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# Raymond's Run

## INTRODUCTION

### BRIEF BIOGRAPHY OF TONI CADE BARNUMBA

Toni Cade Bambara is from Middletown, New York, where she grew up. She attended several schools, including Bronx High School of Science, Bronx Latin School, and Bronx High School of Mathematics, Science, and Technology. She graduated from the Bronx High School of Science in 1968. After graduation, Bambara attended a Black Arts Movement school, the New York Institute of the Arts, in 1970. There, she was one of the first female students. Bambara had a scholarship for just \$100 and was a member of the Drama Club of Queens College. She went on to earn her master's degree from the City College of New York in 1974. From 1974 through the 1980s, Bambara worked in various English-language programs and taught English, Afro-American Studies, and manuscript writing at a variety of universities and institutions, including her own alma mater City College. She was also an artist in residence at multiple universities and held lectures at the Library of Congress and the Smithsonian Institution. During the 1980s, Bambara was active in the Black Arts Movement and Black Feminism, compiling anthologies and collections of Black writers, and publishing the short story collection *Grinding My Love* (in which "Raymond's Run" appears) in 1982. After publishing several more short stories collections in the 1980s, and her novel *The Salt Eaters* in 1985, Bambara shifted to television and television production. Her work, her body of work is highly political and largely challenges the oppression and injustice that African Americans face. Bambara died of cancer in 1995; her novel *These Broken Things* was published posthumously in 1999.

### HISTORICAL CONTEXT

Toni Cade Bambara was heavily involved in various 1970s cultural movements, including the civil rights, Black nationalism, and feminism. The goal of these movements was to achieve equality and a positive, strengthened sense of identity and solidarity among marginalized groups, particularly racial minorities and women. "Raymond's Run" is set in New York, approximately in the early 1970s. Though the specific historical context of this period isn't directly addressed, "Raymond's Run" and rights and resistance are important to the story given that the protagonist, Raymond, is a lonely, independent young Black girl who is proud of her identity and challenges the cultural gender roles, in this way the story is clearly influenced by the activist culture in the U.S. that reached its peak just prior to the 1970s.

### RELATED LITERARY WORKS

*Grinding My Love*, the short-story collection in which "Raymond's Run" appears, was set during the Black Arts Movement, a 1970s and 1980s movement in which Black artists and activists sought to create new ways of capturing the Black experience. In addition to Bambara, other prominent voices from this movement include poet Audre Lorde (*My Name Is Candy*), Toni Morrison (*Sula*), and novelist Audre Lorde (Black Feminist, *Sister Outsider*), the Black Arts Movement poet.

According to the 1970s Harpo Renaissance, a social, cultural, and artistic movement centered around African American culture, literature, art, and music (particularly jazz). Bambara draws inspiration from this era in her own activism, including works of Marcus Garvey and other Black revolutionaries like Langston Hughes ("I, Too"), "Self-Determination for Peasant People") in her anthologies of Black writers. The stories in *Grinding My Love*, including "Raymond's Run," celebrate the idea of Black resilience in that they feature young Black girls who are tough and brave rather than stereotypically weak or victimized. Other books that feature strong, Black, female protagonists include Alice Walker's *The Color Purple*, Zora Neale Hurston's *Their Eyes Were Watching God*, and Toni Morrison's *Sula*.

**KEY FACTS**

- Full Title: *Raymond's Run*
- When Published: 1972 in *Grinding My Love* (with Audre Lorde and Audre Lorde's biography, 1972) in *Grinding My Love*
- Literary Period: Black Arts Movement
- Genre: Short Story
- Setting: Middletown, New York
- Other: Equality and Civil Rights were an issue at the time.
- Antagonist: Gwendolyn, Mary Louise, Rose
- Point of View: First Person

### EXTRA CREDIT

*Grinding My Love*. After graduating from Queens College, Bambara studied one of the Escofet de Mina (Extreme Discourse in Peru).

## PLOT SUMMARY

Saturday isn't expected to do much around the house, but she's responsible for taking after her brother Raymond, who is intellectually disabled. People in their Bronx neighborhood often mock Raymond, but Gwendolyn doesn't hesitate to stand up for him. She's not afraid to take initiative physically, and she can incredibly kick *Penny*, so she can get her son's attention if things get too heated. In fact, Gwendolyn seems more than a little competitive. In fact,

# Raymonds Run And Study Guide

**M Woodhall**

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