

THE STORY OF SASKATCHEWAN SCHOOL **No. 99**

WRITTEN BY
BOB WAHL

*The Lives and Times of
Pioneers on the South
Saskatchewan River*



The Story Of Saskatchewan School No 99

Canada. Parliament



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University of Regina. Canadian Plains Research Center,2006 **Resources in Education** ,2001-04 **The Brass Band**

Bibliography Gavin Holman,2019-08-05 9th edition 2019 A comprehensive list of books articles theses and other material covering the brass band movement its history instruments and musicology together with other related topics originally issued in book form in January 2009 **Brass Bands of the British Isles 1800-2018 - a historical directory** Gavin Holman, Of

the many brass bands that have flourished in Britain and Ireland over the last 200 years very few have documented records covering their history This directory is an attempt to collect together information about such bands and make it available to all Over 19 600 bands are recorded here with some 10 600 additional cross references for alternative or previous names This volume supersedes the earlier British Brass Bands a Historical Directory 2016 and includes some 1 400 bands from the island of Ireland A separate work is in preparation covering brass bands beyond the British Isles A separate appendix lists the brass bands in each county *School Life* ,1935 **Canada's Community Colleges** John D. Dennison,Paul

Gallagher,2011-11-01 Community colleges evolved in Canada during the golden years of educational innovation between 1960 and 1975 A diversity of factors historical socio economic political and educational contributed to the development of college systems with distinctive goals and structures This book is the first up to date and comprehensive study of a potent national educational and social phenomenon largely unknown and largely unappreciated The authors describe provincial and territorial college systems as they have evolved to 1985 discussing problems particular to each system and evaluating the

extent to which often idealistic early goals have been realized They identify key issues which are critical to the future of these systems and which if ignored will undermine community college education across Canada These include accessibility identity relations with governments management and leadership and evaluation and accountability In each case the authors draw upon their own expertise and experience to describe directions for resolution of these issues The book contains a comprehensive and topical bibliography of both published and unpublished material related to many aspects of Canadian community college development It also includes a French language bibliography Unique in many aspects this book is designed to interest both graduate and undergraduate students in adult and higher education and administration as well as those directly involved in community colleges government education ministries and a broad lay public [Book Review Index](#)

,2001 Every 3rd issue is a quarterly cumulation **Residential Schools and Reconciliation** J.R. Miller,2017-01-01 Residential Schools and Reconciliation is a unique timely and provocative work that tackles and explains the institutional responses to Canada s residential school legacy **Piecing the Quilt** Barbara Pezalla Powell,Myrna Williams,University of Regina. Canadian Plains Research Center,1996 This publication is a directory to sources of women s history in Saskatchewan which are available through the Saskatchewan Archives Board collections Entries include collection name collection location finding aid number list of files with dates and extents of women s material if available or a description of relevant items and an entry number to aid in cross referencing The sources include both written and oral history material such as audio tapes Includes personal name index **Tommy Douglas and the Quest for Medicare in Canada** Gregory Marchildon,2024-11-30 How and why was universal health coverage implemented so early in a poverty stricken province in Canada Why was its design so faithfully replicated in the national standards that ultimately shaped Medicare across the rest of Canada Seeking to answer these questions Tommy Douglas and the Quest for Medicare in Canada explores the history of universal health care through the life of Canadian politician Tommy Douglas identifying the pivotal moments and decisions that led to the establishment of Medicare in Canada The book traces the origins of Medicare back to the 1930s Depression and its devastating impact on the Prairie populations Marchildon examines how Tommy Douglas and a new generation of reformers radicalized by the Depression prioritized socialized health care The book reveals how as the provincial party leader Douglas leveraged support from both local and external allies to rapidly implement universal hospital insurance and lay the groundwork for a new health system Despite strong opposition from physician and business lobbies Douglas continued to pressure the government for federal cost sharing of universal health coverage Drawing on archival sources including speeches television broadcasts and cabinet documents Tommy Douglas and the Quest for Medicare in Canada illuminates how Douglas s vision leadership and coalition building among unions were crucial to the successful establishment of Medicare in Canada *Sessional Papers of the Dominion of Canada* Canada. Parliament,1897 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **Shingwauk's**

Vision James Rodger Miller,1996-01-01 This book is an absolute first in its comprehensive treatment of this subject J R Miller has written a new chapter in the history of relations between indigenous and immigrant peoples in Canada *The Girl and the Game* Margaret Ann Hall,2002-01-01 The Girl and the Game traces the history of women s organized sport in Canada from its early informal roots in the late nineteenth century through the formation of amateur and professional teams to today s tendency to market women athletes especially Olympians as both athletic and sexual When women actively participate in the symbols practices and institutions of sport what they do is often not considered real sport nor in some cases are they viewed as real women What follows from this notion of sport as a site of cultural struggle is that the history of women in sport is also a history of cultural resistance **Their History, Our Heritage, Dummer** Dummer Historical Society,1982

Canada's Residential Schools: The History, Part 2, 1939 to 2000 Commission de vérité et réconciliation du Canada,2016-01-01 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission s final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada s Residential Schools The History Part 2 1939 to 2000 carries the story of the residential school system from the end of the Great Depression to the closing of the last remaining schools in the late 1990s It demonstrates that the underfunding and unsafe living conditions that characterized the early history of the schools continued into an era of unprecedented growth and prosperity for most Canadians A miserly funding formula meant that into the late 1950s school meals fell short of the Canada Food Rules Overcrowding poor sanitation and a failure to adhere to fire safety rules were common problems throughout this period While government officials had come to view the schools as costly and inefficient the churches were reluctant to countenance their closure It was not until the late 1960s that the federal government finally wrested control of the system away from the churches Government plans to turn First Nations education over to the provinces met with opposition from Aboriginal organizations that were seeking Indian Control of Indian Education Following parent led occupation of a school in Alberta many of the remaining schools came under Aboriginal administration The closing of the schools coincided with a growing number of convictions of former staff members on charges of sexually abusing students These trials revealed the degree to which sexual abuse at the schools had been covered up in the past Former students who

came to refer to themselves as Survivors established regional and national organizations and provided much of the leadership for the campaign that led to the federal government issuing in 2008 an apology to the former students and their families

Making a Middle Class Paul Axelrod, 1990-10-01 Using a rich array of archival and quantitative sources and oral testimony from ex students across Canada Axelrod explores the characteristics and significance of university life during a trying decade He describes who went to university what they were taught how they amused themselves how they responded to the pressing political issues of the day and what became of them after graduation Axelrod argues that these students shared the aspirations of middle class communities elsewhere Dreading the prospect of downward social mobility they craved the status a university degree and professional credentials might produce Accordingly they forged an associational life on campus that challenged the control of paternalistic authorities perpetuated the values of middle class culture and helped them cope with the stresses of the time Women composed almost one quarter of the student population and faced discrimination inside and outside the classroom How they coped with this how they adapted their own expectations and how they contributed to campus and community culture are extensively discussed Through the prism of the student experience Making a Middle Class furnishes fresh insights into the social history of higher education the history of youth the history of the middle class and the history of the Depression

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