

The Righteous are Scarcely Saved, *1 Peter 4:18*

- **Where will the ungodly and sinner appear? *1 Peter 4:18***
 - “What will become of the godless man?”
 - These will not appear in salvation because they do not live by faith, *2 Cor. 5:7*
 - Appear in the second death, *Revelation 21:8*
- **Urgency of the gospel, *2 Cor. 5:11***



The Righteous Scarcely Saved

John SEDGFIELD



The Righteous Scarcely Saved:

The Righteous Scarcely Saved Theodorus Jacobus Frelinghuysen, 2020 **The Righteous Scarcely Saved and the Misery of the Wicked. Set Forth in a Sermon [on 1 Pet. Iv. 18] ... at the Funeral of J. Lievesley, Etc** John SEDGFIELD, 1720 **Forerunner of the Great Awakening** Theodorus Jacobus Frelinghuysen, 2000 **Even the Righteous Scarcely Saved** W. Downes Willis, 1833 , Select Sermons Thomas Chalmers, 1883 **The Righteous Scarcely Saved: and the Misery of the Wicked** John Sedgfield, 1720 **The Witness** , 1869 Empty Admiration Russell St. John, 2020-10-09 Do as I say not as I do It is not only parents who fail to model instructions for their children but also teachers of preaching Robert Lewis Dabney was a nineteenth century Presbyterian theologian who taught theology and preaching at Union Theological Seminary in Virginia prior to and after the United States Civil War He is remembered for his powers as a systematic theologian his defense of southern Christianity and his life long racism A formidable theologian and respected teacher of preachers Dabney s Sacred Rhetoric 1870 poised him to influence a generation of young preachers to devote themselves to verse by verse expository preaching through books of the Bible Yet Dabney failed instead equipping his students to preach and modeling for them topical sermons preached on mere fragments of text often without context Empty Admiration traces Dabney s thought and action from his preaching theory to his classroom instruction to his personal practice revealing a man at odds with himself whose students not unlike children preached as Dabney preached not as Dabney said **Sermons** Theodorus Jacobus Frelinghuysen, 1856 **Key to Truth** Edwin H. Lake, 1855 **The domestic sanctuary** Benjamin Clark, 1847 **Judgment Begun at the House of God: and the Righteous Scarcely Saved** , 1716

Notes, Explanatory and Practical, on the New Testament. By Rev. Albert Barnes. Reprinted Verbatim from the Latest American Editions Revised by the Author; Edited with Headings, Improved Readings and Biographical Sketch by Rev. Ingram Cobbin. [With the Text.] , 1852 *Dutch Calvinistic Pietism in the Middle Colonies* James Robert Tanis, 2012-12-06 The word pietism usually conjures up a host of ambivalent impressions It has seemed to me increasingly clear that many of the strengths of pietism have been swept aside by reactions against the excesses of the movement To properly assess the structures of pietism it is important to comprehend its matrix and to understand its exponents In preparing this study therefore I have sought to recapture something of the person of Theodorus Jacobus Frelinghuysen as well as the gist of his thought something of his environment as well as the institutions of his day To achieve this I have traveled many by paths and knocked on many doors But the past has not always yielded its secrets much is lost forever Hagen in Westphalia Frelinghuysen s birthplace is now a modern city and only in a few isolated particulars is it reminiscent of Hagen in 1693 In the nearby village of Schwerte however the ancestral church of his forebears remains as it was nearly three hundred years ago The gymnasium he attended in Hamm was destroyed in the bombings of World War II though the library he used during his study at Lingden is still largely intact In the tiny East Frisian village of Loegumer Voorwerk Frelinghuysen s first parish

one can still stand in the pulpit where he first preached his awakening gospel Yet oddly enough in America where his name is most remembered most physical traces of his life have disappeared **The Works of the Rev. John Witherspoon...** John Witherspoon, 1800 **The Christian Messenger** , 1833 **Sermons, Originally Composed for a Country Congregation** Cornelius Ives, 1832 **Gospel Analogies; and Other Sermons** Robert Govett, 1844 *The Works of John Witherspoon* John Witherspoon, 1815

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