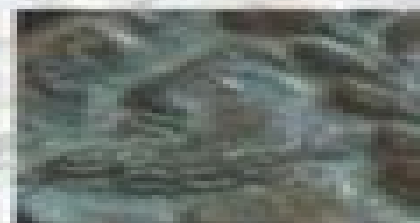
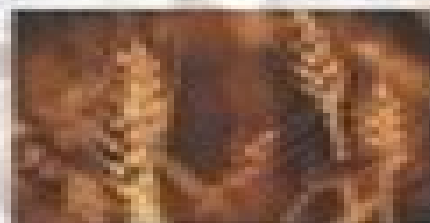
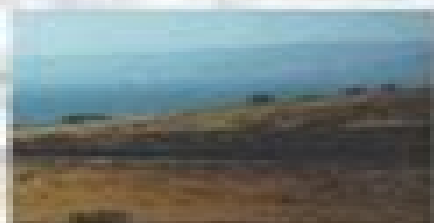


THE SOCIAL SETTING OF JESUS AND THE GOSPELS



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The Social Setting Of Jesus And The Gospels

Michael F. Bird, Joel Willitts



The Social Setting Of Jesus And The Gospels:

The Social Setting of Jesus and the Gospels Wolfgang Stegemann, Bruce J. Malina, Gerd Theissen, Contributions by internationally known scholars from the United States Germany Scotland Spain and Canada move beyond many of the impasses in historical Jesus research Includes essays using social sciences social history and traditional historical methods

The Content and the Setting of the Gospel Tradition Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which they were written

The Social World of Jesus and the Gospels Bruce J. Malina, 2002-11-01 In order to interpret historical writings the reader must not employ their modern understanding of the world but must strive to grasp the mindset of the original audience To assist the twentieth century New Testament reader in understanding the literal meaning of the New Testament is the goal of this collection of essays The Social World of Jesus and the Gospels provides the reader with a set of possible scenarios for reading the New Testament How did first century persons think about themselves and others Did they think Jesus was a charismatic leader Why did they call God father Were they concerned with their gender roles The eight essays in this collection were previously published in books and journals generally not available to many readers Carefully selected and edited this collection will be both an introduction and an invaluable source of reference to Bruce Malina's thought

Dictionary of Jesus and the Gospels (2nd edn) J B GREEN, J BROWN, N PERRIN, 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors teachers students and lay people desiring in depth treatment of select topics in an accessible and summary format The topics range from cross sectional themes such as faith law Sabbath to methods of interpretation such as form criticism redaction criticism sociological approaches from key events such as the birth temptation and death of Jesus to each of the four Gospels as a whole Some articles such as the Dead Sea Scrolls rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man ancient rhetoric and

the chreiai Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church **The Parables of Jesus the Galilean** Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God

Handbook of Biblical Social Values, Third Edition John J. Pilch, Bruce Malina, 2016-11-04 Values are culturally specific This handbook explains select biblical social values in their Mediterranean cultural contexts Some examples of values are altruism freedom family centeredness obedience parenting and power Though the English words for the values described here would be familiar to readers e g altruism the meanings of such words differ between cultures In the Mediterranean world for instance altruism is a duty incumbent upon anyone who has surplus It is interpersonal and group specific In the West especially in the United States altruism is impersonal and universally oriented generosity that operates in a highly organized context This handbook not only presents the Mediterranean meanings of these value words but also contrasts those meanings with Western ones **Reading the Bible across Contexts** Esa J. Autero, 2016-06-10 In Reading the Bible Across Contexts Esa Autero offers a fresh perspective on Luke's poverty texts In addition to an historical reading he conducted an empirical investigation of two Latin American Bible reading groups one poor and the other affluent to shed light on Luke's poverty texts The interaction between historical reading and present day readings demonstrates the impact of socio economic status on biblical hermeneutics and sheds new light on Luke's views on wealth and poverty At the same time Esa Autero critically examines liberation theologians' claim that poor are privileged biblical interpreters **Paul and the Gospels** Michael F. Bird, Joel Willits, 2013-05-01 This volume which collects together the work of several established scholars attempts to situate the Apostle Paul the Pauline writings and the earliest Christian Gospels together in the context of early Christianity It addresses the issue of how the Christianity depicted in and represented by the individual Gospels

relates to the vision of Christianity represented by Paul and the Pauline writings This raises such questions as to what extent did Paul influence the canonical and non canonical Gospels In what way are the Gospels reactions to Paul and his legacy A comparison of the Gospels and Paul on topics such as Old Testament Law Gentile mission Christology and early church leadership structures represents a fruitful area of study While a number of volumes have appeared that attempt to assess the relationship between the historical Jesus and the Apostle Paul relatively few studies on Paul and the Gospels have been published This volume excellently fills this gap in New Testament Studies and makes a valuable contribution to studies on Christian Origins Pauline research and the Gospels

How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

The Political Aims of Jesus Douglas E. Oakman, 2012 Amid competing portrayals of the cynic Jesus the peasant Jesus and the apocalyptic Jesus the political Jesus remains a marginal figure Oakman argues that advances in our understanding of the political economy of Roman Galilee warrant a revival of Reimarus's understanding of Jesus as an instigator of revolutionary change

Towards the Prophetic Church John M. Hull, 2014-09-24 Thirty years ago John Hull wrote *What Prevents Christian Adults from Learning* This new book asks *What Prevents Christian Adults from Acting* How has it come about that the Church appears to be so preoccupied with itself What happened to the quest for the social justice of the Kingdom of God

The Gospel of Mark in Context Santiago Guisjarro, 2022-04-14 The short story that we now know as the Gospel according to Mark was written in Greek twenty centuries ago in the context of an agrarian society that had been developing its own characteristics in the circum Mediterranean region Mark's account presupposes the values

institutions and relationships of the culture in which Jesus and his first followers lived Modern readers of the Gospels however especially those born and raised in the North Atlantic postindustrial societies have other values and institutions and relate to each other according to other cultural codes This temporal and cultural distance between the ancient texts and their present day readers makes necessary an exegetical effort whose purpose is to recover as far as possible the reading scenarios presupposed by these texts In order to reconstruct these scenarios exegesis has turned in recent years to the social sciences whose models permit us to imagine and describe the situations presupposed by these ancient texts This book aims to show how the use of these scenarios elaborated with the help of the social sciences can contribute to a more considered and respectful reading of Mark's story

Credit and Usury in Jewish Society in the Mishnah and Talmud Ben Zion Rosenfeld, 2023-12-05 Credit is the oxygen of every society In many cases we wonder why the rabbis prohibit certain business credit transactions considering them usury The writer uses literary and epigraphic sources to decipher the rabbinic approach This book shows how rabbinic legislation innovatively expand the Torah prohibition of usury in loans to all fields of credit It is a pioneering inquiry regarding rabbinic literature compiled under Roman and Sasanid rule helping to fill the void in research concerning credit It also distinguishes various kinds of credit differentiating credit of money for money or products exposing the ramifications of the rabbinic legislation

A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies

Best Bible Books John Glynn, Michael H. Burer, 2019-03-21 There are thousands of excellent resources in the field of New Testament studies But which tools are best for sermon preparation topical study research or classroom study In Best Bible Books the authors review and recommend hundreds of books saving pastors students and scholars time effort and money Glynn and Burer examine commentaries on every book of the New Testament describing their approach format and usability they then rank them on a scale of good better and best Other chapters survey special studies for each New Testament book as well as books in related disciplines such as historical background language resources and hermeneutics Also included are helpful chapters on building a must have personal library and identifying books that comprise the ultimate New Testament commentary collection This is an indispensable resource for any serious student of the Bible

Anatomies of the Gospels and Beyond, 2019-01-28 Anatomies of the Gospels and Beyond is an edited volume structured around essays that focus on one of the four canonical Gospels and Acts and or theoretical issues involved in literary readings of New Testament narrative The volume is

intended to honor the legacy of R Alan Culpepper Emeritus Professor and Former Dean at Mercer University's McAfee School of Theology The title of the volume which alludes to the title of Culpepper's ground breaking monograph Anatomy of the Fourth Gospel and the breadth of the essays are apt reflections of his research interests over his academic career of over forty years The twenty five contributors are internationally recognized experts in New Testament studies thus the essays represent a snapshot of current research

Social-Science Commentary on the Synoptic Gospels Bruce J. Malina, Richard L. Rohrbaugh, The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology

Apocalyptic Imagination in the Gospel of Mark Elizabeth E. Shively, 2012-08-31 This narrative study uses Mark 3 22 30 as an interpretive lens to show that the Gospel of Mark has a thoroughly apocalyptic outlook That is Mark 3 22 30 constructs a symbolic world that shapes the Gospel's literary and theological logic Mark utilizes apocalyptic discourse portraying the Spirit filled Jesus in a struggle against Satan to establish the kingdom of God by liberating people to form a community that does God's will This discourse develops throughout the narrative by means of repetition and variation functioning rhetorically to persuade the reader that God manifests power out of suffering rejection and death This book fits among literary studies that focus on Mark as a unified narrative and rhetorical composition and uses narrative analysis as a key tool While narrative approaches to Mark generally offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark's persuasive aims towards the reader Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the Gospel

The Johannine Gospel's Concept of Community Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of

community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach **The Gospel of Matthew** John Nolland, 2005-11-01 Having devoted the past ten years of his life to research for this major new work John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church Without neglecting the Gospel's sources or historical background Nolland places his central focus on the content and method of Matthew's story His work explores Matthew's narrative technique and the inner logic of the unfolding text giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material While finding it unlikely that the apostle Matthew himself composed the book Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy and he brings to the table new evidence for an early date of composition Including accurate translations based on the latest Greek text detailed verse by verse comments thorough bibliographies for each section and an array of insightful critical approaches Nolland's Gospel of Matthew will stimulate students preachers and scholars seeking to understand more fully Matthew's presentation of the gospel narrative

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