

*& the M*aking of a Protestant England

W. B. PATTERSON

William Perkins And The Making Of A Protestant England

Peter H. Sedgwick

William Perkins And The Making Of A Protestant England:

William Perkins and the Making of a Protestant England W. B. Patterson, 2014-10-30 William Perkins and the Making of Protestant England presents a new interpretation of the theology and historical significance of William Perkins 1558 1602 a prominent Cambridge scholar and teacher during the reign of Queen Elizabeth I Though often described as a Puritan Perkins was in fact a prominent and effective apologist for the established church whose contributions to English religious thought had an immense influence on an English Protestant culture that endured well into modern times The English Reformation is shown to be a part of the European wide Reformation and Perkins himself a leading Reformed theologian In A Reformed Catholike 1597 Perkins distinguished the theology upheld in the English Church from that of the Roman Catholic Church while at the same time showing the considerable extent to which the two churches shared common concerns His books dealt extensively with the nature of salvation and the need to follow a moral way of life Perkins wrote pioneering works on conscience and practical divinity In The Arte of Prophecying 1607 he provided preachers with a guidebook to the study of the Bible and their oral presentation of its teachings He dealt boldly and in down to earth terms with the need to achieve social justice in an era of severe economic distress Perkins is shown to have been instrumental to the making of a Protestant England and to have contributed significantly to the development of the religious culture not only of Britain but also of a broad range of countries on the Continent William Perkins and the Making of a Protestant **England** William Brown Patterson, 2014 William Perkins and the Making of Protestant England presents a new interpretation of the theology and historical significance of William Perkins 1558 1602 a prominent Cambridge scholar and teacher during the reign of Queen Elizabeth I Though often described as a Puritan W B Patterson argues that Perkins was in fact a prominent and effective apologist for the established church whose contributions to English religious thought had an immense influence on an English Protestant culture that endured well into modern times The English Reformation is shown to be a part of the European wide Reformation and Perkins himself a leading Reformed theologian In A Reformed Catholike 1597 Perkins distinguished the theology upheld in the English Church from that of the Roman Catholic Church while at the same time showing the considerable extent to which the two churches shared common concerns His books dealt extensively with the nature of salvation and the need to follow a moral way of life Perkins wrote pioneering works on conscience and practical divinity In The Arte of Prophecying 1607 he provided preachers with a guidebook to the study of the Bible and their oral presentation of its teachings He dealt boldly and in down to earth terms with the need to achieve social justice in an era of severe economic distress Perkins is shown to have been instrumental to the making of a Protestant England and to have contributed significantly to the development of the religious culture not only of Britain but also of a broad range of countries on the Continent William Perkins and the Making of a Protestant England William Brown Patterson, 2014 The Theology of Early French Protestantism Martin I. Klauber, 2023-08-15 In the newest volume of the Reformed Historical

Theological Studies series twelve historians survey the history and doctrine of the French Reformation Devotional Experience and Erotic Knowledge in the Literary Culture of the English Reformation Rhema Hokama, 2023-02-20 This study explores the way Calvinist experientialism provided both a theology and an epistemology in the poetry of five early modern English poets William Shakespeare Robert Herrick John Donne Fulke Greville and John Milton In both official church ecclesiology and informal devotional practice the Reformation introduced the idea that an individual s experience of devotion did not only entail feeling but also thought For early modern English people bodily experience offered a means of corroborating and verifying devotional truth making the invisible visible and knowable This volume maintains that these religious developments gave early modern thinkers and poets a new epistemological framework for imagining and interpreting devotional intention and access These Reformed models for devotion not only shaped how people experienced their encounters with God the changing religious landscape of post Reformation England also held profound implications for how English poets described sexual longing and access to earthly beloveds in the literary production of the period In placing the works of English poets in conversation with devotional writers such as William Perkins Samuel Hieron Joseph Hall and William Gouge this book demonstrates how the English Calvinist tradition attributed epistemological potential to a wide range of ordinary experience including sexual experience From Icons to Idols David J Davis, 2017-01-26 In 1547 the young King Edward VI issued a series of religious injunctions that were intended to reform the Churches in England Religious imagery was a tangible and permanent aspect of the landscape both inside and outside churches For many people it was one of the first aspects of the Church to be reformed and the degree to which it was reformed often was indicative of an individual s or community s theological leanings Behind this destruction lay a longstanding debate over the nature purpose and appropriate uses of images particularly in relation to worship and devotion The Reformation lines between icon and idol however are much more difficult to identify than any single debate event or royal injunction would suggest From Icons to Idols tracks the image debate from the perspectives of both Protestants and Catholics across the period of religious change in England from 1525 to 1625 For scholars of the English Reformation iconoclasm has played a major role in the historiographical disputes over the nature length and efficacy of Protestant reform The fresh perspective of David J Davis incorporates geography historical use and abuse popular appeal size dimensions and what was represented Iohn Davenant's Hypothetical Universalism Michael J. Lynch, 2021 Michael Lynch argues that the hypothetical universalism of the English theologian and bishop John Davenant 1572 1641 has consistently been misinterpreted and misrepresented as a via media between Arminian and Reformed theology This book examines Davenant's hypothetical universalism in the context of early modern Reformed orthodoxy It traces how Davenant and his fellow British delegates at the Synod of Dordt shaped the Canons of Dordt in such a way as to allow for their English hypothetical universalism A careful exposition of the theses found in Davenant's De Morte Christi makes up the central core of this study **Protestants and Mysticism in**

Reformation Europe Ronald K. Rittgers, Vincent Evener, 2019-03-25 Edited by Ronald K Rittgers and Vincent Evener Protestants and Mysticism in Reformation Europe offers an expansive view of the Protestant reception of medieval mysticism from the beginnings of the Reformation through the mid seventeenth century Providing a foundation and impetus for future research the chapters in this handbook cover diverse figures from across the Protestant traditions Lutheran Reformed Radical summarizing existing research analysing relevant sources and proposing new directions for study Each chapter is authored by a leading scholar in the field Collectively Protestants and Mysticism in Reformation Europe calls for a comprehensive reassessment of the relationship of Protestantism to its medieval past to Roman Catholicism and to the enduring mystical element of Christianity Greeks, Romans, and Pilgrims David A. Lupher, 2017-09-11 In Greeks Romans and Pilgrims David Lupher examines the availability circulation and uses of Greek and Roman culture in the earliest period of the British settlement of New England This book offers the first systematic correction to the dominant assumption that the Separatist settlers of Plymouth Plantation the so called Pilgrims were hostile or indifferent to humane learning a belief dating back to their cordial enemy the May pole reveler Thomas Morton of Ma re Mount whose own eccentric classical negotiations receive a chapter in this book While there have been numerous studies of the uses of classical culture during the Revolutionary period of colonial North America the first decades of settlement in New England have been neglected Utilizing both familiar texts such as William Bradford's Of Plimmoth Plantation and overlooked archival sources Greeks Romans and Pilgrims signals the end of that neglect America Discovers C. S. Lewis K. Alan Snyder, 2016-09-01 The continuing interest in the works of C S Lewis long after his death in 1963 is a testament to the influence his writings have had on the English speaking world not to mention the many translations of his works into other languages His own home nation of Great Britain was actually slower in appreciating his offerings than the United States Lewis s books made a major impact on the American reading public starting with the publication of the American version of The Screwtape Letters in 1943 Lewis has not only influenced the lives of Americans we may consider prominent but also the multitude of individuals who have come across his works and have been deeply affected spiritually by what they read The goal of this study is to document as much as possible the impact of Lewis on Americans from his lifetime until the present day It also seeks to understand just why Lewis caught on in America to such a degree and why he remains so popular **The Law of Freedom** Daniel L. Rentfro Jr., 2019-10-29 The Law of Freedom Justice and Mercy in the Practice of Law examines the legal and theological roots of the concept of equity and the implications that the diminishment of equity as a legal concept has for the moral dilemmas faced by the practicing lawyer Meditating on the book of Micah the book argues that the Christian duty asks for both strict justice and gracious mercy with the prophet s third value humility essential for both the individual lawyer and the legal system as a whole to balance strict justice and mercy How the English Reformation was Named Benjamin M. Guyer, 2022-06-23 How the English Reformation was Named analyses the shifting semantics of reformation in England between the fifteenth

and seventeenth centuries Originally denoting the intended aim of church councils reformation was subsequently redefined to denote violent revolt and ultimately a series of past episodes in religious history But despite referring to sixteenth century religious change the proper noun English Reformation entered the historical lexicon only during the British civil wars of the 1640s Anglican apologists coined this term to defend the Church of England against proponents of the Scottish Reformation an event that contemporaries singled out for its violence and illegality Using their neologism to denote select events from the mid Tudor era Anglicans crafted a historical narrative that enabled them to present a pristine vision of the English past one that endeavoured to preserve amidst civil war regicide and political oppression With the restoration of the monarchy and the Church of England in 1660 apologetic narrative became historiographical habit and eventually historical certainty **Emergence of Privateering** J.D. Ford, 2023-04-03 Privateering was legal whereas piracy was illegal That much everyone knows But what exactly was privateering Answering this guestion turns out to depend not so much on the relationship between privateering and piracy as on the relationship between privateering and other forms of maritime raiding that had been considered legal long before the word privateering or the practice it denoted came into existence This book clarifies all these relationships and explains how privateering emerged as a new legal category in the late sixteenth and early seventeenth centuries The subject is approached from a British perspective in the light of developments elsewhere including the movement towards a new understanding of the law regulating relations between nations A Global Sourcebook in Protestant Political Thought, Volume I Matthew Rowley, Marietta van der Tol, 2024-07-01 This first volume of A Global Sourcebook in Protestant Political Thought provides a window into the early Protestant world and the ways in which Protestants wrestled with politics and religion in the wake of the Reformation This period saw political authorities and church hierarchies challenged and defended by scholars clerics and laypeople alike The volume engages the full spectrum of Protestants with reference to theology geography ethnicity historical importance socio economic background and gender This diversity highlights how Protestants felt pulled towards differing political positions and used several maps to chart their course conscience custom history ecclesiastical tradition and the laws of God nature nation or community On most important issues Protestants lined up on opposing sides Additionally Catholic and Eastern Orthodox political thought as well as interactions with Jewish and Muslim texts and thinkers profoundly influenced different directions taken in the history of Protestant political thought Even as our own time is fraught with deep disagreement and political polarisation so too was early modern Europe and we might read it in the anxieties uncertainties hopes and expectations that the sources vividly express This sourcebook will enrich both research and classroom teaching in politics theology and history whether geared towards general political or religious history or towards more specialised courses on colonialism warfare gender race or religious diversity The Ground, Method, and Goal of Amandus Polanus' (1561–1610) Doctrine of God Stephen B. Tipton, 2022-07-11 Amandus Polanus 1561 1610 has often been described as a highly significant theologian but also a

neglected one Part of Polanus significance comes from his inclusion of ethics and practical application in his discussion of theology and the way in which his theology mixes Ramist dichotomies and the scholastic distinctions common in Christian Aristotelianism Stephen B Tipton shows how Polanus understanding of God's essence and attributes is built upon the ground of scripture arranged with the aid of logical arguments and reasoning and aimed at the worship and glory of the Triune God Tipton defends this conclusion against previous research which suggests that Polanus theology is grounded in rationalism and subordinates the Trinity beneath an Aristotelian notion of God's perfect unity This research not only corrects these previous notions about Polanus but it also provides greater insight into the early Reformed Orthodox period and the theology that arose from that time The Origins of Anglican Moral Theology Peter H. Sedgwick, 2018-11-05 In The Origins of Anglican Moral Theology Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aguinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous theological position. This book is unique because the origins of Anglican moral theology have never been studied in depth before Thomas Fuller William Brown Patterson, 2018 Long considered a highly distinctive English writer Thomas Fuller 1608 1661 has not been treated as the significant historian he was Fuller's The Church History of Britain 1655 was the first comprehensive history of Christianity from antiquity to the upheavals of the Protestant and Catholic Reformations and the tumultuous events of the English civil wars His numerous publications outside the genre of history sermons meditations pamphlets on current thought and events reflected and helped to shape public opinion during the revolutionary era in which he lived Thomas Fuller Discovering England's Religious Past highlights the fact that Fuller was a major contributor to the flowering of historical writing in early modern England W B Patterson provides both a biography of Thomas Fuller's life and career in the midst of the most wrenching changes his country had ever experienced and a critical account of the origins growth and achievements of a new kind of history in England a process to which he made a significant and original contribution The volume begins with a substantial introduction dealing with memory uses of the past and the new history of England in the late sixteenth and early seventeenth centuries Fuller was moved by the changes in Church and state that came during the civil wars that led to the trial and execution of King Charles I and to the Interregnum that followed He sought to revive the memory of the English past recalling the successes and failures of both distant and recent events The book illuminates Fuller's focus on history as a means of understanding the present as well as the past and on religion and its important place in English culture and society

Moderate Radical Rosamund Oates, 2018 Tobie Matthew began Elizabeth I s reign as a religious radical but by the time civil war broke out he was responsible for running the Church of England This biography examines conforming Puritanism a

powerful force in the early modern Church and helps to explain the tensions and divisions of the reign of Charles I

Themelios, Volume 48, Issue 1 Brian Tabb, 2023-05-09 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor Brian Tabb Bethlehem College and Seminary Contributing Editor D A Carson Trinity Evangelical Divinity School Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Richard Hooker and Reformed Orthodoxy W. Bradford Littlejohn, Scott N. Kindred-Barnes, 2017-03-13 For more than forty years now there has been a steady stream of interest in Richard Hooker This renaissance in Hooker Studies began with the publication of the Folger Library Edition of the Works of Richard Hooker With this renaissance has come a growing recognition that it is anachronistic to classify Hooker simply as an Anglican thinker but as yet no generally agreed upon alternative label or context for his thought has replaced this older conception in particular the question of Hooker's Reformed identity remains hotly contested Given the relatively limited engagement of Hooker scholarship with other branches of Reformation and early modern scholarship to date there is a growing recognition that Hooker must be evaluated not only against the context of English puritanism and conformism but also in light of his broad international Reformed context At the same time it has become clear that if this is so scholars of continental Reformed orthodoxy must take stock of Hooker's work as one of the landmark theological achievements of the era This volume aims to facilitate this long needed conversation bringing together a wide range of scholars to consider Richard Hooker's theology within the full context of late 16th and early 17th century Reformed orthodoxy both in England and on the Continent The essays seek to bring Hooker into conversation not merely with contemporaries familiar to Hooker scholarship such as William Perkins but also with such contemporaries as Jerome Zanchi and Franciscus Junius predecessors such as Heinrich Bullinger and successors such as John Davenant John Owen and Hugo Grotius In considering how these successors of Hooker identified themselves in relation to his theology these essays

will also shed light on how Hooker was perceived within 17th century Reformed circles The theological topics touched on in the course of these essays include such central issues as the doctrine of Scripture predestination Christology soteriology the sacraments and law It is hoped that these essays will continue to stimulate further research on these important questions among a wide community of scholars

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