

**कक्षा नवमी
आदर्श प्रश्न पत्र
संस्कृत**

समय: दोरात्रयम्

पूर्णांक: 80

**क खण्डः
अपठित-अवबोधनम्**

प्र०-1 अधोलिखितम् अनुच्छेदम् अधिष्ठुत्व निर्देशित- प्रश्नानाम् उत्तराणि दीयन्ताम्। (5)

समागतः यसन्तः। स्वगतं ते व्रतपुराजः। त्वमेव कुसुमाकरः। तवागमनं भवति पुष्पाणां विकासः सौरमाणां च प्रसारः। अतस्तवागमनं सर्वान् जनान् आनन्दयति निखिलान् प्राणिनः प्रीणयति चराचरं च रमयति। इदानीं कारिणः अत्यधिकं शैलं खिलीयते। उत्सासस्य उत्साहस्य च सर्वत्र साम्राज्यं राजते। स्वच्छता एव परितः दृश्यते।

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|---|---|
| (i) एक पदेन उत्तरत— | 2 |
| (क) वसन्तागमने पुष्पाणां विकासः भवति? | |
| (ख) यसन्तस्य आगमने कोषां प्रसारः भवति? | |
| (ii) पूर्णवाक्येन उत्तरत— | 1 |
| (क) वसन्तागमने किं-किं भवति? | |
| (iii) निर्देशानुसारम् उत्तरं कित्वा लिखत— | 2 |
| (क) 'त्वमेव कुसुमाकर' अत्र 'त्वं' इति सर्वनाम पदं कस्मै प्रयुक्तम्? | |
| (i) स्वागताय (ii) विकासाय (iii) पुष्पाय (iv) यसन्ताय | |
| (ख) 'स्वच्छता' इति पदस्य विलोमपदम् किमुत्? | |
| (i) अस्वच्छता (ii) प्रसारः (iii) शैलं (iv) दृश्यते | |

प्र०-2 अधोलिखितम् अनुच्छेदम् पठित्वा अनुच्छेदद्वारित प्रश्नानाम् उत्तराणि दीयन्ताम्। (7)

एकदा गाइल्सनामा विद्यालयस्य निरीक्षकः विद्यालयं आगतः। तत्र एकस्यां कक्षायां बालानां वर्णदिन्यासं अपृच्छत—मोहनदासः कौटिल्य इत्यस्य शब्दस्य वर्णदिन्यासं कर्तुं नाशक्नोत्। आत्मनः सन्दिग्धां प्रतिष्ठां चिन्त्यमाना शिक्षकः आतश्चिक्ताः अभवत्। स शिक्षकः निकटस्थं श्यामपट्टतं शुद्धां वर्तनीम् अनुकर्तुं मोहनदासं प्रेरयत्। यद्यपि तदानीं निरीक्षकस्य ध्यानम् अन्यत्र अस्ति, तथापि मोहनदासः समुखं अयत्नोक्त्यन् अयि शिक्षकस्य अनुकरणं नाकरोत्। सहपाठिनाम् उपहासचूम्भिः भविष्याम् शिक्षकस्य कोपभाजनतां च गमिष्यामि इत्यादि सः न अधिन्तयत्।

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|--|---|
| (i) एक पदेन उत्तरत— | 2 |
| (क) मोहनदासः कस्य शब्दस्य वर्णदिन्यासं कर्तुम् नाशक्नोत् ? | |
| (ख) गाइल्सनामा कुत्र आगतः? | |
| (ii) पूर्णवाक्येन उत्तरत— | 1 |
| (क) तस्य शिक्षकः विमर्शम् आतश्चिक्ताः अभवत्? | |
| (iii) गणितं पठित्वा तृतीयांशतुल्यं सारं लिखत। | 2 |
| (iv) प्रदत्त गद्यांशस्य उचितं शीर्षकं लिखत। | 1 |
| (क) सत्यनिष्ठः मोहनदासः गान्धी (ख) निरीक्षकः | |
| (ग) शिक्षकस्य अनुकरणम् (घ) शब्दस्य वर्णदिन्यासम् | |
| (v) कक्षायां अस्य पदस्य विभक्तिं वचनम् च लिखत ? | 1 |

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initiations and meditations that continue to this day Typically Jainism is characterized as a celibate ascetic path to liberation in which one destroys karma through austerities while the tantric path to liberation is characterized as embracing the pleasures of the material world requiring the ritual use of mantras to destroy karma Gough however argues that asceticism and Tantra should not be viewed in opposition to one another She does so by showing that Jains perform tantric rituals of initiation and meditation on mantras and ma alas Jainism includes kinds of tantric practices Gough provocatively argues because tantric practices are a logical extension of the ascetic path to liberation *Delhi a Role Model of Urban India Part 2* Dr. K P Agrawal, 2019-07-20 The Part 2 of the book packed in 10 chapters provides in depth and detailed information on important issues like civic agencies and service delivery governance democracy election legislature bureaucracy judiciary reservation and taxation The book will be of immense value to policy makers programme planners public and private sectors NGOs social workers environmental workers educationists developmental practitioners and the Delhiites who dream to see Delhi A World Class City International Conference on Innovation, Sustainability, and Applied Sciences Chithirai Pon Selvan, Nidhi Sehgal, Sonakshi Ruhela, Noor Ulain Rizvi, 2025-02-11 The book presents the proceedings of the International Conference on Innovation Sustainability and Applied Sciences ICISAS 2023 which took place in Dubai UAE on 09 11 December 2023 The conference is a unique opportunity to learn from leading researchers and professionals on how to collectively shape the future through innovation sustainability and scientific vigor Topics include but are not limited to sustainable materials and manufacturing renewable energy cyber incident and security information security risk management and sustainable finance and investments to name a few The conference is meant to attract experts from diverse industries including senior government leaders policymakers eminent scientists academicians researchers technocrats and students from various parts of the world This multi professional conference is dedicated to all applied specialized and interdisciplinary fields **Wondrous Ocean of Eloquence** Taklungpa Ngawang Namgyel, 2025-05-20 A comprehensive history of the Taklung Kagyu lineage of Tibetan Buddhism composed in the seventeenth century and includes glossy color images of recently discovered twelfth century portraits and inscriptions This is the first ever English translation of a multilayered and comprehensive historiographical volume on the political artistic architectural biographical and mystical dimensions of the Taklung one of four primary subsects of the Kagyu lineage of Tibetan Buddhism The bulk of the volume is a translation of an early seventeenth century Tibetan history by Taklung Ngawang Namgyel and includes supplements to that history written in the eighteenth nineteenth and twentieth centuries Centering an otherwise marginal and understudied Buddhist tradition this volume contains an extraordinary wealth of historical religious and biographical information not found in any other published work It is a complex tale of Tibetan religiopolitical maneuvering in the face of centuries of civil unrest and armed conflict with Central Asian warring dynasties While detailing the abbatial succession of the tradition s two main monastic seats Taklung and Riwoche Monasteries it is also broad and vast in scale going back to sixth century BCE India to

include early Indian Buddhist canon formulation moving then to narratives on the Tibetan Kagyu lineage holders Marpa Milarepa Gampopa to the twelfth century founding of the Taklung sect in Tibet and then all the way through to the early twentieth century which saw Tibet's first modern military and cultural conflicts both within the country and with Chinese Mongol and Gorkha forces An introductory essay by art historian Jane Casey on painting in the Taklung tradition includes her scholarly analysis of the dating and provenance of thirteenth century portraits and inscriptions only discovered in recent decades Glossy color images of these paintings are included in the volume Shambhala Publications gratefully acknowledges the generous support of Robert H N Ho and John Eskenazi in sponsoring the translation and the Tsadra Foundation in sponsoring the preparation and printing of this book

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