

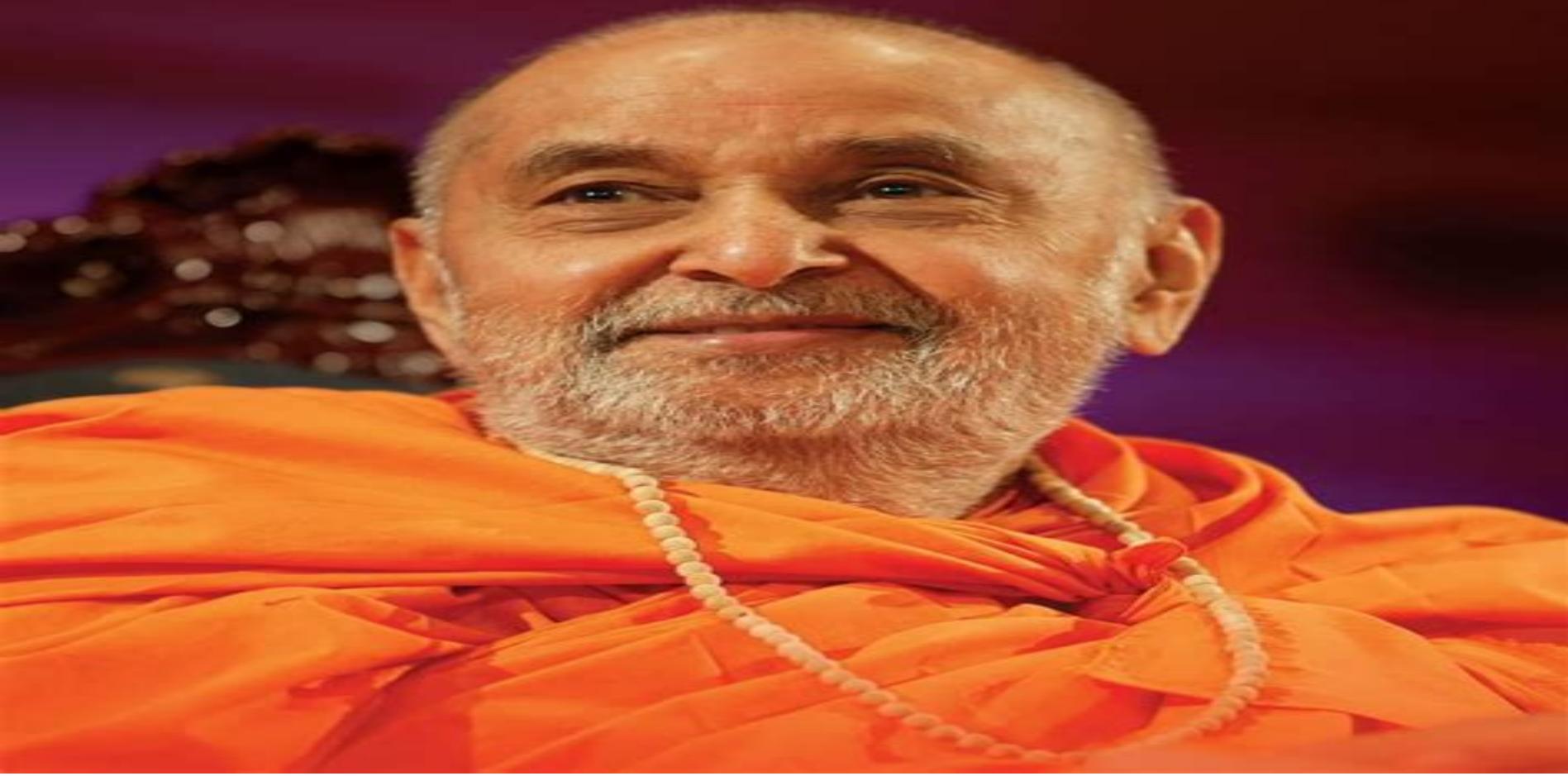
FOREWORD BY MAHANT SWAMI MAHARAJ



In Love, At Ease

Everyday Spirituality with

PRAMUKH SWAMI



The Swami English Edition

Carl Abel



The Swami English Edition:

Sadguru Shashtari Dharmajivandasji Swami Sadhu Laxminarayandasji Swami, Shree Swaminarayan Gurukul Rajkot Sansthan, Shreeji Maharaj has said in the 19th Vachanamritam of Vadatal Whenever the soul is fortunate to be born as a human being in Bharat Khand incarnations of God or His saints are sure to be found moving on the earth We are extremely fortunate to have been brought up under the auspices of such a saint Reverend Shastriji Maharaj Shri Dharmajivandasji Swami came in our life as a true saint and authorised representative of Almighty Bhagwan Shree Swaminarayan on this sacred soil of Saurashtra He did not come to enjoy normal human life He never chose to appease his physical self No bonding howsoever strong could limit him for sensual pleasure He cultivated various virtues in his life living with the great saints broke the bondings and departed on his own terms This person revolutionized the educational system and kicked off a tradition which we will cherish for years This book which is translation of Gujarati edition describes his life journey which is full of rises and tides An unswerving personality emerges in 41 chapters in a unique way His single mindedness simple living style and saintly sacrifices mesmerize anyone and everyone The book in my view has two parts In the first part the child Arjan rises from the dust of Taravada village to righteousness and enlightenment in company of brahmnistha saints His detachment from worldly desires right from birth was something very astonishing He was never found to nurture ambition of normal human dreams When a pious soul of Arjan finds company of saints like Rev Balmukunddasji Swami his real self emerges out and gradually leads to sanyas The book nicely depicts the heart rending sufferings he underwent on choosing the path of renunciation The ruthless suppression from his family members couldn't deride the mumukshu Arjan and it couldn't budge the great soul even an inch from his life mission Second part of the book from chapter 10 onwards reveals Arjan Bhagat's parshad total dedication and commitment to the path he chose willfully His early years as a saint after attaining Bhagavati Dixi formal embracement of sanyas demonstrates how intense his detachment was Intense desire to study as a young saint brings forth his attributes as a scholar Firm faith in Sampradaya rules and traditions strict obedience of prevailing norms and complete abstinence in personal life earned him blessings from stalwart saints like sadhu Narayandasji Swami and many many others He embarked upon extensive tourage on foot in rural areas and thereby strengthened the roots of Swaminarayan sect in Gir region which was his notable contribution during those difficult days Fearlessness was his one of the deeply appreciated virtues among fellow as well as senior saints His vision in renovating the old temples in rural and semi urban areas was considered a visionary step Acceptability among the rural illiterate devotees and attaining their support for temple renovations was a praiseworthy task Other equally challenging tasks during headship of Shri Swaminarayan Temple Junagadh speak volumes of his administrative capability and unwavering commitment However the best was yet to come His quick decision taking strength and adventurism on sound faith and pragmatism generated heat as usual among envious colleagues But how long can a glittering diamond be covered just to prevent it from

radiating Rev Swamiji was a different stuff altogether He had vision he had strength he had commitment and finally he had the ultimate will to incur wrath and risk from anyone as long as he was convinced with the righteousness of the task on hand So he had to depart for a cause He did it to make a way which has now become a guiding lighthouse for generations to come Birth of Gurukul tradition in modern India was his perhaps one of the greatest contributions not only to the Swaminarayan sect but to the entire world Blending religion and virtuous teaching with the formal education and thereby amalgamating the values of Vidya Sadvidya and Brahavidya in Gurukul system is a sagacity entirely to his credit Preferring Chaitanya Rosary young boys to Tulsi rosary wooden rosary a decision that changed millions of lives for all round betterment was quite a step not many can contemplate Numerous occasions and plethora of activities in Gurukul with now complete freedom to execute own ideas showed how great he was He never missed the aim and mission of his life and still broke many barriers of hostility to everybody s surprise He triumphed as a saint as a dedicated soldier of the Sampradaya as a social reformer as an innovator and finally as a uncommon human being Never compromising on values and principles was his very nature No allurements howsoever big could budge him from his chosen path Not a single blot on his 87 year long most eventful life was not a mean achievement Finally he left for Akshardham with expression full contentment of life Centuries to come will follow his footsteps My salute to our sculptor the bravo saint Jay Swaminarayan *Complete Works of Swami Vivekananda* Swami Vivekananda,2019-11-27 Text from all nine volumes of Complete Works of Swami Vivekananda as well some unpublished material is available here All proceeds are donated to Advaita Ashrama India *The Śatakas of Bhartṛhari* Bhartṛhari,1886

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Adi Shankaracharya: Hinduism's Greatest Thinker Pavan K. Varma ,2022-11-15 About the Book A COMPREHENSIVELY RESEARCHED BOOK ON THE LIFE AND PHILOSOPHY OF ADI SHANKARACHARYA What is Brahman What is its relationship to Atman What is an individual's place in the cosmos Is a personalised god and ritualistic worship the only path to attain moksha Does caste matter when a human is engaging with the metaphysical world The answers to these perennial questions sparkle with clarity in this seminal account of a man and a saint who revived Hinduism and gave to Upanishadic insights a rigorously structured and sublimely appealing philosophy Jagad Guru Adi Shankaracharya 788 820 CE was born in Kerala and died in Kedarnath traversing the length of India in his search for the ultimate truth In a short life of thirty two years Shankaracharya not only revived Hinduism but also created the organisational structure for its perpetuation through the mathas he established in Sringeri Dwaraka Puri and Joshimatha Adi Shankaracharya Hinduism's Greatest Thinker is a meticulously researched and comprehensive account of his life and philosophy Highly readable and including a select anthology of Shankaracharya's seminal writing the book also examines the startling endorsement that contemporary science is giving to his ideas today A must read for people across the ideological spectrum this book reminds readers about the remarkable philosophical underpinning of Hinduism making it one of the most vibrant religions in the world

The World and God Are Not-Two Daniel Soars,2023-04-25 *The World and God Are Not Two* is a book about how the God in whom Christians believe ought to be understood The key conceptual argument that runs throughout is that the distinctive relation between the world and God in Christian theology is best understood as a non dualistic one The two God and World cannot be added up as separate enumerable realities or contrasted with each other against some common background because God does not belong in any category and creatures are ontologically constituted by their relation to the Creator In exploring the unique character of this distinctive relation Soars turns to Sara Grant's work on the Hindu tradition of Advaita Vedānta and the metaphysics of creation found in Thomas Aquinas He develops Grant's work and that of the earlier Calcutta School by drawing explicit attention to the Neoplatonic themes in Aquinas that provide some of the most fruitful areas for comparative engagement with Vedānta To the Christian the fact that the world exists only as dependent on God means that world and God must be ontologically distinct because God's existence does not depend on the world To the Advaitin this simultaneously means that World and God cannot be ontologically separate either The language of non duality allows us to see that both positions can be held coherently together without entailing any contradiction or disagreement at the level of fundamental ontology What it means to be world does not and cannot exclude what it means to be God

Advaita Vedānta and

Vaisnavism Sanjukta Gupta,2013-02-01 In Indian philosophy and theology the ideology of Vedanta occupies an important position Hindu religious sects accept the Vedantic soteriology which believes that there is only one conscious reality Brahman from which the entire creation both conscious and non conscious emanated Madhusudana Sarasvati who lived in sixteenth century Bengal and wrote in Sanskrit was the last great thinker among the Indian philosophers of Vedanta During his time Hindu sectarians rejected monistic Vedanta Although a strict monist Madhusudana tried to make a synthesis between his monistic philosophy and his theology of emotional love for God Sanjukta Gupta provides the only comprehensive study of Madhusudana Sarasvati s thought She explores the religious context of his extensive and difficult works offering invaluable insights into Indian philosophy and theology *The Oxford Guide to Literature in English Translation* Peter France,2000 This guide highlights the place of translation in our culture encouraging awareness of the process of translating and the choices involved making the translator more visible Concentrating on major writers and works it covers translations out of many languages from Greek to Hungarian Korean to Turkish For some works e g Virgil s Aeneid which have been much translated the discussion is historical and critical showing how translation has evolved over the centuries and bringing out the differences between versions Elsewhere with less familiar literatures the Guide examines the extent to which translation has done justice to the range of work available

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