

THE SCIENTIFIC RENAISSANCE 1450-1630



Marie Boas Hall

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Louis J. Battan



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 Pater, Albert Van Helden, 2012-12-06 The title of our book would lead the reader to believe that in speaking of the changing
 image of the sciences we are taking for granted the multiplicity of sciences as these are practiced for instance in modern
 universities That was of course not always the case Although we can point to some subjects for instance mathematical
 astronomy as being demarcated to some extent from other subjects as far back as Antiquity the current division into
 individual sciences can hardly be traced back further than the nineteenth century Moreover the further we go back in history
 the more we must subsume science under general knowledge or scholarship scientia Some of the earliest images of episteme
 or scientia are those of forbidden knowledge often related to technology on the one hand and the absent minded scholar on
 the other These are powerful metaphors in word as well as image that have been appropriated in various ages for different
 purposes The Greeks gave Western society its first images of the power of knowledge and those who produced it Prometheus
 ridiculed the gods stole their fire and brought it down to Earth For this Zeus had him chained to a rock on Mount Caucasus
 where a vulture fed on his liver during the day while it grew back at night He was finally freed by Heracles *Mathematical
 Practitioners and the Transformation of Natural Knowledge in Early Modern Europe* Lesley B. Cormack, Steven A.
 Walton, John A. Schuster, 2017-03-15 This book argues that we can only understand transformations of nature studies in the
 Scientific Revolution if we take seriously the interaction between practitioners those who know by doing and scholars those
 who know by thinking These are not in opposition however Theory and practice are end points on a continuum with some
 participants interested only in the practical others only in the theoretical and most in the murky intellectual and material
 world in between It is this borderland where influence appropriation and collaboration have the potential to lead to new
 methods new subjects of enquiry and new social structures of natural philosophy and science The case for connection
 between theory and practice can be most persuasively drawn in the area of mathematics which is the focus of this book
 Practical mathematics was a growing field in early modern Europe and these essays are organised into three parts which
 contribute to the debate about the role of mathematical practice in the Scientific Revolution First they demonstrate the
 variability of the identity of practical mathematicians and of the practices involved in their activities in early modern Europe
 Second readers are invited to consider what practical mathematics looked like and that although practical mathematical
 knowledge was transmitted and circulated in a wide variety of ways participants were able to recognize them all as practical
 mathematics Third the authors show how differences and nuances in practical mathematics typically depended on the

different contexts in which it was practiced social cultural political and economic particularities matter Historians of science especially those interested in the Scientific Revolution period and the history of mathematics will find this book and its ground breaking approach of particular interest **Robert Recorde** ,2012-09-15 Recent research has revealed new information about the Welsh Tudor mathematician Robert Recorde who invented the equals sign what inspired his work and what was its influence on the development of mathematics education in the English speaking world The findings of that research presented at a commemorative conference in 2008 form the core of this publication The book begins with an account of Recorde s life and an overview of his work in mathematics medicine and cosmography Individual chapters concentrate on each of his books in turn taken chronologically and are supplemented by chapters that present historical perspectives of Recorde s work and its wider European links and one that sets Recorde s work within the general knowledge economy *Russia under Western Eyes* Martin E Malia,2009-06-30 A dazzling work of intellectual history by a world renowned scholar spanning the years from Peter the Great to the fall of the Soviet Union this book gives us a clear and sweeping view of Russia not as an eternal barbarian menace but as an outermost if laggard member in the continuum of European nations *A Short History of Science to the Nineteenth Century* Charles Singer,2013-10-29 This fascinating and highly readable study by a noted historian uses maps charts and diagrams to trace the development of the idea of a rational and interconnected material world across two and half millennia *The Age of Milton* C. A. Patrides,Raymond B. Waddington,1980 **Selected Prose** John Milton,1985 Although John Milton is best known for his poems such as *Paradise Lost* his prose works including *Areopagitica* *The Tenure of Kings* and *The Doctrine and Discipline of Divorce* are important in their own right In this selection of Milton s prose C A Patrides presents the best possible texts of complete works in a format designed to enable students to understand Milton the thinker as well as to judge for themselves the achievements of Milton the artist in prose First published in 1974 C A Patrides s edition of Milton s prose has proved invaluable to students and scholars of Renaissance literature because it includes mostly the complete texts of Milton s prose works Now in this new and updated edition Patrides has revised his introduction and his bibliography to reflect advances in Milton scholarship in the past ten years In addition the selections have been expanded to include passages from Milton s theological treatise *De doctrina Christiana* For sale only in the USA and Philippines

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
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

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

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

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