

# Rome and the Rise of Christianity

## I. RELIGION IN THE ROMAN EMPIRE

### A. ROMAN BELIEFS

1. Religion in Rome was \_\_\_\_\_ and Roman gods were \_\_\_\_\_ on the \_\_\_\_\_ gods.
2. Romans \_\_\_\_\_ the gods in daily rituals, but most Roman citizens were not very \_\_\_\_\_ about their religion.

### B. ROMAN VIEWS TOWARDS OTHER RELIGIONS

1. The Romans conquered an enormous amount of \_\_\_\_\_ with that territory came many \_\_\_\_\_ and their own cultures and \_\_\_\_\_.
2. Emperors were mostly \_\_\_\_\_ of other religions, but they expected everyone who lived in their empire to \_\_\_\_\_ Roman gods as a sign of \_\_\_\_\_.

### 3. JEWS IN THE ROMAN EMPIRE

- a. In 63 BCE, the Romans conquered the Hebrew kingdom of \_\_\_\_\_ and allowed \_\_\_\_\_ (who showed respect to Roman gods and \_\_\_\_\_ Roman laws) to govern Judea.
- b. But, the Jews were \_\_\_\_\_ and many \_\_\_\_\_ to pay respect to the Roman gods.
- c. Many Hebrews began to \_\_\_\_\_ Roman rule, they believed that \_\_\_\_\_ would send the \_\_\_\_\_ to restore the kingdom to the Jews.



## II. THE RISE OF CHRISTIANITY

### A. THE BIRTH OF JESUS AND BEGINNING OF CHRISTIANITY

1. Between 6 BCE and 4 BCE, a Jew named \_\_\_\_\_ was born in Judea, many considered Jesus to be the Messiah who would \_\_\_\_\_ of Judea to the Jews.
2. At the age of \_\_\_\_\_, Jesus began \_\_\_\_\_, a unique version of Judaism throughout Judea; this version of Judaism would later be known as \_\_\_\_\_.

### B. THE TEACHINGS OF JESUS

1. Jesus did \_\_\_\_\_, performed \_\_\_\_\_, and delivered his religious teachings.
  - a. Jesus preached a religion based on the \_\_\_\_\_ in a \_\_\_\_\_ (monotheism).
  - b. Jesus taught that he was \_\_\_\_\_ and that God would rid the world of \_\_\_\_\_.
  - c. He taught about \_\_\_\_\_ mercy, and \_\_\_\_\_ towards people; Jesus proclaimed there would be \_\_\_\_\_ in Heaven for those who \_\_\_\_\_ their sins.
  - d. He based much of his good works and teachings on the Hebrews' \_\_\_\_\_.
2. Jesus' message of eternal life in Heaven appealed to \_\_\_\_\_, especially the \_\_\_\_\_.
3. Jesus' followers were known as \_\_\_\_\_.

### C. THE CRUCIFIXION OF JESUS

1. Many Jews in Judea did \_\_\_\_\_ the idea that Jesus was the \_\_\_\_\_ (the one who would free the Jews from Rome).
2. Part of Jesus' message was that of \_\_\_\_\_, which \_\_\_\_\_ the positions of \_\_\_\_\_; some of these leading Jews \_\_\_\_\_ Jesus of the crime of \_\_\_\_\_ (contempt for God).
3. The Roman rulers of Judea also \_\_\_\_\_ Jesus' rising \_\_\_\_\_ amongst Jews; they were concerned that Jesus might lead a \_\_\_\_\_ against the Romans occupying Judea.

# Rome The Rise Christianity Guided Answers

**Eric Nelson**



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**to Answer** Rob van de Weghe,2008 *Christianity in Roman Britain to AD 500* Charles Thomas,Charles Christi Thomas,1981-01-01 *Themelios, Volume 35, Issue 1* D. A. Carson,2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary **A Guide to Romantic Love: the Romantic Character and the Romantic Tradition** Ariana Gonzalez Hernandez,2018-02-17

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