
**6.0 HORSEPOWER**  
**22" REAR DISCHARGE**  
**ROTARY LAWN MOWER**

Model No.  
**917.377170**



- Safety
- Assembly
- Operation
- Maintenance
- Español
- Repair Parts

**CAUTION:**

Read and follow all  
Safety Rules and Instructions  
before operating this equipment

Sears, Roebuck and Co., Hoffman Estates, IL 60179  
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# Rover Craftsman Manual

**ML Morrison**



## **Rover Craftsman Manual:**

*Manual of British Rural Sports ...* John Henry Walsh,1856      **Manual of British Rural Sports** ,1856      **A Manual of English Literature** Henry Morley,1879      Manual of British Rural Sports ... Fifth edition, etc. [With plates.] ,1861

**Willing's Press Guide** ,1933 A guide to the press of the United Kingdom and to the principal publications of Europe Australia the Far East Gulf States and the U S A      **United States Government Organization Manual** ,      *The Bookman's Manual* Bessie Graham,1928      *Official Directory and Legislative Manual of the State of Michigan for the Years ...* ,1893      **Bookman's Manual** Bessie Graham,1928      Manual of British Rural Sports John Henry Walsh,1861

*Runways & Racers* Terry O'Neil,2011 Runways and Racers focuses on sports car races held at military installations throughout America in the early 1950s It was a marriage of convenience for the Sports Car Club of America and the Strategic Air Command with both parties gaining advantages from the arrangement The thorn in the side turned out to be a Congressman whose own aspirations exceeded his standing but who found himself in a position to be able to influence the outcome of events      **MotorBoating** ,1969-09      *Boating* ,1969-07      **Boating** ,1970-01      *The Autocar* ,1966-04

**Boating** ,1970-01      **The Investor's Monthly Manual** ,1923      **Boating** ,1969-07      Rover Owners Manual Rover Mowers (Aust.) Pty. Ltd,1981      Maine Register Or State Year-book and Legislative Manual from April 1 ... to April 1 ... ,1891

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