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whose
names
are
unknown

a novel by
Sanora
Babb

Foreword by Lawrence R. Rodgers

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Whose Names Are Unknown A Novel Sanora Babb

Iris Jamahl Dunkle



Whose Names Are Unknown A Novel Sanora Babb:

Whose Names Are Unknown Sanora Babb, 2012-11-20 Sanora Babb's long hidden novel *Whose Names Are Unknown* tells of the High Plains farmers who fled drought and dust storms during the Great Depression. Written with empathy for the farmers' plight, this powerful narrative is based upon the author's firsthand experience. Babb submitted the manuscript for this book to Random House for consideration in 1939. Editor Bennett Cerf planned to publish this exceptionally fine novel but when John Steinbeck's *The Grapes of Wrath* swept the nation, Cerf explained that the market could not support two books on the subject.

Whose Names are Unknown Sanora Babb, 2004 Based upon the author's firsthand experience while working with refugee farmers in the Farm Security Administration camps of California. Born in 1907 in an Otoe Indian community in the Oklahoma Territory, Babb joined the FSA camp in California in 1938 to help uprooted farmers. She submitted the manuscript for this book in 1939 but it was shelved because of John Steinbeck's 1939 best-selling novel *The Grapes of Wrath*.

Unknown No More Joanne Dearcopp, Christine Hill Smith, 2021-07-29 Thanks in part to the Ken Burns documentary *The Dust Bowl*, Sanora Babb is perhaps best known today for her novel *Whose Names Are Unknown* (2004) which might have been published in 1939 had her publisher not thought the market too small for two *Dust Bowl* novels: hers and Steinbeck's *The Grapes of Wrath*. Into the twenty-first century, Babb wrote and published lyrical prose and poetry that revealed her prescient ideas about gender, race, and the environment. The essays collected in *Unknown No More* recover and analyze her previously unrecognized contributions to American letters. Editors Joanne Dearcopp and Christine Hill Smith have assembled a group of distinguished scholars who for the first time in book-length form explore the life and work of Sanora Babb. This collection of pathbreaking essays addresses Babb's position within the literature of the Great Plains and American West, her leftist political odyssey as a card-carrying Communist who ultimately broke with the Party, and her ecofeminist leanings as reflected in the environmental themes she explored in her fiction and nonfiction. With literary sensibilities reminiscent of Willa Cather, Ralph Ellison, and Meridel LeSueur, Babb's work revealed gender-based environmental and working-class injustices from the Depression era to the late twentieth century. No longer unknown, Sanora Babb's life and work form a prism through which the peril and promise of twentieth-century America may be seen.

The Dust Bowl Dayton Duncan, 2012-10-17 Based on a film by Ken Burns produced by Dayton Duncan, Ken Burns, and Julie Dunfey, written by Dayton Duncan.

The Lost Traveler Sanora Babb, 2013-11-15 An autobiographical novel long out of print, it continues Sanora Babb's story as begun in her memoir *An Owl on Every Post*. Set in Kansas in the early 1930s, it is a rich character study of a classic American individualist and his family. The father, a gambler, is a complex and magnetic man portrayed from the perspective of his brave and proud daughter, Robin. Against the dark background of his declining fortunes, Robin's high spirits and intelligence shine as she experiences the turbulent emotions of first sexual love and rebels against the circumstances of the gambler's rambling life. The novel's depiction of the Great Depression era and its lost families is one

that will haunt readers long after the final page The author's first book manuscript was her Dust Bowl novel *Whose Names Are Unknown* which Random House didn't publish because *The Grapes of Wrath* came out first Thus *The Lost Traveler* published in 1958 was her first published and well received novel www.sanorababb.com There is a good deal of laughter in *The Lost Traveler* There is a good deal of tragedy in it too for Miss Babb has given us a living and unflinchingly honest picture of a wandering gambler and his family This is her first novel and she shows herself to be a searching storyteller A living and unflinchingly honest picture New York Times Strongly recommended A fascinating story of a professional nomadic gambler who starts by being a hero in the eyes of his wife and daughters and ends in lonely disgrace occasionally embarrassing frequently funny and as an account of the development of family relationships good by any standards London Sunday Times a remarkable job of making the hero sympathetic and understandable in spite of his occupation and occasional brutality The author has made the whole family come alive particularly Robin the only member of the family with fortitude enough to stand up to her father Los Angeles Mirror News spare and accurate in its depiction of the stark Kansas towns of the 1930s Mary Clearman Blew author of *All But the Waltz* and editor with Kim Barnes of *Circle of Women* An Anthology of Contemporary Western Women Writers A brilliant first novel Los Angeles Times **We Who Work the West** Kiara Kharpertian, 2020-06-01 *We Who Work the West* examines literary representations of class labor and space in the American West from 1885 to 2012 Moving from Mar a Amparo Ruiz de Burton's representations of dispossessed Californio ranchers in the mid nineteenth century to the urban grid of early twentieth century San Francisco in Frank Norris's *McTeague* to working and unemployed cowboys in the contemporary novels of Cormac McCarthy and Larry McMurtry Kiara Kharpertian provides a panoramic look at literary renderings of both individual labor physical tangible and often threatened handwork and the epochal transformations of central institutions of a modernizing West the farm the ranchero the mine the rodeo and the Native American reservation The West that emerges here is both dynamic and diverse its on the ground organization of work social class individual mobility and collective belonging constantly mutating in direct response to historical change and the demands of the natural environment The literary West thus becomes more than a locus of mythic nostalgia or consumer fantasy about the American past It becomes a place where the real work of making that West as well as the suffering and loss it often entailed is reimagined [Ain't Got No Home](#) Erin Royston Battat, 2014 *Ain't Got No Home* America's Great Migrations and the Making of an Interracial Left **The Literature of Extreme Poverty in the Great Depression** Robert Dale Parker, 2025 *The Literature of Extreme Poverty in the Great Depression* uncovers a forgotten side of modernism the literature of unemployment and poverty in the 1930s particularly fiction and poetry about people starving on the street or struggling on welfare people who often don't know where they'll find their next meal or whether they'll find someplace to sleep They spend the night on park benches or in filthy flophouses or they trade sex for food and shelter or they starve Time itself changes For the starving poor standing for hours and hours in a breadline the speed of modern culture slows down

Parker expands on previous studies of the 1930s by recovering the fiction and poetry of dozens of forgotten writers and reading them together with political cartoons and with underknown writing by such acclaimed or understudied writers as Langston Hughes Tom Kromer Dorothy West and Martha Gellhorn From an age so immersed in despair and suffering that many writers came to doubt the very idea of literary aesthetics this book rescues a vast archive of literary analogues to the famous documentary photographs that burned the Depression into American visual memory It shapes a collective portrait and interpretation of a nearly lost literary history that represents a nation its crisis and its literature of crisis from the bottom up rather than from the top down

On the Dirty Plate Trail Sanora Babb, 2009-03-06 Runner up National Council on Public History Book Award 2008 The 1930s exodus of Okies dispossessed by repeated droughts and failed crop prices was a relatively brief interlude in the history of migrant agricultural labor Yet it attracted wide attention through the publication of John Steinbeck's *The Grapes of Wrath* 1939 and the images of Farm Security Administration photographers such as Dorothea Lange and Arthur Rothstein Ironically their work risked sublimating the subjects real people and actual experience into aesthetic artifacts icons of suffering deprivation and despair Working for the Farm Security Administration in California's migrant labor camps in 1938-39 Sanora Babb a young journalist and short story writer together with her sister Dorothy a gifted amateur photographer entered the intimacy of the dispossessed farmers lives as insiders evidenced in the immediacy and accuracy of their writings and photos Born in Oklahoma and raised on a dryland farm the Babb sisters had unparalleled access to the day by day harsh reality of field labor and family life This book presents a vivid firsthand account of the Dust Bowl refugees the migrant labor camps and the growth of labor activism among Anglo and Mexican farm workers in California's agricultural valleys linked by the Dirty Plate Trail Highway 99 It draws upon the detailed field notes that Sanora Babb wrote while in the camps as well as on published articles and short stories about the migrant workers and an excerpt from her Dust Bowl novel *Whose Names Are Unknown* Like Sanora's writing Dorothy's photos reveal an unmediated personal encounter with the migrants portraying the social and emotional realities of their actual living and working conditions together with their efforts to organize and to seek temporary recreation An authority in working class literature and history volume editor Douglas Wixson places the Babb sisters work in relevant historical and social political contexts examining their role in reconfiguring the Dust Bowl exodus as a site of memory in the national consciousness Focusing on the material conditions of everyday existence among the Dust Bowl refugees the words and images of these two perceptive young women clearly show that contrary to stereotype the Okies were a widely diverse people including not only Steinbeck's sharecropper Joads but also literate independent farmers who in the democracy of the FSA camps found effective ways to rebuild lives and create communities

Coalition Literature Francisco E. Robles, 2025-03-11 In a series of incisive readings Francisco E Robles provides a literary history of midcentury US multiethnic literature tracing the shift from coalitional aesthetics to multiculturalism by focusing on how migrancy and labor politics shape literary innovation Along the way Robles shows how

writers kept the Popular Front's legacy of coalitional aesthetics alive through literary practices of what he calls speaking with whereby authors undo their authority as scribes audiences become participatory interpreters and texts emerge as places of communal and collaborative work Beginning with significant unexpected connections between Zora Neale Hurston and Muriel Rukeyser and delving deeply into the work of Sanora Babb Woody Guthrie Gwendolyn Brooks poets of the Memphis Sanitation Strike Carlos Bulosan Tom's Rivera and authors included in *This Bridge Called My Back* Robles examines texts whose range of experimental strategies deliberately engage figurations of movement migration and coalition The experimentation these works display emerges from the particular methods of speaking with that they contain whether it's overcoming exclusion by finding new ways of representing migrants through word and sound or in the astonishing ways these authors conceive of migrancy as neither static nor statistical but as a modality that necessitates writerly innovation The result is a genealogy of coalitional aesthetics as a significantly important branch of American midcentury multiethnic writing that sustained and indeed extended the Popular Front and its legacies *Riding Like the Wind* Iris Jamahl

Dunkle, 2024-10-15 This saga of a writer done dirty resurrects the silenced voice of Sanora Babb peerless author of midcentury American literature In 1939 when John Steinbeck's *The Grapes of Wrath* was published it became an instant bestseller and a prevailing narrative in the nation's collective imagination of the era But it also stopped the publication of another important novel silencing a gifted writer who was more intimately connected to the true experiences of Dust Bowl migrants In *Riding Like the Wind* renowned biographer Iris Jamahl Dunkle revives the groundbreaking voice of Sanora Babb Dunkle follows Babb from her impoverished childhood in eastern Colorado to California There she befriended the era's literati including Ray Bradbury and Ralph Ellison entered into an illegal marriage and was blacklisted by the House Un-American Activities Committee It was Babb's field notes and oral histories of migrant farmworkers that Steinbeck relied on to write his novel But this is not merely a saga of literary usurping on her own merits Babb's impact was profound Her life and work feature heavily in Ken Burns's award-winning documentary *The Dust Bowl* and inspired Kristin Hannah in her bestseller *The Four Winds* *Riding Like the Wind* reminds us with fresh awareness that the stories we know and who tells them can change the way we remember history **Prophecy in a Secular Age** David True, 2021-02-09

The place of religion within a secular society has been much discussed in recent years fueled in part by Charles Taylor's *Secular Age* 2007 The conversation surrounding Taylor's work suggests a widespread interest in religion in secular or post secular contexts Even as scholars have become increasingly interested in emerging and novel forms of religion prophecy has continued to be depicted in traditional forms employed to further partisan agendas In place of secularity as religious declension and culture clash this volume explores prophetic works in a variety of forms including satire tragedy the novel Native American tradition science fiction the Bible and higher education itself Together the contributors demonstrate that there is much to learn from both religious and secular prophecy The book is inspired by the idea that prophetic works are a promising subject area for a

diverse audience in both higher education and the church The volume s contributors demonstrate as much in that they work in a wide range of disciplines including religious studies biblical studies theology American studies literature philosophy and political theory

Regionalists on the Left Michael C. Steiner,2015-02-02 Nothing is more anathema to a serious radical than regionalism Berkeley English professor Henry Nash Smith asserted in 1980 Although regionalism in the American West has often been characterized as an inherently conservative backward looking force regionalist impulses have in fact taken various forms throughout U S history The essays collected in *Regionalists on the Left* uncover the tradition of left leaning western regionalism during the 1930s and 1940s Editor Michael C Steiner has assembled a group of distinguished scholars who explore the lives and works of sixteen progressive western intellectuals authors and artists ranging from nationally prominent figures such as John Steinbeck and Carey McWilliams to equally influential though less well known figures such as Angie Debo and Am rico Paredes Although they never constituted a unified movement complete with manifestos or specific goals the thinkers and leaders examined in this volume raised voices of protest against racial environmental and working class injustices during the Depression era that reverberate in the twenty first century Sharing a deep affection for their native and adopted places within the West these individuals felt a strong sense of avoidable and remediable wrong done to the land and the people who lived upon it motivating them to seek the root causes of social problems and demand change *Regionalists on the Left* shows also that this radical regionalism in the West often took urban working class and multicultural forms Other books have dealt with western regionalism in general but this volume is unique in its focus on left leaning regionalists including such lesser known writers as B A Botkin Carlos Bulosan Sanora Babb and Joe Jones Tracing the relationship between politics and place across the West *Regionalists on the Left* highlights a significant but neglected strain of western thought and expression

Michigan Quarterly Review ,1990 **Prologue** ,2006 *A Colossal Wreck* Alexander Cockburn,2013-09-10 Alexander Cockburn was without question one of the most influential journalists of his generation whose writing stems from the best tradition of Mark Twain H L Menckken and Tom Paine *Colossal Wreck* his final work finished shortly before his death in July 2012 exemplifies the prodigious literary brio that made Cockburn s name Whether ruthlessly exposing Beltway hypocrisy pricking the pomposity of those in power or tirelessly defending the rights of the oppressed Cockburn never pulled his punches and always landed a blow where it mattered In this panoramic work covering nearly two decades of American culture and politics he explores subjects as varied as the sex life of Bill Clinton and the best way to cook wild turkey He stands up for the rights of prisoners on death row and exposes the chicanery of the media and the duplicity of the political elite As he pursues a serpentine path through the nation he charts the fortunes of friends famous relatives and sworn enemies alike to hilarious effect This is a thrilling trip through the reefs and shoals of politics and everyday life Combining a passion for the places the food and the people he encountered on dozens of cross country journeys Cockburn reports back over seventeen years of tumultuous change among what he affectionately called the

thousand landscapes of the United States **Bohemian Bolsheviks** Alan M. Wald, 2025-04-03 The rubric *Bohemian Bolsheviks* captures Alan Wald's sustained fascination with persistent contradictions between the image of Left political commitment and the actuality of experience especially in relation to cultural work and cultural workers Marxist political alignment engages a welter of intimate and biographical factors enriching the record of a varied history of fiction poetry literary criticism and other intellectual practices Exploring a field of study marked by enduring paradoxes of modernity this volume is a sharp reminder that historical narrative not only shapes our sense of the terrain under our feet but also the horizon in front of us **Daughters of the Great Depression** Laura Hapke, 1997-01-01 *Daughters of the Great Depression* is a reinterpretation of more than fifty well known and rediscovered works of Depression era fiction that illuminate one of the decade's central conflicts whether to include women in the hard pressed workforce or relegate them to a literal or figurative home sphere Laura Hapke argues that working women from industrial wage earners to business professionals were the literary and cultural scapegoats of the 1930s In locating these key texts in the don't steal a job from a man furor of the time she draws on a wealth of material not usually considered by literary scholars including articles on gender and the job controversy Labor Department Women's Bureau statistics true romance stories and fallen woman films studies of African American women's wage earning and Fortune magazine pronouncements on white collar womanhood A valuable revisionist study *Daughters of the Great Depression* shows how fiction's working heroines so often cast as earth mothers flawed mothers lesser comrades harlots martyrs love slaves and manly or apologetic professionals joined their real life counterparts to negotiate the misogynistic labor climate of the 1930s *American Book Publishing Record*, 2003 [The Cambridge Companion to Literature and Food](#) J. Michelle Coghlan, 2020-03-19 This Companion rethinks food in literature from Chaucer's *Canterbury Tales* to contemporary food blogs and recovers cookbooks as literary texts

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