

The Sibylline Oracles

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The Sibylline Oracles J. L. Lightfoot, 2007-12-13 In this book J L Lightfoot throws a bridge between two mutually ignorant areas pagan oracles and Judaeo Christian studies The Sibyl was a legendary figure in Greco Roman antiquity who was credited with verse prophecies often of an apocalyptic character Lightfoot describes how she was taken over by Jews in the Hellenistic period and later by Christians as a vehicle for their own understandings of prophecy She explores what those understandings were and describes how the message was then clothed in the very distinctive and mannered pagan idiom that was the hallmark of Sibylline prophecy The volume contains an edition translation and commentary on the undeservedly neglected first and second books of extant oracles The commentary illustrates some of the ways in which biblical scriptures were represented and recast in an oracular idiom and pays particular attention to the oracle's most noteworthy feature its extraordinarily rich description of the Day of Judgement The Sibvlline Oracles ,1899 Book III of the Sibylline Oracles and its Social Setting Rieuwerd Buitenwerf, 2021-08-04 This volume contains a thorough study of the third book of the Sibylline Oracles This Jewish work was written in the Roman province of Asia sometime between 80 and 40 BCE It offers insights into the political views of the author and his perception of the relation between Jews and non Jews especially in the field of religion and ethics The present study consists of three parts 1 introductory questions 2 a literary analysis of the book translation and commentary 3 the social setting of the book It aims to further the scholarly use of the third Sibylline book and to improve our knowledge of early Judaism in its Graeco Roman environment Uncovering Jewish Creativity in Book III of the Sibylline Oracles Ashley Bacchi, 2020-04-28 In Uncovering Jewish Creativity in Book III of the Sibylline oracles Ashley L Bacchi reclaims the importance of the Sibyl as a female voice of prophecy and reveals new layers of intertextual references that address political cultural and religious dialogue in second century Ptolemaic Egypt This investigation stands apart from prior examinations by reorienting the discussion around the desirability of the pseudonym to an issue of gender It questions the impact of identifying the author's message with a female prophetic figure and challenges the previous identification of paraphrased Greek oracles and their function within the text Verses previously seen as anomalous are transferred from the role of Greek subterfuge of Jewish identity to offering nuanced support of monotheistic themes The Sibylline Oracles of **Egyptian Judaism** John Joseph Collins, 1974 Originally presented as the author's thesis Harvard 1972 The Sibylline The Sibylline Oracles Milton S. Terry, 2014-07-11 The Sibylline Oracles sometimes called the pseudo Oracles ,1973 Sibylline Oracles are a collection of oracular utterances written in Greek hexameters ascribed to the Sibyls prophetesses who uttered divine revelations in a frenzied state Fourteen books and eight fragments of Sibylline Oracles survive These are a collection of utterances that were composed or edited under various circumstances probably between the 2nd century AD and the 6th century AD This is the New Edition Revised after the Text of Ruch translated by Milton Terry A vindication of the Sibylline oracles William Whiston,1715 **A Vindication of the Sibylline Oracles** Whiston, 1715 The Sibvlline

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