

ORIENTALISM AND THE FIGURE OF THE JEW

JEFFREY S. LIBRETT



Orientalism And The Figure Of The Jew

Lynne M. Swarts



Orientalism And The Figure Of The Jew:

Orientalism and the Figure of the Jew Jeffrey S. Librett, 2014 Orientalism and the Figure of the Jew proposes a new way of understanding modern Orientalism Retracing the path of modern Orientalist thought in German across crucial writings from the eighteenth to the twentieth centuries the book argues that Orientalism and anti Judaism are inextricably entangled The book suggests further that the violent colonialist assertion of Western material power in the East is predicated in the modern period upon a spiritual weakness of the West its panic or anxiety about an absence of absolute foundations and values entailed by modernity itself

Orientalism and the Figure of the Jew Jeffrey S. Librett, 2014-11-03 Orientalism and the Figure of the Jew proposes a new way of understanding modern Orientalism Tracing a path of modern Orientalist thought in German across crucial writings from the late eighteenth to the mid twentieth centuries Librett argues that Orientalism and anti Judaism are inextricably entangled Librett suggests further that the Western assertion of material power in terms of which Orientalism is often read is overdetermined by a spiritual weakness an anxiety about the absence of absolute foundations and values that coincides with Western modernity itself The modern West he shows posits an Oriental origin as a fetish to fill the absent place of lacking foundations This fetish is appropriated as Western through a quasi secularized application of Christian typology Further the Western appropriation of the good Orient always leaves behind the remainder of the bad inassimilable Orient The book traces variations on this theme through historicist and idealist texts of the nineteenth century and then shows how high modernists like Buber Kafka Mann and Freud place this historicist narrative in question The book concludes with the outlines of a cultural historiography that would distance itself from the metaphysics of historicism confronting instead its underlying anxieties

Orientalism and the Jews Ivan Davidson Kalmar, Derek Penslar, 2005 A fascinating analysis of how Jews fit into scholarly debates about Orientalism

Orientalizing the Jew Julie Kalman, 2017-01-16 Seeks to further our understanding of the relationship between perceptions of Jews and the reality of their existence in nineteenth century France H France Review Orientalizing the Jew shows how French travelers depicted Jews in the Orient and then brought these ideas home to orientalize Jews living in their homeland during the 19th century Julie Kalman draws on narratives personal and diplomatic correspondence novels and plays to show how the Jews of the East featured prominently in the minds of the French and how they challenged ideas of the familiar and the exotic Portraits of the Jewish community in Jerusalem romanticized Jewish artists and the wealthy Sephardi families of Algiers come to life These accounts incite a necessary conversation about Jewish history the history of anti Jewish discourses French history and theories of Orientalism in order to broaden understandings about Jews of the day A well argued beautifully written and intellectually stimulating investigation of representations of Middle Eastern and North African Jews by French Catholic pilgrims writers artists and bureaucrats over the 19th century Maud Mandel author of Muslims and Jews in France Jews of France nominally full citizens since the French Revolution experienced uncertainty regarding whether their status would be

reversed with each change of government Kalman's work contributes significantly to an understanding of that insecurity as she fleshes out the stereotypes that others officials artists authors and intellectuals projected onto the Jews living among them inside France French History

Zionism and Revolution in European-Jewish Literature Laurel Plapp, 2008

Zionism and Revolution in European Jewish Literature examines twentieth century Jewish writing that challenges imperialist ventures and calls for solidarity with the colonized most notably the Arabs of Palestine and Africans in the Americas Since Edward Said defined orientalism in 1978 as a Western image of the Islamic world that has justified domination critics have considered the Jewish people to be complicit with orientalism because of the Zionist movement However the Jews of Europe have themselves been caught between East and West both marginalized as the Orientals of Europe and connected to the Middle East through their own political and cultural ties As a result European Jewish writers have had to negotiate the problematic confluence of antisemitic and orientalist discourse Laurel Plapp traces this trend in utopic visions of Jewish Muslim relations that criticized the early Zionist movement in post Holocaust depictions of coalition between Jews and African slaves in the Caribbean revolutions and finally in explorations of diasporic transnational Jewish identity after the founding of Israel Above all Plapp proposes that Jewish studies and postcolonial studies have much in common by identifying ways in which Jewish writers have allied themselves with colonized and exilic peoples throughout the world

Ignaz Goldziher as a Jewish Orientalist Tamás Turán, 2023-04-27 Ignaz Goldziher 1850 1921 one of the founders of modern Arabic and Islamic studies was a Hungarian Jew and a Professor at the University of Budapest A wunderkind who mastered Hebrew Latin Greek Turkish Persian and Arabic as a teenager his works reached international acclaim long before he was appointed professor in his native country From his initial vision of Jewish religious modernization via the science of religion his academic interests gradually shifted to Arabic Islamic themes Yet his early Jewish program remained encoded in his new scholarly pursuits Islamic studies was a refuge for him from his grievances with the Jewish establishment from local academic and social irritations he found comfort in his international network of colleagues This intellectual and academic transformation is explored in the book in three dimensions scholarship on religion in religion Judaism and Islam and as religion utilizing his diaries correspondences and his little known early Hungarian works

Gender, Orientalism and the Jewish Nation Lynne M. Swarts, 2020-01-23 Ephraim Moses Lilien 1874 1925 was one of the most important Jewish artists of modern times As a successful illustrator photographer painter and printer he became the first major Zionist artist Surprisingly there has been little in depth scholarly research and analysis of Lilien's work available in English making this book an important contribution to historical and art historical scholarship Concentrating mainly on his illustrations for journals and books Lynne Swarts acknowledges the importance of Lilien's groundbreaking male iconography in Zionist art but is the first to examine Lilien's complex and nuanced depiction of women which comprised a major dimension of his work Lilien's female images offer a compelling glimpse of an alternate independent and often sexually liberated modern Jewish

woman a portrayal that often eluded the Zionist imagination Using an interdisciplinary approach to integrate intellectual and cultural history with issues of gender Jewish history and visual culture Swarts also explores the important fin de siècle tensions between European and Oriental expressions of Jewish femininity The work demonstrates that Lilien was not a minor figure in the European art scene but a major figure whose work needs re-reading in light of his cosmopolitan and national artistic genius

The Hebrew Orient Jessica L. Carr, 2020-12-01 In the decades before the establishment of the State of Israel striking images of Palestine circulated widely among Jewish Americans These images visualized the Orient for American viewers creating the possibility for Jewish Americans to understand themselves through imagining Oriental counterparts In *The Hebrew Orient* Jessica L. Carr shows how images of the Holy Land made Jewish Americans feel at home in the United States by imagining the Orient as heritage Carr's analyses of periodicals from *Hadassah* and the Zionist Organization of America art calendars from the National Federation of Temple Sisterhoods the *Jewish Encyclopedia* and the Jewish exhibit at the 1933 World's Fair are richly illustrated What emerges is a new understanding of the place of Orientalism in American Zionism Creating a narrative about their origins Jewish Americans looked east to understand themselves as Westerners

Orientalism, Gender, and the Jews Ulrike Brunotte, Anna-Dorothea Ludewig, Axel Stähler, 2014-12-16 Originating in the collaboration of the international Research Network Gender in Antisemitism Orientalism and Occidentalism RENGÖÖ this collection of essays proposes to intervene in current debates about historical constructions of Jewish identity in relation to colonialism and Orientalism The network's collaborative research addresses imaginative and aesthetic rather than sociological questions with particular focus on the function of gender and sexuality in literary scholarly and artistic transformations of Orientalist images RENGÖÖ's first publication explores the ways in which stereotypes of the external and internal Other intertwine With its interrogation of the roles assumed in this interplay by gender processes of sexualization and aesthetic formations the volume suggests new directions to the interdisciplinary study of gender antisemitism and Orientalism

In Spite of Partition Gil Z. Hochberg, 2010-07-28 Partition the idea of separating Jews and Arabs along ethnic or national lines is a legacy at least as old as the Zionist Palestinian conflict Challenging the widespread separatist imagination behind partition Gil Hochberg demonstrates the ways in which works of contemporary Jewish and Arab literature reject simple notions of separatism and instead display complex configurations of identity that emphasize the presence of alterity within the self the Jew within the Arab and the Arab within the Jew In *In Spite of Partition* examines Hebrew Arabic and French works that are largely unknown to English readers to reveal how far from being independent the signifiers Jew and Arab are inseparable In a series of original close readings Hochberg analyzes fascinating examples of such inseparability In the Palestinian writer Anton Shammas's Hebrew novel *Arabesques* the Israeli and Palestinian protagonists are a schizophrenic pair who have not yet decided who is the ventriloquist of whom And in the Moroccan Jewish writer Albert Swissa's Hebrew novel *Aqud* the Moroccan Israeli main character's identity is uneasily

located between the Moroccan Muslim boy he could have been and the Jewish Israeli boy he has become Other examples draw attention to the intricate linguistic proximity of Hebrew and Arabic the historical link between the traumatic memories of the Jewish Holocaust and the Palestinian Nakbah and the libidinal ties that bind Jews and Arabs despite or even because of their current animosity

Jewish Studies at the Turn of the Twentieth Century Angel Sáenz-Badillos, Judit Targarona Borrás, 2024-01-22 In July of 1998 the European Association for Jewish Studies celebrated its Sixth Congress in Toledo with almost four hundred participants In these Proceedings have been collected 169 papers and communications read during the conference By and large they offer a broad realistic perspective on the advances achievements and anxieties of Judaic Studies at the turn of the 20th century on the eve of the new millennium They represent the point of view of the European scholars enriched with notable contributions by colleagues from other continents One volume ISBN 978 90 04 11554 5 includes papers dealing with Jewish studies on biblical rabbinical and medieval times as well as with some general subjects such as Jewish languages and bibliography A second volume ISBN 978 90 04 11558 3 is dedicated to the Judaism of modern times from the Renaissance to our days

The Jew, the Arab Gil Anidjar, 2003 This book argues that in Christian Europe the question of the enemy has for millennia been structured by the historical relation of Europe to both Arab and Jew It provides a philosophical understanding of the background of the current conflict in the Middle East

Photography and Jewish History Amos Morris-Reich, 2022-11-15 It is a sign of the accepted evidentiary status of photographs that historians regularly append them to their accounts Amos Morris Reich observes Very often however these photographs are treated as mere illustrations simple documentations of the events that transpired Scholars of photography on the other hand tend to prioritize the photographs themselves relegating the historical contexts to the background For Morris Reich however photography exists within reality it partakes in and is very much a component of the history it records Morris Reich examines how photography affects categories of history and experience how it is influenced by them and the ways in which our understanding of the relationship between history and photography can be theorized and reoriented Morris Reich here turns to five twentieth century cases in which photography and Jewish history intersect Albert Kahn's utopian attempt to establish a photographic archive in Paris in order to advance world peace the spectacular failed project of Helmar Lerski the most prominent photographer in British Mandate Jewish Palestine photography in the long career of Eugen Fischer a Nazi professor of genetics the street photography of Robert Frank and the first attempt to introduce photography into the study of Russian Jewry prior to World War I as seen from the post Holocaust perspective of the early twenty first century Illustrated with nearly 100 images Photography and Jewish History moves beyond a focus on Jewish photographers or the photographic representation of Jews or Jewish visibility to plumb the deeper and more significant registers of twentieth century Jewish political history

The Jew's Daughter Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society *The Jew's Daughter* A Cultural History of a Conversion Narrative offers an insight into the

gendered difference of the Jew Focusing on a popular narrative of The Jew's Daughter which has been overlooked in conventional studies of European anti-Semitism this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture The book goes back before Shylock and Jessica in The Merchant of Venice and Isaac and Rebecca in Ivanhoe to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender sexuality religion and nation that expose shifting perceptions of inclusion and exclusion of the Other Unlike previous studies of the theme of the Jewess in separate literatures Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society The book draws on examples from the arts history literature folklore and theology to draw a complex picture of the dynamics of Jewish-Christian relations in England France Germany and Eastern Europe from 1100 to 2017 In addition the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding This ground-breaking work will provoke questions about the history and present state of prejudiced attitudes in our society

Reading the "new" Literatures in a Postcolonial Era Susheila Nasta, 2000 Essays on the contribution of African Caribbean Asian and diaspora writers to English literature The new literatures have most commonly been seen as a staging post en route to the current post-colonial era Yet these literatures and the diverse cultural histories they represent are older than such recent interpretations of them This collection of essays investigates ways in which we can return to reading these new literatures without falling back on current critical assumptions

Slandering the Jew Susanna Drake, 2013-07-16 As Christian leaders in the first through fifth centuries embraced ascetic interpretations of the Bible and practices of sexual renunciation sexual slander such as the accusations Paul leveled against wayward Gentiles in the New Testament played a pivotal role in the formation of early Christian identity In particular the imagined construct of the lascivious literal-minded Jew served as a convenient foil to the chaste Christian ideal Susanna Drake examines representations of Jewish sexuality in early Christian writings that use accusations of carnality fleshliness bestiality and licentiousness as strategies to differentiate the spiritual Christian from the carnal Jew Church fathers such as Justin Martyr Hippolytus of Rome Origen of Alexandria and John Chrysostom portrayed Jewish men variously as dangerously hypersexual at times literally seducing virtuous Christians into heresy or as weak and effeminate unable to control bodily impulses or govern their wives As Drake shows these carnal caricatures served not only to emphasize religious difference between Christians and Jews but also to justify increased legal constraints and violent acts against Jews as the interests of Christian leaders began to dovetail with the interests of the empire Placing Christian representations of Jews at the root of the destruction of synagogues and mobbing of Jewish communities in the late fourth and early fifth centuries *Slandering the Jew* casts new light on the intersections of sexuality violence representation and religious identity

Peace,

Politics, and Religion Jeffrey Haynes, 2020-12-14 Relationships between peace politics and religion are often controversial and sometimes problematic Religion is a core source of identity for billions of people around the world and it is hardly surprising that sometimes it becomes involved in conflicts At the same time we can see religion involved not only in conflict It is also central to conflict resolution peace making and peacebuilding Religious involvement is often necessary to try to end hatred and differences frequently central to political conflicts especially but not only in the Global South Evidence shows that religious leaders and faith based organisations can play constructive roles in helping to end violence and in some cases build peace via early warnings of conflict good offices once conflict has erupted as well as advocacy mediation and reconciliation The chapters of this book highlight that religion can encourage both conflict and peace through the activities of people individually and collectively imbued with religious ideas and ideals

Hebrew Orientalism Mostafa Hussein, 2025-12-09 How Jewish writers in late Ottoman and British Mandate Palestine used Arabo Islamic culture to advance the goals of Zionism In the decades before the establishment of a Jewish state in 1948 native and immigrant Jews in Palestine mediated between Jewish and Arab cultures while navigating their evolving identities as settler colonists Hebrew Orientalism challenges the conventional view that Hebrew thinkers were dismissive of Arabo Islamic culture revealing how they both adopted and adapted elements of it that enhanced Zionist aims Drawing on a wealth of sources ranging from Arabic medieval chronicles travel narratives and poetry to modern Hebrew geography and botany texts Mostafa Hussein provides a nuanced understanding of Hebrew orientalism by focusing on the practical activities of Hebrew writers such as recuperating the Jewish past in the East constructing Jewish indigeneity consolidating Jewish ties to Palestine s landscape enhancing understanding of the Hebrew Bible reviving Hebrew language and undertaking translation projects Through the lens of a diverse group of Jewish intellectuals ranging from Palestine born Sephardi Oriental and Ashkenazi Jews to Eastern European immigrants he unveils the complex realities of cultural exchange and knowledge production highlighting the dual role of these intellectuals in connecting with the East and promoting Zionist aspirations Hussein offers fresh insights into the role of scholarly practices in advancing new perspectives on the region and its peoples and forging a modern Zionist Hebrew identity Illuminating the intricate and often contradictory engagement of Hebrew scholars with Arabo Islamic culture Hebrew Orientalism informs contemporary discussions of postcolonialism and settler colonialism and enriches our understanding of the historical dynamics between Jews and Arabs in Palestine

Deploying Orientalism in Culture and History James R. Hodkinson, John Walker, 2013 Focuses on the cultural philosophical political and scholarly uses of orientalism in the German speaking and Central and Eastern European worlds from the late eighteenth century to the present day The concept and study of orientalism in Western culture gained a changed understanding from Edward Said s now iconic 1978 book *Orientalism* However recent debate has moved beyond Said s definition of the phenomenon highlighting the multiple forms of orientalism within the West the manifold presence of the East in the Western world indeed

the epistemological fragility of the ideas of Occident and Orient as such This volume focuses on the deployment here the cultural philosophical political and scholarly uses of orientalism in the German speaking and Central and Eastern European worlds from the late eighteenth century to the present day Its interdisciplinary approach combines distinguished contributions by Indian scholars who approach the topic of orientalism through the prism of German studies as practiced in Asia with representative chapters by senior German Austrian and English speaking scholars working at the intersection of German and oriental studies Contributors Anil Bhatti Michael Duschke Johannes Feichtinger Johann Heiss James Hodgkinson Kerstin Jobst Jon Keune Todd Kontje Margit Kves Sarah Lemmen Shaswati Mazumdar Jyoti Sabarwal Ulrike Stamm John Walker James Hodgkinson is Associate Professor in German Studies at Warwick University John Walker is Senior Lecturer in European Cultures and Languages at Birkbeck College University of London Shaswati Mazumdar is Professor in German at the University of Delhi Johannes Feichtinger is a Researcher at the österreichische Akademie der Wissenschaften Judaism and the West Robert Erlewine, 2016-08-08 Grappling with the place of Jewish philosophy at the margin of religious studies Robert Erlewine examines the work of five Jewish philosophers Hermann Cohen Martin Buber Franz Rosenzweig Abraham Joshua Heschel and Joseph Soloveitchik to bring them into dialogue within the discipline Emphasizing the tenuous place of Jews in European and particularly German culture Erlewine unapologetically contextualizes Jewish philosophy as part of the West He teases out the antagonistic and overlapping attempts of Jewish thinkers to elucidate the philosophical and cultural meaning of Judaism when others sought to deny and even expel Jewish influences By reading the canon of Jewish philosophy in this new light Erlewine offers insight into how Jewish thinkers used religion to assert their individuality and modernity

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Orientalism And The Figure Of The Jew**

In some sort of inundated with displays and the cacophony of quick communication, the profound power and psychological resonance of verbal artistry usually disappear into obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, located within the musical pages of **Orientalism And The Figure Of The Jew**, a charming perform of literary splendor that impulses with natural emotions, lies an memorable trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this magical opus books readers on a psychological odyssey, delicately revealing the latent possible and profound impact embedded within the complex web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is main themes, dissect its fascinating writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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