# Wide-Awake Princess

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# **Wide Awake English Edition**

John James Drysdale, Robert Ellis Dudgeon, Richard Hughes, John Rutherfurd Russell

#### **Wide Awake English Edition:**

Little wide-awake (magazine, ed.) by mrs. S. Barker Lucy D Sale Barker, 1885 Little Wideawake - A story book for little children Lucy Elizabeth Drummond Drummond Sale-Barker, 2017-07-02 Rosie is the name of the little girl whose picture you see on the first page with a snowball in her hands Of course her name is Rosa really but somehow we always call her Rosie Has she not a bright pretty laughing little face with her blue eyes and fair hair She is a fine strong little maiden into the bargain a trifle wilful perhaps and a good deal of a romp Last Christmas I was staying at Cranley Grange Rosie's home in the country when one morning at breakfast her mamma said to me Charlie is coming home to day I can t go to meet him my cough is so bad I wonder if you would mind driving down to the station and taking Rosie and Frank Charlie who was the eldest son and a great favourite of mine was coming home for his Christmas holidays He was about fourteen years old while Rosie was only ten and Frank two years younger I said I should be delighted to go thinking what a pleasant drive it would be with those merry laughing children Little did I anticipate the trial to my nerves and the succession of frights that were in store for me We were soon seated in the open wagonette and off we started Though I should not say seated for the children scarcely sat down at all they kept jumping up changing places pushing each other and playing all sorts of pranks I was in an agony of fear lest they should tumble out and during the whole drive I sat with my arms extended clutching hold sometimes of one sometimes of the other to save them This was fright number one 3 At last we arrived at the station the children still in uproarious spirits though with cherry noses as well as rosy cheeks from the cold I must tell you that there was snow upon the ground and as unluckily we had ten minutes to wait for the train they began to amuse themselves by snowballing each other Frank set the example and they found it such fun that I scolded and begged them to be quiet in vain Wideawake Island Bernard Stonehouse.1960 Modern Religion, Modern Race Theodore M. Vial, 2016 Religion is a racialized category even when race is not explicitly mentioned In Modern Religion Modern Race Theodore Vial argues that because the categories of religion and race are rooted in the post Enlightenment project of reimagining what it means to be human we cannot simply will ourselves to stop using them Only by acknowledging that religion is already racialized can we begin to understand how the two concepts are intertwined and how they operate in our modern world It has become common to argue that the category religion is not universal or even very old but is a product of Europe's Enlightenment modernization Equally common is the argument that religion is not an innocent category of analysis but is implicated in colonial regimes of control and as such plays a role in Europe s process of identity construction of itself and of non European others Current debates about race follow an eerily similar trajectory race is not an ancient but a modern construction It is part of the project of colonialism and race discourse forms one of the cornerstones of modern European identity making Why can t we stop using them or re construct them in less toxic ways By examining the theories of Kant Herder and Schleiermacher among others Vial uncovers co constitutive nature of race and religion describes how they became building blocks of the modern world and shows how

the two concepts continue to be used today to form identity and to make sense of the world He shows that while we disdain the racist language of some of the founders of religious studies the continued influence of the modern worldview they helped create leads us often unwittingly to reiterate many of the same distinctions and hierarchies Although it may not be time to abandon the very category of religion with all its attendant baggage Modern Religion Modern Race calls for us to examine that baggage critically and to be fully conscious of the ways in which religion always carries with it dangerous ideas of race

The British Journal of Homoeopathy John James Drysdale, Robert Ellis Dudgeon, Richard Hughes, John Rutherfurd The 'Creed of Science' in Victorian England Roy M. MacLeod, 2024-10-28 The Literary World ,1876 Russell, 1858 The nineteenth century which saw the triumph of the idea of progress and improvement saw also the triumph of science as a political and cultural force In England as science and its methods claimed privilege and space its language acquired the vocabulary of religion The new creed of science embraced what John Tyndall called the scientific movement it was in the language of T H Huxley a militant creed The march of invention the discoveries of chemistry and the wonders of steam and electricity culminated in a crusade against ignorance and unbelief It was a creed that looked to its own apostolic succession from Copernicus Galileo and the martyrs of the scientific revolution Yet it was a creed whose doctrines were divisive and whose convictions resisted Alongside arguments for materialism utility positivism and evolutionary naturalism persisted reservations about the nature of man the role of ethics and the limits of scientific method. These essays discuss leading strategists in the scientific movement of late Victorian England At the same time they show how science established served Schleiermacher, the Study of not only the scientific community but also the interests of imperial and colonial powers Religion, and the Future of Theology Brent W. Sockness, Wilhelm Gräb, 2010 This volume documents a significant meeting in the history of Schleiermacher studies at which leading scholars from Europe and North America gathered to probe key features of Schleiermacher's theological and philosophical program in light of its contested place in the study of religion Offering fresh interpretations of Schleiermacher's theory of religion revisionary dogmatics and hermeneutics of culture the book critically re examines Schleiermacher's thought with an eye on the contemporary divide between theology and religious studies Publisher s website Disreputable Pleasures Mike Huggins, J. A. Mangan, 2004-08-26 Many historians have claimed that respectability was the sharpest line of social division in Victorian society even that the line between the respectable and unrespectable was more significant than between rich and poor This irreverent and revisionist collection argues that they have over polarised Victorian attitudes and challenges the conventional view that middle class Victorian leisure had a respectable and serious purpose and approach Disreputable Pleasures explores the more sinful and unrespectable Victorian male sporting pleasures demonstrating the complex interrelationships between such value as manliness muscularity and machismo or sensuality virility and hedonism It sheds light on the ways in which the public rhetoric of Victorian respectability could be rendered problematic by the practical pursuit of private pleasures It shows that Victorian leisure was

much more contested cultural space than has been recognised a battleground whose contestants ranged from the rational recreationalist to the avowedly hedonistic and from the sacred to the profane Disreputable Pleasures poses a powerful challenge to the accepted public image of Victorian society and will greatly add to our present understanding of Victorian Hood's Magazine, 1846 **Truth** .1886 The North British review ,1860 Britain **Book Chat** William George Jordan, Adr Schade van Westrum, 1886 Catholic Advocate of the Evangelical Truth Franz Posset, 2021-04-23 Eight studies on the life and work of Marcus Marulus of Split 1450 1524 are assembled here under the title Catholic Advocate of the Evangelical Truth They focus on what Marulus and Martin Luther have in common on Marulus s Carmen Christ Speaking from the Cross on his metaphors for empires in his Latin works and in comparison with the contemporary German Humanist Ulrich von Hutten on Marulus s open letter to the pope on his reading of the four volumes of the illustrated Biblia Latina and samples of the marginalia which he entered on his understanding of the Rock in Matthew 16 18 on the Tree of the Cross and other early Latin poetry and on his view of Christian Muslim relations Protestantism and Other Essays Thomas De Quincey, 1862 Protestantism Thomas De Quincey, 1873 De Quincey's Works ...: Essays sceptical and anti-sceptical on problems neglected or mis-conceived Thomas De Quincey, 1862 Essays, Sceptical and Anti-sceptical on Problems Neglected Or Misconceived Thomas de Quincey, 1858 De Quincey's Works ...: Leaders in literature with a notice of traditional errors affecting them Thomas De Quincey, 1858 The Works of Thomas De Quincey Thomas De Quincey, 1863

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