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# Rccg Remittance Forms

**Katharine Stockland**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **Rccg Remittance Forms:**

*Global Religious Movements Across Borders* Stephen M. Cherry, Helen Rose Ebaugh, 2016-04-22 From global missionizing among proselytic faiths to mass migration through religious diasporas religion has traveled from one side of the world and back again It continues to play a prominent role in shaping world politics and has been a vital force in the continued emergence spread and creation of a transnational civil society Exploring how religious roots are shaping organizations that seek to aid people across political and geographic boundaries service movements this book focuses on how religious movements establish structures to assist people with basic human needs such as food clothing shelter education and health Examining a multitude of faith traditions with origins in different parts of the world seven contributing chapters with an introduction and conclusions by the senior author offer a unique discussion of the intersections between religious transnationalism and social movements

*The African Christian Diaspora* Afe Adogame, 2013-04-25 The last three decades have witnessed a rapid proliferation of African Christian communities particularly in Europe and North American diaspora thus resulting in the remapping of old religious landscapes This migratory trend and development bring to the fore the crucial role functions and import of religious symbolic systems in new geo cultural contexts The transnational linkages between African led churches in the countries of origin Africa and the host societies are assuming increasing importance for African immigrants The links and networks that are established and maintained between these contexts are of immense religious cultural economic political and social importance This suggests how African Christianities can be understood within processes of religious transnationalism and African modernity Based on extensive religious ethnography undertaken by the author among African Christian communities in Europe the USA and Africa in the last 17 years this book maps and describes the incipience and consolidation of new brands of African Christianities in diaspora The book demonstrates how African Christianities are negotiating and assimilating notions of the global while maintaining their local identities

**Spirit and Power** Donald E. Miller, Kimon H. Sargeant, Richard Flory, 2013-08-15 An exploration of the global growth and social and political impact of Pentecostalism

**African Pentecostalism in Britain** Katharine Stockland, 2022-05-30 Based on ethnographic research among African Pentecostal Christians living in the UK this book addresses themes of migration and community formation religious identity and practice and social and political exclusion With attention to strained kinship relationships precarious labour conditions and struggles for legal and social legitimacy it explores the ways in which intimacy with a Pentecostal God and with fellow Christians has been shaped by the challenges of everyday life for Africans in the UK A study of religious subjectivity and the success of the so called prosperity gospel African Pentecostalism in Britain examines the manner in which the presence of God is realised for believers through their complex and often fraught relationships of trust and intimacy with others As such it will appeal to sociologists and anthropologists with interests in migration and religion

*Theorising Transnational Migration* Boris Nieswand, 2012-10-02 Societal transformations have recently

stimulated political debates and policies on the integration of migrants and minorities in most Western European countries. While transnational migration studies have documented migrants' cross border activities, there have been few empirically grounded efforts to theorise these developments in the framework of integration and status theory. Based on a case study of Ghanaian migrants, this book seeks to understand integration processes and develops a theorem of the status paradox of migration which explores the interaction between migrants' integration into the receiving country and the maintained inclusion into the sending society. It describes a characteristic problem for a large class of labour migrants from the global south who gain status in the sending countries by simultaneously losing it in the receiving countries of migration. This transnational dynamic of status attainment which goes along with specifically national forms of status inconsistency is what is called the status paradox of migration. By bringing together two modes of national status incorporation within one framework, the status paradox provides an innovative perspective on migration processes and demonstrates the usefulness of a transnationalist integration theory. This book will be of interest to students and scholars of migration, transnationalism, politics, sociology and anthropology.

**Migration and the Global Landscapes of Religion** David Garbin, 2023-06-29. This book draws upon case studies of the Congolese Christian diaspora in the UK and US and an ethnography of religious urbanization in the Democratic Republic of Congo (DRC) to explore the making of religious spaces and moral landscapes in an era of globalization. Religion is a key aspect of the community, social and political life of Congolese migrants, many of whom have to address the predicaments of displacement, relocation and the status of being a minority within a minority, as Francophone black African migrants in English speaking countries. The book demonstrates the role of religion in the production of moral worlds and the ways in which, for Congolese Christians, this process both results from and facilitates a process of regrounding in the midst of ambivalent urban environments. Through a multi-sited ethnography, the book also examines the impact of transnational religious practices on development and city making in the homeland in a context of increasing informalization and infrastructural deficit. Drawing on extensive ethnographic data, David Garbin captures the nuances of a complex and changing social, political and religious landscape for Congolese migrants, relying on the construction of moral worlds and revealing the role of a range of connections but also disconnections between diaspora and homeland across multiple scales. An essential resource for scholars and researchers interested in the intersections of religion, migration and urbanization in both Global North and Global South contexts.

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