

W;t Discussion Questions

1. What does Vivian's opening monologue (pp. 5–7) tell us about her as a person and as a teacher? Is she a professor you would like to have yourself? Do you think you would find her inspiring? Intimidating? Irritating? Why?
2. At the beginning of the play, Dr. Kelekian informs Vivian that she suffers from an advanced form of cancer—"stage four" (p. 7). Do the doctors believe that the treatment they propose to give her might possibly save her life? Does she believe it? If not, why does she decide to go along with it?
3. What is the scene with Vivian as a child with her father intended to tell you (pp. 41–43)? Did you feel you understood the adult Vivian better after reading this scene?
4. In her first monologue, Vivian says that, in the play to come, irony "is a literary device that will necessarily be deployed to great effect" (p. 6). What is irony? Can you think of any examples of irony in your world? How, in fact, does the playwright use irony? What aspects of the play would you call ironic? At what point, and why, does the play (and Vivian, as a character) eventually turn away from irony? What limitations does an ironic stance impose on us, as human beings?
5. Vivian is passionate about language: "It has always been my custom," she remarks pointedly, "to treat words with respect" (p. 41). How do her experiences in the hospital change her ideas about language—and about what language is and is not capable of expressing? When Vivian says, "My only defense is the acquisition of vocabulary" (p. 44), is she being straightforward or ironic?
6. In the scene in which the medical students undertake Grand Rounds with Dr. Kelekian, Vivian says, "Once I did the teaching, now I am taught" (p. 37). What does it mean to Vivian to lose her power?
7. Vivian has no visitors in the hospital, at least not until Professor Ashford arrives. What has caused her isolation? What aspects of her personality have kept her at a distance from other people?
8. After her initial discussion with Dr. Kelekian, Vivian says, "I know all about life and death. I am, after all, a scholar of Donne's Holy Sonnets, which explore mortality in greater depth than any other body of work in the English language" (p. 12). What has she learned about life and death from Donne? How do her experiences as a cancer patient change her ideas about mortality? How useful do her studies prove to be when it comes to confronting her own end?
9. Vivian has lived her life according to a set of principles she has never questioned and with a set of skills that she has fine-tuned as she has gotten older. Do these prove to be insufficient at the end of her life? How do these skills serve her in the new situation in which she finds herself trapped?
10. Professor Ashford, in her scene with Vivian as a young woman, stresses the difference—an important one to her—between being sentimental and being a scholar (pp. 13–14). Is she saying that scholars cannot be sentimental? Does she differentiate between sentimentality and emotion? What message does she try to get across to Vivian during this meeting, and how successfully does she in fact communicate it? What does the scene tell us about the kind of scholar, and the kind of

Wit Discussion Guide

James Baldwin



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Table of Contents Wit Discussion Guide

1. Understanding the eBook Wit Discussion Guide
 - The Rise of Digital Reading Wit Discussion Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Wit Discussion Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Wit Discussion Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Wit Discussion Guide
 - Personalized Recommendations
 - Wit Discussion Guide User Reviews and Ratings
 - Wit Discussion Guide and Bestseller Lists

5. Accessing Wit Discussion Guide Free and Paid eBooks
 - Wit Discussion Guide Public Domain eBooks
 - Wit Discussion Guide eBook Subscription Services
 - Wit Discussion Guide Budget-Friendly Options
6. Navigating Wit Discussion Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Wit Discussion Guide Compatibility with Devices
 - Wit Discussion Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Wit Discussion Guide
 - Highlighting and Note-Taking Wit Discussion Guide
 - Interactive Elements Wit Discussion Guide
8. Staying Engaged with Wit Discussion Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Wit Discussion Guide
9. Balancing eBooks and Physical Books Wit Discussion Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Wit Discussion Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Wit Discussion Guide
 - Setting Reading Goals Wit Discussion Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Wit Discussion Guide
 - Fact-Checking eBook Content of Wit Discussion Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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