



06

ROMANS

NEW TESTAMENT / PAULINE EPISTLES

INTRODUCTION

The Epistle to the Romans, written by the Apostle Paul, is a key text in the New Testament. It is a letter to the Christians in Rome, written around 55-57 AD. The letter is a masterpiece of Pauline theology, presenting a systematic exposition of the Christian faith. Paul discusses the nature of sin, the role of the law, and the grace of God through Jesus Christ. The letter is divided into five main sections: the opening (1:1-17), the doctrine of sin (1:18-3:20), the doctrine of justification (3:21-5:21), the doctrine of sanctification (6:1-8:39), and the conclusion (9:1-11:34). The letter is a key text for understanding the Christian faith and the role of the church in the world.

Key Themes

- Justification by Faith**: Paul emphasizes that justification is by faith alone, not by works. This is a central theme of the letter, particularly in chapters 3 and 4.
- The Role of the Law**: Paul discusses the relationship between the law and grace. He argues that the law was given to reveal sin, but it cannot save us from sin. Grace is the only way to be saved.
- Sanctification**: Paul discusses the process of becoming holy. He argues that we are sanctified by the work of the Holy Spirit, who dwells in us. This process is ongoing and requires our cooperation.
- The Church**: Paul discusses the nature of the church and the role of the members. He argues that the church is the body of Christ, and we are members of it. We are called to live in love and unity with one another.

Key Verses

1:16-17: "For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, as it is written: 'The just shall live by faith.'"

3:21-22: "But now the righteousness of God has been manifested apart from the law, although the law and the prophets have witnessed to it."

5:20: "For when the law was given, sin increased and our guilt has reached its peak."

8:38-39: "For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any other created thing, will be able to separate us from the love of God that is in Christ Jesus our Lord."

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CHAPTER 1

1:1-17

Paul begins the letter with a declaration of his mission to preach the gospel to the Gentiles. He states that he is not ashamed of the gospel, for it is the power of God for salvation to everyone who believes. He then quotes the Old Testament, stating that the just shall live by faith. This sets the stage for the rest of the letter, which is a systematic exposition of the Christian faith.

1:18-3:20

In this section, Paul discusses the nature of sin and the role of the law. He argues that all people are sinners and are under the curse of the law. The law was given to reveal sin, but it cannot save us from sin. Grace is the only way to be saved.

3:21-5:21

Paul discusses the doctrine of justification. He argues that justification is by faith alone, not by works. This is a central theme of the letter, particularly in chapters 3 and 4. He uses the example of Abraham to show that justification is by faith alone.

6:1-8:39

Paul discusses the doctrine of sanctification. He argues that we are sanctified by the work of the Holy Spirit, who dwells in us. This process is ongoing and requires our cooperation. He discusses the relationship between sin and grace, arguing that we are freed from sin by the grace of God.

9:1-11:34

Paul discusses the nature of the church and the role of the members. He argues that the church is the body of Christ, and we are members of it. We are called to live in love and unity with one another. He discusses the relationship between the church and the world, arguing that the church is called to be a light to the world.

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