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JEAN-JACQUES  
ROUSSEAU

*The*  
*Social Contract*  
AND  
*Discourses*



# The Social Contract Discourses

**Jean Jacques Rousseau**



## **The Social Contract Discourses:**

**The Social Contract** Jean-Jacques Rousseau, 1938      **The Social Contract** Jean-Jacques Rousseau, 2017-07-31 In *The Social Contract* Rousseau wrote one of the most influential studies ever made. It is as relevant today as when it was first published more than 250 years ago. Political society, Rousseau argued, required each individual to submit their personal desires to the general will. At the same time, there was no divine right of the monarchy to allow them to act as they pleased. Therefore, there must be a social contract between governor and governed, the only truly legitimate form of government. Rousseau's ideas influenced both the French and American Revolutions and created the foundations of the liberal democratic societies we live in today.

**The Social Contract** Jean-Jacques Rousseau, 1973 In *The Social Contract* Rousseau 1712-1778 argues for the preservation of individual freedom in political society. An individual can only be free under the law, he says, by voluntarily embracing that law as his own. Hence, being free in society requires each of us to subjugate our desires to the interests of all the general will.

**The Social Contract** Jean-Jacques Rousseau, 1947      **The Social Contract and Discourses** Jean-Jacques Rousseau, 1963      *The Social Contract & Discourses* Jean-Jacques Rousseau, 2021 *The Social Contract* originally published as *On the Social Contract or Principles of Political Right* by Jean-Jacques Rousseau is a 1762 book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society, which he had already identified in his *Discourse on Inequality* 1755. *The Social Contract* helped inspire political reforms or revolutions in Europe, especially in France. *The Social Contract* argued against the idea that monarchs were divinely empowered to legislate. Rousseau asserts that only the people who are sovereign have that all-powerful right. Back cover

**The Social Contract and the Discourses** Jean-Jacques Rousseau, Alan Ryan, 1993 *THE SOCIAL CONTRACT* is one of three most influential treatises ever written, the others being Plato's *REPUBLIC* and Marx's *DAS KAPITAL*. Of the three, it is safe to say that only *THE SOCIAL CONTRACT* is much read in its entirety today, and it continues to exert a direct influence on contemporary political thought. In it, and in the three *DISCOURSES* here printed with it, Rousseau discusses the nature of liberty, human rights, and the state; the origins of private property; the function of education; the economic structure of society; and the relationship between individuals and the community. This revised re-issue of G. D. H. Cole's celebrated translation, long published by Everyman, includes sections from the manuscript draft of the text and is accompanied by an extensive new introduction, chronology, and bibliography prepared by Professor Alan Ryan.

**The Social Contract** Jean-Jacques Rousseau, Gita May, 2002 For this edition Susan Dunn has provided a new translation of the *Discourse on the Sciences and Arts* and has revised a previously published translation of *The Social Contract*.

*The Social Contract and Discourses* Jean-Jacques Rousseau, 2018-05-28 *The Social Contract* I should do it or hold my peace. As I was born a citizen of a free State and a member of the Sovereign, I feel that however feeble the influence my voice can have on public affairs, the right of voting on them makes it my duty to study them, and I am happy when I reflect upon governments to find my inquiries always

furnish me with new reasons for loving that of my own country      *The Social Contract & Discourses* Jean-Jacques Rousseau, G D H (George Douglas Howard) Cole, 2025-03-28 Jean Jacques Rousseau's *The Social Contract Discourses* remains a cornerstone of political philosophy exploring the fundamental questions of societal organization and the legitimacy of state power Rousseau delves into the concept of the social contract arguing that legitimate authority arises from the consent of the governed Within these pages Rousseau contrasts civilized society with the idealized state of nature examining the origins of inequality and the corruption of natural goodness He proposes a radical vision of a society guided by the general will where collective interest supersedes individual desires This collection presents Rousseau's seminal works on the social contract offering profound insights into the relationship between the individual and society A vital text for understanding the foundations of modern political thought and enduring debates on freedom authority and the common good This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Social Contract & Discourses** Jean-Jacques Rousseau, 2019-08-17 *The Social Contract* originally published as *On the Social Contract or Principles of Political Rights* by Jean Jacques Rousseau is a 1762 book in which Rousseau theorized about the best way to establish      [The Social Contract Discourses](#) Jean-Jacques Rousseau, 2015-04-26 long journey which was to lead on at last to the theory of the Social Contract In 1755 appeared the *Discourse on the Origin and Foundation of Inequality among Men* which is the second of the works given in this volume With this essay Rousseau had unsuccessfully competed in 1753 for a second prize offered by the Academy of Dijon and he now issued it prefaced by a long Dedication to the Republic of Geneva In this work which Voltaire in thanking him for a presentation copy termed his second book against the human race his style and his ideas have made a great advance he is no longer content merely to push a single idea to extremes while preserving the broad opposition between the state of nature and the state of society which runs through all his work he is concerned to present a rational justification of his views and to admit that a little      *Discourse on Political Economy and The Social Contract* Jean-Jacques Rousseau, 1999-01-21 ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more      **The Social Contract** Jean-Jacques Rousseau, 1895      [The Social Contract](#) Jean-Jacques Rousseau, 1893      **The Social Contract** Jean Jacques Rousseau, 2018-10-05 For the study of the

great writers and thinkers of the past historical imagination is the first necessity Without mentally referring to the environment in which they lived we cannot hope to penetrate below the inessential and temporary to the absolute and permanent value of their thought Theory no less than action is subject to these necessities the form in which men cast their speculations no less than the ways in which they behave are the result of the habits of thought and action which they find around them Great men make indeed individual contributions to the knowledge of their times but they can never transcend the age in which they live The questions they try to answer will always be those their contemporaries are asking their statement of fundamental problems will always be relative to the traditional statements that have been handed down to them When they are stating what is most startlingly new they will be most likely to put it in an old fashioned form and to use the inadequate ideas and formulae of tradition to express the deeper truths towards which they are feeling their way They will be most the children of their age when they are rising most above it

**The Social Contract and Discourses** Jean-Jacques Rousseau, G. D. H. Cole, 2014-10-10 The Social Contract Discourses by Jean Jacques Rousseau Philosophy and Theology Translated with Introduction by G D H Cole Jean Jacques Rousseau 28 June 1712 2 July 1778 was a Genevan philosopher writer and composer of the 18th century His political philosophy influenced the French Revolution as well as the overall development of modern political sociological and educational thought Rousseau's novel *Emile* or *On Education* is a treatise on the education of the whole person for citizenship His sentimental novel *Julie* or *the New Heloise* was of importance to the development of pre romanticism and romanticism in fiction Rousseau's autobiographical writings his *Confessions* which initiated the modern autobiography and his *Reveries of a Solitary Walker* exemplified the late 18th century movement known as the Age of Sensibility and featured an increased focus on subjectivity and introspection that later characterized modern writing His *Discourse on the Origin of Inequality* and his *On the Social Contract* are cornerstones in modern political and social thought He argued that private property was conventional and the beginning of true civil society Rousseau was a successful composer of music who wrote seven operas as well as music in other forms and made contributions to music as a theorist As a composer his music was a blend of the late Baroque style and the emergent Classical fashion and he belongs to the same generation of transitional composers as Christoph Willibald Gluck and C P E Bach One of his more well known works is the one act opera *Le devin du village* containing the duet *Non Colette n'est point trompeuse* which was later rearranged as a standalone song by Beethoven During the period of the French Revolution Rousseau was the most popular of the philosophes among members of the Jacobin Club Rousseau was interred as a national hero in the Pantheon in Paris in 1794 16 years after his death

**Of the Social Contract, Or, Principles of Political Right & Discourse on Political Economy** Jean-Jacques Rousseau, 1984 **The Social Contract & Discourses** Jean-Jacques Rousseau, 2016-09-26 The Social Contract Discourses Principles of Political Right by Jean Jacques Rousseau The Social Contract helped inspire political reforms or revolutions in Europe especially in France The Social Contract argued against the idea that monarchs were

divinely empowered to legislate Rousseau asserts that only the people who are sovereign have that all powerful right The Social Contract or Of the Social Contract or Principles of Political Right by Jean Jacques Rousseau is a book in which Rousseau theorized about the best way to establish a political community in the face of the problems of commercial society which he had already identified in his Discourse on Inequality 1754 The stated aim of The Social Contract is to determine whether there can be a legitimate political authority since people s interactions he saw at his time seemed to put them in a state far worse than the good one they were at in the state of nature even though living in isolation He concludes book one chapter three with Let us then admit that force does not create right and that we are obliged to obey only legitimate powers which is to say the ability to coerce is not a legitimate power and there is no rightful duty to submit to it A state has no right to enslave a conquered people

**On The Social Contract** Jean-Jacques Rousseau, 2017-01-30 Unabridged English value reproduction of On The Social Contract by Jean Jacques Rousseau and translated by G D H Cole It s publication in 1762 lead to great discussion about what is government on both sides of the Atlantic and is still essential reading today How much government is too much What rights should be given up for government It is the Social Contract which is the foundational discussion on these topics Find out in this thought provoking book provided to the reader in a slim volume with the full text at an affordable price

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