

YASMINA KHADRA **WOLF DREAMS**

"...the book that best
describes how an Islamic
fundamentalist is formed."
THE NEW YORK TIMES



Wolf Dreams By Yasmina Khadra

Yasmina Khadra

A decorative red circular graphic element, resembling a stylized eye or a lens, is positioned to the right of the author's name. It has a soft, glowing red center that fades into a lighter red outer ring.

Wolf Dreams By Yasmina Khadra:

Wolf Dreams Yasmina Khadra, 2006-06 The book that best describes how an Islamic Fundamentalist is formed New York Times How does a handsome young man who keeps company with poets and dreams of fame and fortune in the movie business turn into a brutal killer who massacres women and children without turning a hair The story follows Nafa Walid heart throb of the Casbah as he gradually loses control of his destiny and becomes drawn into the Islamic Fundamentalist movement **Wolf Dreams** illustrates what happens when disillusion intersects with the persuasive voice of fundamentalism and the chaos of civil war Panic and Mourning Daniela Agostinho, Elisa Antz, Cátia Ferreira, 2012-10-30

Panic and Mourning Daniela Agostinho, Elisa Antz, Cátia Ferreira, 2012-10-30 **Panic and mourning** are two pivotal constructs that often emerge and interplay under circumstances of conflict violence crisis and catastrophe both natural and man made Whereas panic tends to crop up during the experience of violent events mourning on the other hand relates to the aftermath of a brutal disruption and to the way humans try to make sense of it retrospectively Conversely violent events can leave a thread of panic in their aftermath while mourning can be unsettled interrupted or even refuelled by another catastrophic incident From an international and inter disciplinary outlook this volume wishes to address questions at the interface of panic and mourning and their impact on practices in literature media and the arts Since violent events take place within cultures that will draw from their traditions memories and systems of beliefs in order to process them the authors of this book aim precisely at discussing the effects of calamity upon the cultural structure and the way literary artistic and media practices not only reproduce individual and collective anxieties but also generate knowledge and reshape the cultural formation within which they emerge Islamism and Cultural Expression in the Arab World Abir

Hamdar, Lindsey Moore, 2015-04-10 Whereas most studies of Islamism focus on politics and religious ideology this book analyses the ways in which Islamism in the Arab world is defined reflected transmitted and contested in a variety of creative and other cultural forms It covers a range of contexts of production and reception from the early twentieth century to the present and with reference to cultural production in and or about Morocco Algeria Tunisia Egypt Yemen the Gulf Lebanon and Israel Palestine The material engaged with is produced in Arabic English and French and includes fiction autobiography feature films television series television reportage the press rap music and video games Throughout the book highlights the multiple forms and contested interpretations of Islamism in the Arab world exploring trends and tensions in the ways Islamism is represented to primarily Arab audiences and complicating simplistic perspectives on this phenomenon The book considers repeated and idiosyncratic themes modes of characterisation motifs structures of feeling and forms of engagement in the context of an ongoing struggle for symbolic power in the region The Attack Yasmina Khadra, 2012-06-30 Tel Aviv A suicide bomber has killed 19 in a packed city centre restaurant Dr Amin Jaafie an Israeli Arab is a surgeon at a nearby hospital Respected and admired by his colleagues the doctor represents integration at its most successful But this night of turmoil and death takes a horrifyingly personal turn as his beloved wife s body is found among the dead could she have

caused the devastation From the graphic shocking description of the bombing that opens the novel to its searing conclusion The Attack portrays the reality of terrorism and its costs Intense and humane thoughtful sensitive and heartfelt it displays a profound understanding of that which can seem incomprehensible **The Translator as Writer** Susan Bassnett, Peter

Bush, 2008-01-15 Now available in paperback the editors of this book are internationally known in the field of literary translation and translation studies particularly as promoters of the view that translation as a creative practice rather than a mechanical process

Algeria: Struggle for Truth and Justice Roger Goldsmith, 2020-09-15 Bodies lying in pools of blood in the streets of Algiers all day buildings destroyed by bombs and fire up to a million French and others fleeing the country Roger Goldsmith arrived in Algeria six months before a joyful Algerian independence from France followed by a violent Algerian military takeover and two military coups In his personal account *Algeria Struggle for Truth and Justice* he follows French and French Algerian sources that argue that le pouvoir generals of the security forces the DRS manipulating armed Islamists were behind the assassination of a president the hijacking of a plane some 200 000 deaths torture and perhaps 18 000 enforced disappearances in the 1990s The tragedy of the 1990s has been presented as a national tragedy with nobody responsible for crimes against humanity Voluntary work for Amnesty International on the human rights situation there led Roger to work on behalf of families of the disappeared Later he assisted Nassera Dutour who has been leading and inspiring families in 20 years of struggle vainly seeking information about their relatives Is Algeria now at a turning point in its history Since February 2019 hundreds of thousands of people perhaps millions many of them young have marched peaceably in the streets of Algiers and throughout the country demanding change democracy and an end to military rule Might it now be possible for families to look forward to the day when their efforts to obtain truth and justice are successful and those responsible are tried before an International Criminal Court *Representing Jihad* Jacqueline

O'Rourke, 2012-08-09 The jihad has been at the centre of the West's securitization discourse for more than a decade Theorists constantly use the jihadist as a discursive tool to further their neoliberal military and market agendas perpetuating massive gaps of understanding between the West Muslims and jihadists themselves They are helped by Muslim interlocutors who all too often play the role of good Muslims explaining the motifs of the bad Muslims This timely book argues that Muslim theory and fiction has been significantly commodified to cater to the needs of western ideology It skillfully critiques the ideological contradictions of the debate around the jihadist by offering a comprehensive analysis of Muslim and non Muslim cultural critics Ranging from Edward Said to Slavoj Žižek from Don DeLillo to Orhan Pamuk and from Mohammed Siddique Khan to Osama bin Laden this vastly heterogeneous discourse produces a multi dimensional Muslim response O'Rourke examines some of its critical fault lines in postcolonial theory and literary analysis This groundbreaking book argues that the temptation to appropriate the figure of the jihadist offers a fertile area from which to launch a discussion about the limits of current theory **Postcolonial Literature** Pramod K. Nayar, 2008 *The Swallows of Kabul* Yasmina Khadra, 2005 Set in

Kabul under the rule of the Taliban this extraordinary novel takes readers into the lives of two couples to offer an unflinching but compassionate insight into a society that violence and hypocrisy have brought to the edge of despair

Narrating Postcolonial Arab Nations Lindsey Moore, 2017-10-30 Narrating Postcolonial Arab Nations significantly enhances the interface between postcolonial literary studies and the hitherto under studied Arab world Lindsey Moore brings together canonical and less familiar Arab novels and memoirs from the last half century to consider colonial continuities and consequences Literary narratives are shown to oppose repressive versions of nationalism and to track desire lines toward more hospitable nations The literatures discussed in this book enable a deeper historical understanding of twenty first century Arab uprisings and their aftermaths The book analyzes four rich sites of literary production Egypt Algeria Lebanon and Palestine Moore explores ways in which authors critique particular nation state formations and decolonizing histories engage the general problematic of the nation and redefine repurpose and transcend national literary canons Chapter One contrasts Egyptian literary representations of popular revolt with official revolutionary discourse Chapter Two addresses the enduring legacy of anti colonial violence in Algeria and the place of Albert Camus in its literature Chapter Three uses narratives of gender violence on the Beirut front line to reveal the divisibility and intersectional identity politics of postcolonial nation states Chapter Four emphasizes ways in which Palestinian memoirs insist upon remembering towards a postcolonial future The book provides detailed analysis of literary narratives by Etel Adnan Rabi al Amr al Alami Alaa al Aswany Rachid Boudjedra Albert Camus Rashid al Daif Assia Djebar Ghada Karmi Naguib Mahfouz Jean Said Makdisi Edward Said Boualem Sansal Raja Shehadeh Miral al Tahawy and Latifa al Zayyat It is an indispensable volume for students and scholars of Postcolonial Arab and World literatures 2003, [What the Day Owes the Night](#) Yasmina Khadra, 2012-12-31 Darling this is Younes Yesterday he was my nephew today he is our son Younes life is changed forever when his poverty stricken parents surrender him to the care of his more affluent uncle Re named Jonas he grows up in a colourful colonial Algerian town and forges a unique friendship with a group of boys an enduring bond that nothing not even the Algerian Revolt will shake He meets Emilie a beautiful beguiling girl who captures the hearts of all who see her and an epic love story is set in motion Time and again Jonas is forced to choose between two worlds Algerian or European past or present love or loyalty and finally decide if he will surrender to fate or take control of his own destiny at last AN INTERNATIONAL BESTSELLER [Dead Man's Share](#) Yasmina Khadra, 2009 Superintendent Brahim Llob is bored Nothing seems to need his attention in an unusually peaceful Algiers Then suddenly peace is shattered in ways Llob could never have imagined putting him on a path down avenues he has never encountered and forcing him to delve into his beloved country's brutal past

Contemporary World Fiction Juris Dilevko, Keren Dali, Glenda Garbutt, 2011-03-17 This much needed guide to translated literature offers readers the opportunity to hear from learn about and perhaps better understand our shrinking world from the perspective of insiders from many cultures and traditions In a globalized world knowledge about non North

American societies and cultures is a must Contemporary World Fiction A Guide to Literature in Translation provides an overview of the tremendous range and scope of translated world fiction available in English In so doing it will help readers get a sense of the vast world beyond North America that is conveyed by fiction titles from dozens of countries and language traditions Within the guide approximately 1 000 contemporary non English language fiction titles are fully annotated and thousands of others are listed Organization is primarily by language as language often reflects cultural cohesion better than national borders or geographies but also by country and culture In addition to contemporary titles each chapter features a brief overview of earlier translated fiction from the group The guide also provides in depth bibliographic essays for each chapter that will enable librarians and library users to further explore the literature of numerous languages and cultural traditions

The Sirens of Baghdad Yasmina Khadra,2008 Forced to leave the university when the Americans invade Iraq a young man from a small desert village heads for Baghdad to join the resistance until a top secret mission forces him to reconcile a proposed terrorist act with his own moral principles The Publishers Weekly ,2007

The Dictator's Last Night Yasmina Khadra,2015-10-16 Described as deeply affecting by The Guardian Yasmina Khadra provides us with a fascinating insight into the mind of one of the most complex and controversial figures of recent history in this gripping imagining of the last hours of President Gaddafi Khadra s prose is gentle and precise The New Yorker People say I am a megalomaniac It is not true I am an exceptional being providence incarnate envied by the gods able to make a faith of his cause October 2011 In the dying days of the Libyan civil war Muammar Gaddafi is hiding out in his home town of Sirte along with his closest advisors They await a convoy that will take them south away from encroaching rebel forces and NATO aerial attacks The mood is sombre In what will be his final night Gaddafi reflects on an extraordinary life whilst still raging against the West his fellow Arab nations and the ingratitude of the Libyan people

Zunaira Yasmina Khadra,2009 Sejak Taliban berkuasa di Kabul kehidupan Muhsin dan isterinya yang jelita Zunaira perlahan lahan hancur Cita cita Muhsin untuk menjadi seorang diplomat telah diberangus Zunaira bahkan tidak lagi boleh menampakkan diri di jalan jalan Kabul tanpa mengenakan burqa Atiq adalah sipir penjara yang bertugas menjaga para narapidana perempuan yang telah divonis mati gelapnya ruang penjara dan pekerjaannya yang menyedihkan telah merasuk ke dalam jiwanya Musarrat istri Atiq mengidap penyakit yang tak tersembuhkan Lewat alur kematian hukuman penjara dan pengorbanan diri yang luar biasa perjalanan hidup keempat orang ini menjadi peristiwa kebetulan yang sangat mirip dan berhubungan Burung Camar dari Kabul adalah sebuah novel elegi yang menakjubkan tentang perjuangan empat orang anak manusia dalam mempertahankan kemanusiaan mereka di suatu tempat di mana kesenangan dianggap sebagai dosa yang mematikan

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